

"FARMS AT GLEN PLANTATION"

IN
SECTION 11 AND 14, TOWNSHIP 2 SOUTH,
RANGE 21 EAST,
BAKER COUNTY, FLORIDA

- SURVEYOR'S NOTES:**
- BOUNDARY BASED ON MONUMENTATION FOUND IN ACCORDANCE WITH THE RETRACEMENT OF PREVIOUS SURVEYS IN SECTION 11 AND 14.
 - BEARINGS BASED ON A BEARING OF S.88°59'46"E. USING MONUMENTS FOUND ON THE SOUTH LINE OF ODIS YARBOROUGH ROAD.
 - THIS PARCEL IS IN ZONE "X" AND IS DETERMINED TO BE OUTSIDE THE 500 YEAR FLOOD PLAIN AS PER FLOOD INSURANCE RATE MAP, DATED JULY 16, 1991, COMMUNITY PANEL NO. 120419 0135 B. FLOOD INSURANCE RATE MAPS DO NOT INDICATE POTENTIAL FLOODING. HOWEVER, DWELLING CONSTRUCTION OR OTHER IMPROVEMENTS SHOULD COMPLY WITH BAKER COUNTY BUILDING AND ZONING REGULATIONS.
 - WATER SOURCE TO BE INDIVIDUAL PRIVATE WELLS AND WASTE WATER DISPOSAL TO BE INDIVIDUAL SEPTIC TANKS.
 - MINIMUM LOT SIZE IS 10.00 ACRES.
 - THE CONTOUR LINES SHOWN ARE BASED ON ACTUAL FIELD TOPOGRAPHY USING NGVD 29 DATUM.
 - "NOT VALID WITHOUT THE SIGNATURE AND THE ORIGINAL RAISED SEAL OF A FLORIDA LICENSED SURVEYOR AND MAPPER."
 - CLOSURE OF FIELD SURVEY IS 1/18,871.
 - THIS IS A MAJOR SUBDIVISION.

THE IMMEDIATE AREA SURROUNDING THIS PARCEL IS PRIMARILY CUT OVER AGRICULTURAL TIMBER LANDS WITH SOME CYPRESS BAY HAMMOCKS. THE RESIDENTIAL DWELLINGS WITHIN FOUR HUNDRED FEET OF THIS PARCEL ARE A MIX OF CONVENTIONAL DWELLINGS AND MANUFACTURED HOMES.

THERE ARE NO AREAS OF "HISTORICAL SIGNIFICANCE" IN THIS AREA THAT ARE KNOWN TO THE DEVELOPER OR THAT HAVE BEEN BROUGHT TO THE DEVELOPERS ATTENTION OR OBVIOUS PHYSICAL EVIDENCE OF SUCH WHICH HAS BEEN OBSERVED.

THE UNITED STATES DEPARTMENT OF THE INTERIOR NATIONAL WETLANDS INVENTORY MAPS DO INDICATE EXISTING WETLANDS ON THIS PROPERTY AND THE EXISTING WETLANDS WERE FIELD LOCATED AND THIS LOCATION APPROVED BY INSPECTORS FOR THE ST. JOHNS RIVER WATER MANAGEMENT DISTRICT. DEVELOPMENT IS RESTRICTED WITHIN THE WETLANDS AND THE WETLANDS BUFFER ZONES. "PERSONS INTENDING TO ENGAGE IN ACTIVITIES INVOLVING MODIFICATIONS WITHIN OR ADJACENT TO WETLAND AREAS SHOULD SEEK THE ADVICE OF APPROPRIATE FEDERAL, STATE OR LOCAL AGENCIES CONCERNING SPECIFIED AGENCY REGULATORY PROGRAMS AND PROPRIETARY JURISDICTIONS THAT MAY AFFECT SUCH ACTIVITIES."

WATER TABLE NOTE:
THE WATER TABLE ELEVATION VARIES THROUGH OUT THIS AREA, BUT IS GENERALLY 2' - 3' BELOW THE SURFACE AS PER PROJECT ENGINEER.

"ENVIRONMENTALLY SENSITIVE AREAS" AND "AREAS OF RESTRICTED DEVELOPMENT" KNOWN TO THE DEVELOPER ARE SHOWN HEREON AS CONSERVATION EASEMENTS AND VEGETATIVE BUFFERS.

DEVELOPER/OWNER:
JOHN M. CURTIS, PRESIDENT OF GLEN PLANTATION, INC.,
11635 NW 1ST AVENUE
GAINESVILLE, FL 32607
(352) 332-0838

LAND USE DESIGNATION AND ZONING CLASSIFICATION:
AG 7.5 AG ZONE B
AG 10 AG ZONE A

EXISTING SOIL TYPES AS PER USDA SOIL SURVEY OF BAKER COUNTY, FLORIDA:
21-HURRICANE AND RIDGEWOOD SOILS
23-LEON SAND
24-LEON-EVERGREEN COMPLEX, DEPRESSIONAL
36-PANTEGO-PAMLICO, LOAMY SUBSTRATUM, COMPLEX
42-POTTSBURGH SAND, HIGH
43-POTTSBURGH SAND.

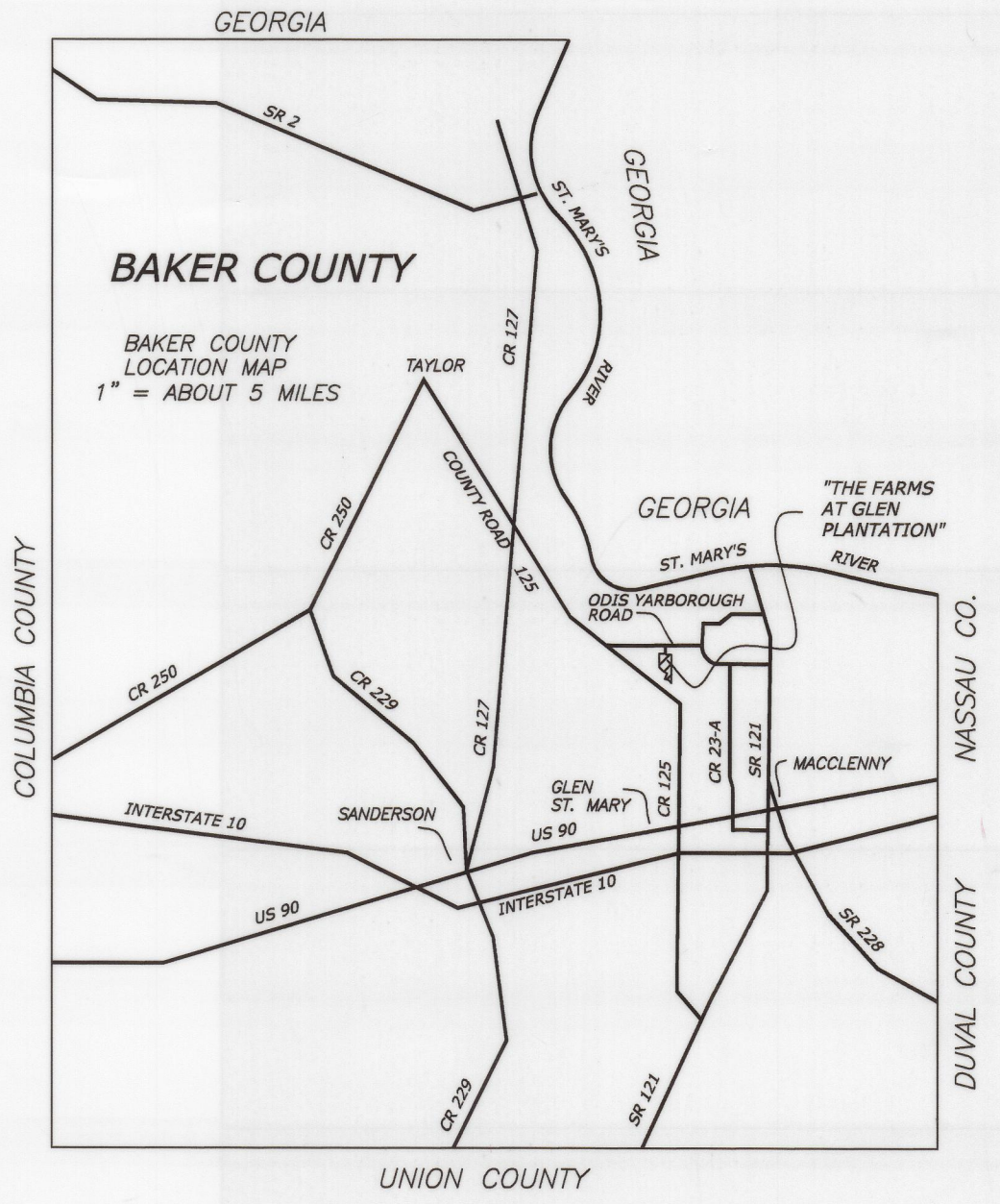
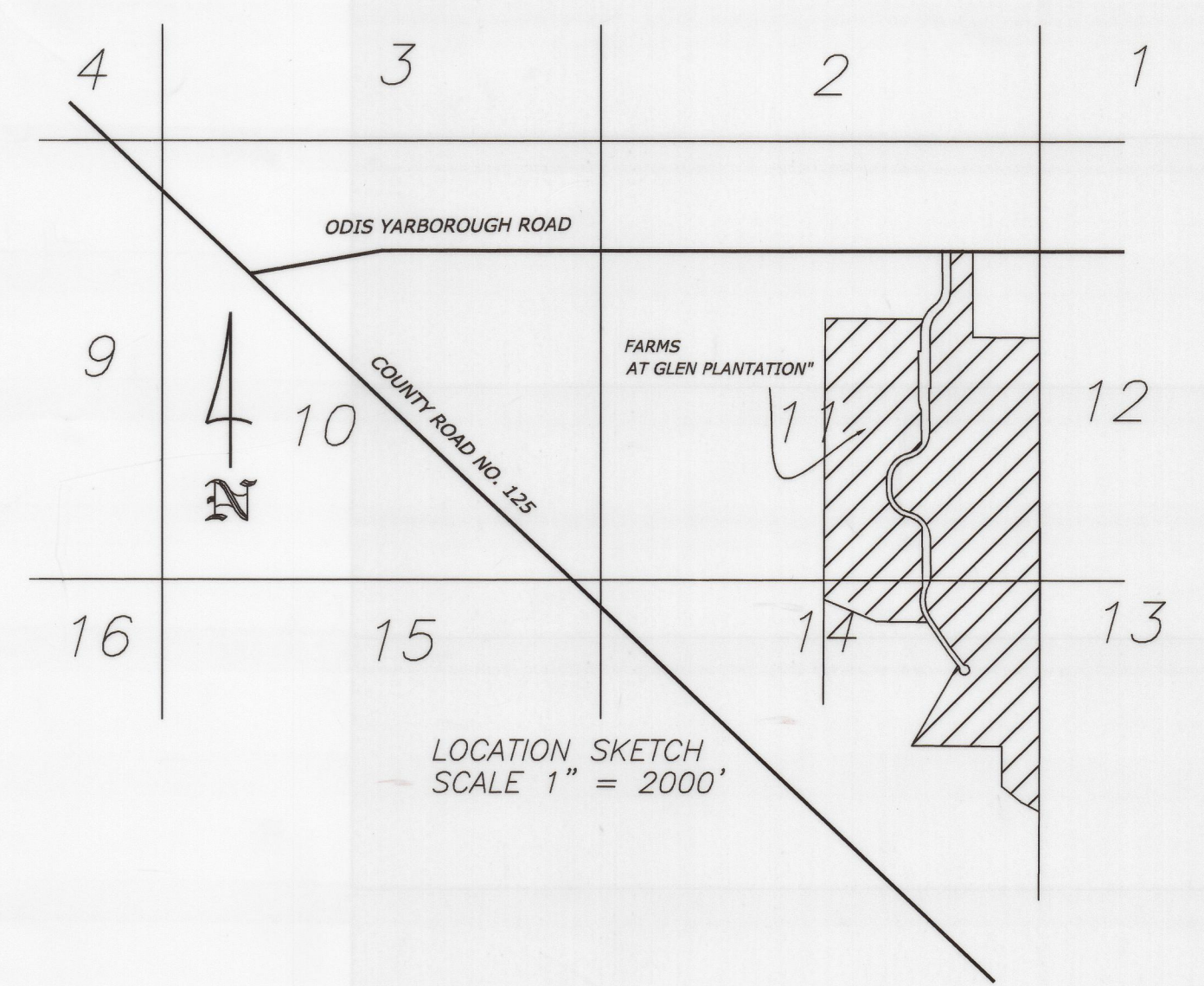
EASEMENTS OF TWENTY (20) FEET, FIFTEEN (15) FEET AND SEVEN AND ONE HALF FEET (7.5) IN WIDTH AS SHOWN HEREON ARE HEREBY CREATED AND PROVIDED FOR THE PURPOSE OF ACCOMMODATING OVERHEAD, SURFACE, AND UNDERGROUND UTILITIES AND DRAINAGE. WHERE AN AREA GREATER THAN ONE LOT IS USED AS A BUILDING SITE, ONLY THE OUTSIDE BOUNDARY OF SAID SITE SHALL BE SUBJECT TO THE LOT LINE EASEMENT.

NOTE:
NO EVIDENCE OF HABITAT OF ENDANGERED OR THREATENED SPECIES HAS COME TO THE ATTENTION OF THE SURVEYOR OR DEVELOPER AT THIS SITE.

LOTS 6 AND 13 "SHALL NOT BE RESUBDIVIDED TO FORM ANY ADDITIONAL FLAG LOTS" AND "THE RELATED ACCESS STRIPS SHALL NEVER BE ELIGIBLE FOR ACCEPTANCE OR DEDICATION TO THE COUNTY AS A PUBLIC ROAD OR STREET."

ALL PLATTED UTILITY EASEMENTS SHALL PROVIDE THAT SUCH EASEMENTS SHALL ALSO BE FOR THE CONSTRUCTION, INSTALLATION, MAINTENANCE, AND OPERATION OF CABLE TELEVISION SERVICES. PROVIDED, HOWEVER, NO SUCH CONSTRUCTION, INSTALLATION, MAINTENANCE, AND OPERATION OF CABLE TELEVISION SERVICES SHALL INTERFERE WITH THE FACILITIES AND SERVICES OF ELECTRIC, TELEPHONE, GAS, OR OTHER PUBLIC UTILITY. IN THE EVENT THAT A CABLE TELEVISION COMPANY DAMAGES THE FACILITIES OF A PUBLIC UTILITY, IT SHALL BE SOLELY RESPONSIBLE FOR THE DAMAGES.

"NOTICE: THIS PLAT, AS RECORDED IN ITS GRAPHIC FORM, IS THE OFFICIAL DEPICTION OF THE SUBDIVIDED LANDS DESCRIBED HEREIN AND WILL IN NO CIRCUMSTANCES BE SUPPLANTED IN AUTHORITY BY ANY OTHER GRAPHIC OR DIGITAL FORM OF THE PLAT. THERE MAY BE ADDITIONAL RESTRICTIONS THAT ARE NOT RECORDED ON THIS PLAT THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY."



STATE OF FLORIDA COUNTY OF ALACHUA
THIS IS TO CERTIFY, THAT ON August 23, 2004, BEFORE ME, AN OFFICER DULY AUTHORIZED TO TAKE ACKNOWLEDGMENTS IN THE STATE AND COUNTY AFORESAID, PERSONALLY APPEARED JOHN M. CURTIS, TO ME KNOWN TO BE THE PERSON DESCRIBED IN AND WHO EXECUTED THE FOREGOING JOINDER AND CONSENT TO DEDICATION AND SEVERALLY ACKNOWLEDGED THE EXECUTION THEREOF TO BE HIS FREE ACT AND DEED FOR THE USES AND PURPOSES THEREIN EXPRESSED. IN WITNESS WHEREOF, I HAVE HERETO SET MY HAND AND SEAL ON THE ABOVE DATE.

Jeanette M. Coulon
NOTARY PUBLIC
MY COMMISSION EXPIRES _____

STATE OF FLORIDA COUNTY OF ALACHUA
THIS IS TO CERTIFY, THAT ON August 23, 2004, BEFORE ME, AN OFFICER DULY AUTHORIZED TO TAKE ACKNOWLEDGMENTS IN THE STATE AND COUNTY AFORESAID, PERSONALLY APPEARED JULIUS D. DAVENPORT, TO ME KNOWN TO BE THE PERSON DESCRIBED IN AND WHO EXECUTED THE FOREGOING JOINDER AND CONSENT TO DEDICATION AND SEVERALLY ACKNOWLEDGED THE EXECUTION THEREOF TO BE HIS FREE ACT AND DEED FOR THE USES AND PURPOSES THEREIN EXPRESSED. IN WITNESS WHEREOF, I HAVE HERETO SET MY HAND AND SEAL ON THE ABOVE DATE.

Jeanette M. Coulon
NOTARY PUBLIC
MY COMMISSION EXPIRES _____

CERTIFICATE OF APPROVAL BY COUNTY PLANNING AND ZONING DIRECTOR.
THIS IS TO CERTIFY, THAT ON 9-12-04, THE FOREGOING PLAT OR PLAN WAS APPROVED BY THE PLANNING AND ZONING DIRECTOR OF BAKER COUNTY, FLORIDA.

Cathy C. Rhoads 9/12/04
PLANNING AND ZONING DIRECTOR DATE

CERTIFICATE OF APPROVAL BY COUNTY ENGINEER.
EXAMINED AND APPROVED: *Arthur N. Bedenbaugh* 9-1-04
COUNTY ENGINEER DATE

CERTIFICATE OF APPROVAL BY BOARD OF COUNTY COMMISSIONERS.
THIS IS TO CERTIFY THAT THE ABOVE PLAT HAS BEEN APPROVED BY THE BOARD OF COUNTY COMMISSIONERS OF BAKER COUNTY, FLORIDA THIS _____ DAY OF _____ A.D.

CHAIRMAN, COUNTY COMMISSION
CERTIFICATE OF COUNTY HEALTH DEPARTMENT
"ONSITE SEWAGE TREATMENT AND DISPOSAL SYSTEMS MAY BE PERMITTED AND INSTALLED, SUBJECT TO CONDITIONS, IN ACCORDANCE WITH FLORIDA STATUTE 381, SECTION 0065, ON-SITE SEWAGE TREATMENT AND DISPOSAL SYSTEMS; REGULATION, ON-SITE WATER SYSTEMS MAY BE PERMITTED AND INSTALLED, SUBJECT TO CONDITIONS, IN ACCORDANCE WITH FLORIDA STATUTE 381, SECTION 0062, SUPERVISION, PRIVATE AND CERTAIN PUBLIC WATER SYSTEMS."

Jim M. 9-2-04
PUBLIC HEALTH OFFICIAL DATE

CERTIFICATE OF APPROVAL BY COUNTY ATTORNEY.
EXAMINED AND APPROVED BY: *James P. ...*
COUNTY ATTORNEY
DATED 9-21-04 A.D.

CERTIFICATE OF CLERK OF CIRCUIT COURT
I HEREBY CERTIFY, THAT I HAVE EXAMINED THE FOREGOING PLAT AND FIND THAT IT COMPLIES IN FORM WITH ALL THE REQUIREMENTS OF CHAPTER 177, FLORIDA STATUTES, AND WAS FILED FOR RECORD ON 09-23-2004 AT MACC, FIA.

FILE NO. AL FR 001
CERTIFICATE OF REVIEWING SURVEYOR
THIS IS TO CERTIFY THAT ON THIS _____ DAY OF _____ A.D., ARNOLD J. JOHNS, A FLORIDA REGISTERED SURVEYOR AND MAPPER, REGISTRATION NUMBER, P.L.S. 4422, HAS REVIEWED THIS PLAT FOR CONFORMITY WITH FLORIDA STATUTES, CHAPTER 177 PART 1 FOR THE COUNTY OF BAKER COUNTY, FLORIDA.

DEDICATION:
GLEN PLANTATION, LTD. AND MICHAEL G. ADAMS (AS CO-OWNER OF LOT 20) AND KARON L. MANNING-ADAMS (AS CO-OWNER OF LOT 20) AND JULIUS D. DAVENPORT, VICE-PRESIDENT OF FARM CREDIT OF NORTH FLORIDA, AKA, AS MORTGAGEE, HAVE CAUSED THE LANDS DESCRIBED HEREON AND SHOWN AS "FARMS AT GLEN PLANTATION" DO HEREBY DEDICATE TO "THE FARMS AT GLEN PLANTATION OWNER'S ASSOCIATION, INC.," A FLORIDA CORPORATION, FOR OWNERSHIP AND MAINTENANCE, ALL ROAD RIGHT-OF-WAYS, AND DRAINAGE EASEMENTS SHOWN HEREON. ALL UTILITY EASEMENTS SHOWN HEREON ARE HEREBY DEDICATED TO THE PUBLIC FOREVER. ALL NATURE TRAIL EASEMENTS SHOWN HEREON ARE HEREBY DEDICATED TO THE FARMS NATURE TRAIL ASSOCIATION, INC., A FLORIDA CORPORATION, FOR OWNERSHIP AND MAINTENANCE.

ATTENTS: *Steph P. ...* GLEN PLANTATION, LTD.
WITNESS AS TO OWNER
Deanne Ad BY: GLEN PLANTATION, INC.
ITS: GENERAL PARTNER
Susan B. Iverson BY: *John M. Curtis*
WITNESS AS TO OWNER ITS: PRESIDENT
Michael G. Adams
Nancy Harvey WITNESS AS TO OWNER
Susan B. Iverson ATTEST: *Karon L. Manning-Adams*
WITNESS AS TO OWNER KARON L. MANNING-ADAMS
Nancy Harvey WITNESS AS TO OWNER
Steph P. ... BY: FARM CREDIT OF NORTH
WITNESS AS TO MORTGAGEE FLORIDA, AKA
Deanne Ad BY: *Julius D. Davenport*
WITNESS AS TO MORTGAGEE VICE PRESIDENT

STATE OF FLORIDA COUNTY OF BAKER
THIS IS TO CERTIFY, THAT ON _____, BEFORE ME, AN OFFICER DULY AUTHORIZED TO TAKE ACKNOWLEDGMENTS IN THE STATE AND COUNTY AFORESAID, PERSONALLY APPEARED MICHAEL G. ADAMS, TO ME KNOWN TO BE THE PERSON DESCRIBED IN AND WHO EXECUTED THE FOREGOING JOINDER AND CONSENT TO DEDICATION AND SEVERALLY ACKNOWLEDGED THE EXECUTION THEREOF TO BE HIS FREE ACT AND DEED FOR THE USES AND PURPOSES THEREIN EXPRESSED. IN WITNESS WHEREOF, I HAVE HERETO SET MY HAND AND SEAL ON THE ABOVE DATE.

Susan B. Iverson
NOTARY PUBLIC
MY COMMISSION EXPIRES _____

STATE OF FLORIDA COUNTY OF BAKER
THIS IS TO CERTIFY, THAT ON _____, BEFORE ME, AN OFFICER DULY AUTHORIZED TO TAKE ACKNOWLEDGMENTS IN THE STATE AND COUNTY AFORESAID, PERSONALLY APPEARED KARON L. MANNING-ADAMS, TO ME KNOWN TO BE THE PERSON DESCRIBED IN AND WHO EXECUTED THE FOREGOING JOINDER AND CONSENT TO DEDICATION AND SEVERALLY ACKNOWLEDGED THE EXECUTION THEREOF TO BE HIS FREE ACT AND DEED FOR THE USES AND PURPOSES THEREIN EXPRESSED. IN WITNESS WHEREOF, I HAVE HERETO SET MY HAND AND SEAL ON THE ABOVE DATE.

Susan B. Iverson
NOTARY PUBLIC
MY COMMISSION EXPIRES _____

- SYMBOL LEGEND**
- CONCRETE MONUMENT FOUND
 - 4"x4" CONCRETE MONUMENT SET, LS 4708
 - IRON PIN OR PIPE FOUND
 - 5/8" IRON ROD SET, LS 4708
 - - - WIRE FENCE
 - - - ELECTRIC UTILITY LINE (OVERHEAD)
 - - - UG - UNDERGROUND ELECTRIC SERVICE
 - - - CABLE TV LINE (OVERHEAD)
 - - - CHAIN LINK FENCE
 - - - WOODEN FENCE
 - CMF CORRUGATED METAL PIPE
 - RCF REINFORCED CONCRETE PIPE
 - LS LAND SURVEYOR
 - LB LICENSED BUSINESS
 - ORB OFFICIAL RECORD BOOK
 - PRM PERMANENT REFERENCE MONUMENT
 - PCP PERMANENT CONTROL POINT
 - UTILITY POLE
 - R/W RIGHT-OF-WAY
 - NO ID. NO IDENTIFICATION
 - FLA. D.O.T. FLA. DEPT. OF TRANSPORTATION
 - E CENTERLINE
 - 4"x4" CONCRETE MONUMENT, PRM, LS 4708
 - CM. CONCRETE MONUMENT
 - AC. ACRES
 - EL. ELEVATION
 - NOV. 29 NATIONAL GEODETIC VERTICAL DATUM OF 1929
 - © NAL AND DISC, PCP, LS 4708.

THIS PLAT PREPARED BY
MARK D. DUREN, P.S.M.
LS 4708

1604 SW SISTERS WELCOME ROAD
LAKE CITY, FLA. 32025
(386) 758-9831 OFFICE
(386) 758-8010 FAX
WO# 02-018FP1
SHEET 1 OF 7

CERTIFIED A TRUE, COMPLETE AND CORRECT COPY
BAKER COUNTY RECORDS OF THE COURTS
BY *AL FRANK*
DEPUTY CLERK



CERTIFICATE OF SURVEYOR
I HEREBY CERTIFY THAT THIS SURVEY WAS MADE UNDER MY RESPONSIBLE DIRECTION AND SUPERVISION AND IS A CORRECT REPRESENTATION OF THE LAND SURVEYED AND THAT THE PERMANENT REFERENCE MONUMENTS HAVE BEEN SET AND THAT SURVEY DATA AND MONUMENTATION COMPLIES WITH BAKER COUNTY SUBDIVISION ORDINANCE AND CHAPTER 177 OF THE FLORIDA STATUTES.
DATED: 8/12/2004 SIGNED: *M. D. Duren*
MARK D. DUREN, P.S.M.
FLORIDA CERT. NO. 4708
1604 SW SISTERS WELCOME ROAD
LAKE CITY, FLA. 32025
(386) 758-9831

SIGNED: _____