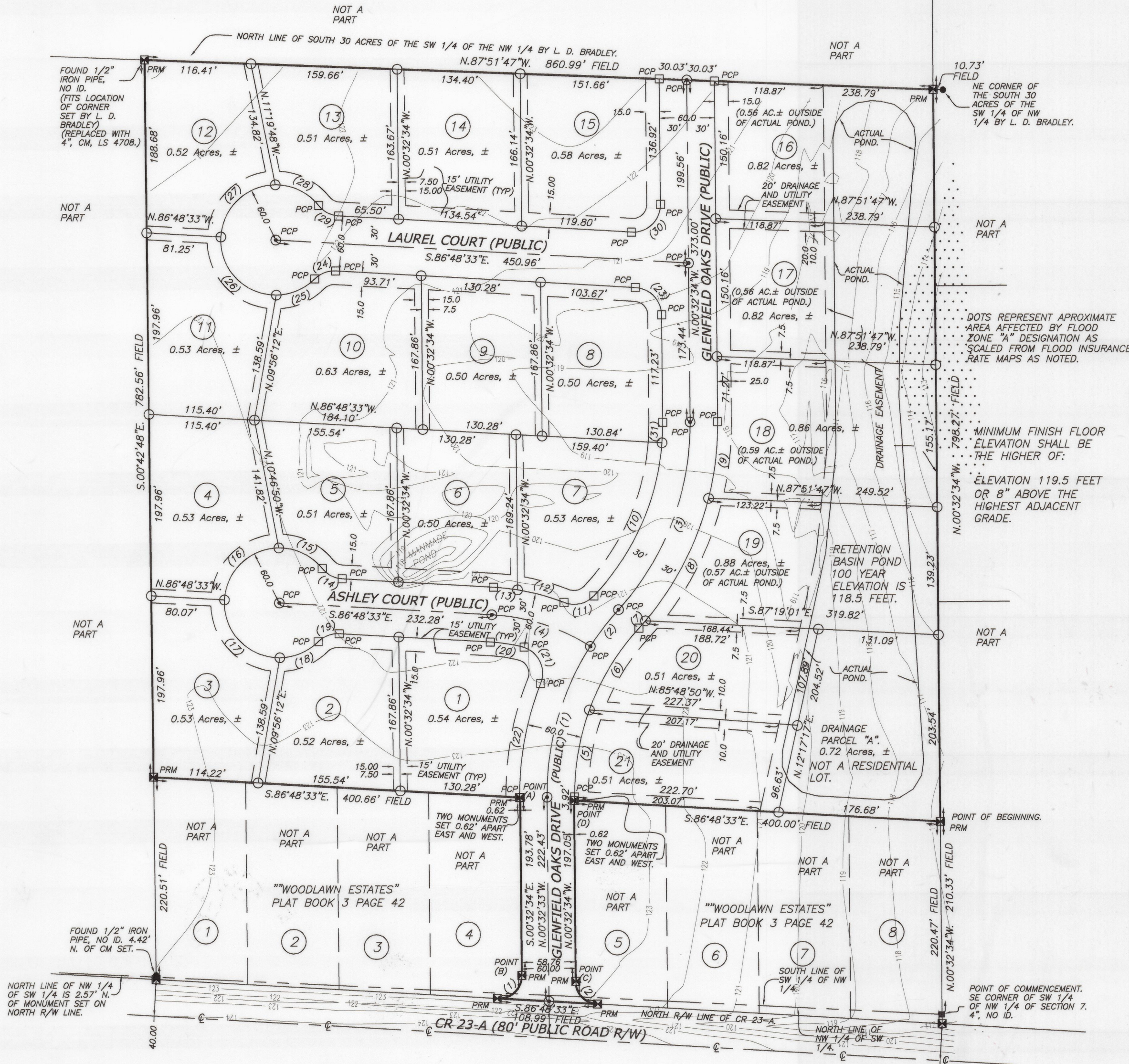


"GLENFIELD OAKS"

IN
THE SW 1/4 OF THE NW 1/4 AND THE NW 1/4 OF THE SW 1/4
SECTION 7, TOWNSHIP 3 SOUTH,
RANGE 22 EAST,
BAKER COUNTY, FLORIDA



CERTIFIED A TRUE, CORRECT AND COMPLETE COPY
 OF THIS PLAT AS FILED IN THE PUBLIC RECORDS OF
 BAKER COUNTY, FLORIDA
 BY **AL FRASER**
 COUNTY CLERK



| NO. | RADIUS | DELTA | ARC | TANGENT | CHORD | CHORD BEARING |
|-----|---------|-----------|---------|---------|---------|---------------|
| 1 | 300.00' | 33.09°10' | 173.59' | 99.30' | 171.18' | N.73°27'01"E |
| 2 | 300.00' | 09°40'50" | 50.69' | 25.40' | 50.63' | S.20°52'26"W |
| 3 | 300.00' | 42°50'00" | 224.27' | 117.67' | 219.09' | S.79°05'52"E |
| 4 | 222.00' | 29°25'10" | 114.09' | 58.33' | 112.84' | N.09°42'21"E |
| 5 | 270.00' | 20°29'50" | 96.59' | 48.82' | 104.59' | N.31°07'31"E |
| 6 | 270.00' | 20°29'50" | 96.59' | 48.82' | 104.59' | N.31°07'31"E |
| 7 | 330.00' | 01°52'40" | 10.82' | 5.41' | 10.81' | S.41°21'06"W |
| 8 | 330.00' | 26°18'57" | 151.57' | 77.15' | 150.24' | S.27°15'17"W |
| 9 | 330.00' | 14°38'23" | 84.32' | 42.39' | 84.09' | S.08°46'37"W |
| 10 | 270.00' | 39°33'15" | 186.39' | 97.08' | 182.72' | S.24°00'21"W |
| 11 | 30.00' | 67°22'48" | 35.28' | 20.00' | 33.28' | S.77°28'23"W |
| 12 | 282.00' | 11°57'47" | 52.66' | 26.42' | 52.56' | S.74°49'07"E |
| 13 | 252.20' | 06°00'33" | 26.45' | 13.24' | 26.44' | S.83°48'17"E |
| 14 | 30.00' | 48°11'23" | 25.23' | 13.42' | 24.49' | N.62°42'52"W |
| 15 | 60.00' | 93°44'01" | 54.37' | 29.21' | 52.53' | S.64°30'34"W |
| 16 | 60.00' | 86°15'59" | 50.34' | 26.21' | 52.04' | N.46°19'26"E |
| 17 | 60.00' | 93°44'01" | 54.37' | 29.21' | 52.53' | N.43°40'34"W |
| 18 | 60.00' | 44°27'22" | 46.55' | 24.52' | 45.40' | S.67°13'45"W |
| 19 | 30.00' | 48°11'23" | 25.23' | 13.42' | 24.49' | N.69°05'45"E |
| 20 | 152.20' | 10°13'34" | 34.30' | 17.20' | 34.26' | S.81°14'46"E |
| 21 | 30.00' | 98°08'26" | 51.39' | 34.60' | 45.33' | S.27°30'46"E |
| 22 | 330.00' | 22°08'01" | 127.29' | 64.45' | 126.50' | N.10°30'26"E |
| 23 | 30.00' | 86°15'59" | 45.17' | 28.11' | 41.02' | S.43°40'34"E |
| 24 | 30.00' | 48°11'23" | 25.23' | 13.42' | 24.49' | N.69°05'45"E |
| 25 | 60.00' | 44°27'22" | 46.55' | 24.52' | 45.40' | S.67°13'45"W |
| 26 | 60.00' | 93°44'01" | 54.37' | 29.21' | 52.53' | N.43°40'34"W |
| 27 | 60.00' | 86°15'59" | 50.34' | 26.21' | 52.04' | N.46°19'26"E |
| 28 | 60.00' | 93°44'01" | 54.37' | 29.21' | 52.53' | N.43°40'34"W |
| 29 | 30.00' | 48°11'23" | 25.23' | 13.42' | 24.49' | N.69°05'45"E |
| 30 | 30.00' | 93°44'01" | 54.37' | 29.21' | 43.79' | S.48°19'26"W |
| 31 | 270.00' | 04°46'18" | 22.49' | 11.25' | 22.48' | S.01°50'35"W |

DEDICATION:
KNOW ALL MEN BY THESE PRESENT THAT HUGH B. RHODEN, AS PRESIDENT OF MACGLEN BUILDERS, INC., OWNER, HAS CAUSED THE LANDS HEREON DESCRIBED, TO BE SURVEYED, SUBDIVIDED AND PLATTED, TO BE KNOWN AS "GLENFIELD OAKS", AND THAT ALL DRIVES, COURTS OR ROADWAYS AND EASEMENTS FOR UTILITIES, DRAINAGE AND OTHER PURPOSES INCIDENT THERETO AS SHOWN AND/OR DEPICTED HEREON ARE HEREBY DEDICATED TO THE PERPETUAL USE OF THE PUBLIC.

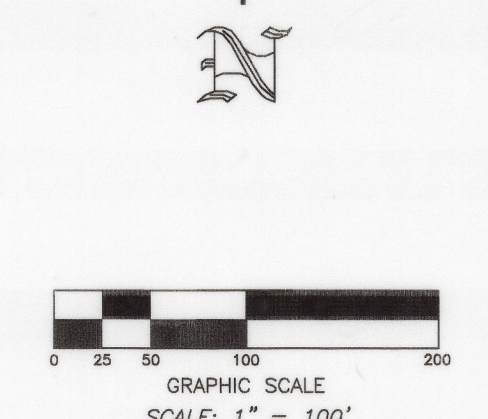
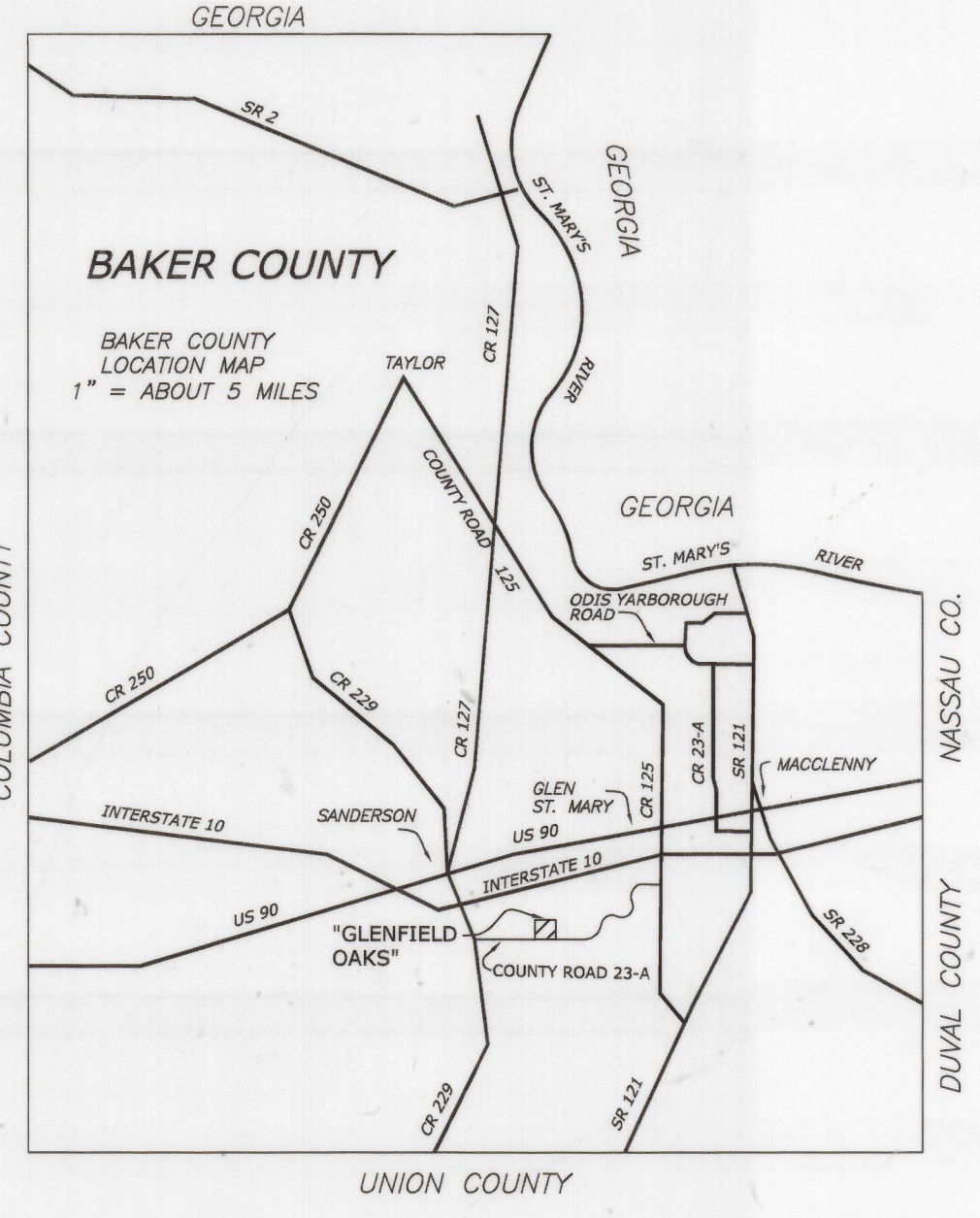
ATTEST:
Conrad Harbrough
WITNESS AS TO OWNER

Hugh B. Rhoden
WITNESS AS TO OWNER

Hugh B. Rhoden
PRESIDENT

STATE OF FLORIDA COUNTY OF BAKER
BEFORE ME, AN OFFICER DULY AUTHORIZED TO TAKE ACKNOWLEDGMENTS IN THE STATE AND COUNTY AFORESAID, PERSONALLY APPEARED HUGH B. RHODEN, TO ME KNOWN TO BE THE PERSON DESCRIBED IN AND WHO EXECUTED THE FOREGOING JOINDER AND CONSENT TO DEDICATION AND SEVERALLY ACKNOWLEDGED THE EXECUTION THEREOF TO BE HIS FREE ACT AND DEED FOR THE USES AND PURPOSES THEREIN EXPRESSED, IN WITNESS WHEREOF, I HAVE HERETO SET MY HAND AND SEAL ON THE ABOVE DATE.

Barbara S. Thrift
NOTARY PUBLIC
MY COMMISSION EXPIRES



DESCRIPTION:
PART OF THE SW 1/4 OF THE NW 1/4 AND PART OF THE NW 1/4 OF THE SW 1/4 OF SECTION 7, TOWNSHIP 3 SOUTH, RANGE 22 EAST, BAKER COUNTY, FLORIDA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:
COMMENCE AT THE SE CORNER OF THE SW 1/4 OF THE NW 1/4 OF SAID SECTION 7; THENCE CONTINUE N.00°32'34"W, 798.27 FEET TO A POINT ON A LINE MONUMENTED BY L. D. BRADLEY, LS 1390, AS THE NORTH LINE OF THE SOUTH 30 ACRES OF SAID SW 1/4 OF THE NW 1/4; THENCE N.87°51'47"W, ALONG SAID LINE A DISTANCE OF 860.99 FEET; THENCE S.00°42'48"E, 782.56 FEET; THENCE S.86°48'33"E, 400.66 FEET (POINT "A"); THENCE S.00°32'34"E, 193.78 FEET TO THE POINT OF CURVE (POINT "B") OF A CURVE TO THE RIGHT HAVING A RADIUS OF 25.00 FEET AND A CENTRAL ANGLE OF 93°44'01"; THENCE SOUTHWESTERLY ALONG THE ARC OF SAID CURVE, AN ARC DISTANCE OF 40.80 FEET TO THE POINT OF TANGENCY OF SAID CURVE (SAID POINT BEING ON THE NORTH RIGHT-OF-WAY LINE OF COUNTY ROAD NO.23-A); THENCE S.86°48'33"E, ALONG SAID RIGHT-OF-WAY LINE, 108.99 FEET TO THE POINT OF CURVE OF A CURVE CONCAVE TO THE NORTHEAST, HAVING A RADIUS OF 25.00 FEET AND A CENTRAL ANGLE OF 86°15'59" AND BEING SUBTENDED BY A CHORD HAVING A BEARING OF N.43°40'34"W, AND A CHORD LENGTH OF 34.18 FEET; THENCE NORTHWESTERLY ALONG THE ARC OF SAID CURVE AN ARC DISTANCE OF 37.64 FEET TO THE POINT OF TANGENCY (POINT "C") OF SAID CURVE, THENCE N.00°32'34"W, 197.05 FEET (POINT "D"); THENCE S.86°48'33"E, 400.00 FEET TO THE POINT OF BEGINNING.
CONTAINS 15.89 ACRES, MORE OR LESS.

TOGETHER WITH AN EASEMENT FOR INGRESS OVER AND ACROSS A STRIP OF LAND, 0.62 FEET WIDE LYING WEST OF AND CONTIGUOUS WITH THE LINE BETWEEN POINT "A" AND POINT "B" AS DESCRIBED ABOVE AND A STRIP OF LAND 0.62 FEET WIDE LYING EAST OF AND CONTIGUOUS WITH THE LINE BETWEEN POINT "C" AND POINT "D" AS DESCRIBED ABOVE.

NOTES:
EASEMENTS OF FIFTEEN (15) FEET IN WIDTH AND SEVEN AND ONE HALF FEET (7.5) IN WIDTH AS SHOWN HEREON ARE HEREBY CREATED AND PROVIDED FOR THE PURPOSE OF ACCOMMODATING OVERHEAD, SURFACE, AND UNDERGROUND UTILITIES AND DRAINAGE WHERE AN AREA GREATER THAN ONE LOT IS USED AS A BUILDING SITE, ONLY THE OUTSIDE BOUNDARY OF SAID SITE SHALL BE SUBJECT TO THE LOT LINE EASEMENT.

NOTE:
NO EVIDENCE OF HABITATS OF ENDANGERED OR THREATENED SPECIES HAS COME TO THE ATTENTION OF THE SURVEYOR OR DEVELOPER AT THIS SITE.
THE SITE CONSIST OF OVERGROWN IMPROVED PASTURE WITH SCATTERED ORNAMENTAL HARDWOODS, (PECANS, OAKS, AND ORNAMENTAL SHRUBS.)

NO AREAS DESIGNATED AS "WETLANDS" WERE DETECTED BY THE ST. JOHNS RIVER WATER MANAGEMENT DISTRICT INSPECTOR AND NO "ENVIRONMENTALLY SENSITIVE AREAS" AND "AREAS OF RESTRICTED DEVELOPMENT" ARE KNOWN TO THE DEVELOPER OR HIS AGENTS.

CERTIFICATE OF APPROVAL BY COUNTY PLANNING AND ZONING DIRECTOR.
THIS IS TO CERTIFY THAT ON **MARCH 15, 2004** THE FOREGOING PLAT OR PLAN WAS APPROVED BY THE PLANNING AND ZONING DIRECTOR OF BAKER COUNTY, FLORIDA.

Shirley Pittman
PLANNING AND ZONING DIRECTOR 3/15/04 DATE

CERTIFICATE OF APPROVAL BY COUNTY ENGINEER.
EXAMINED AND APPROVED *Arthur N. Badenbaugh*
COUNTY ENGINEER 3-15-04 DATE

CERTIFICATE OF APPROVAL BY BOARD OF COUNTY COMMISSIONERS.
THIS IS TO CERTIFY THAT THE ABOVE PLAT HAS BEEN APPROVED BY THE BOARD OF COUNTY COMMISSIONERS OF BAKER COUNTY, FLORIDA THIS **15** DAY OF **March 2004**.

John B. Conner
CHAIRMAN, COUNTY COMMISSION

SURVEYOR'S NOTES:
1. BOUNDARY BASED ON MONUMENTATION FOUND IN ACCORDANCE WITH THE RETRACEMENT OF PREVIOUS SURVEYS OF SECTION 7.
2. BEARINGS BASED ON AN ASSUMED BEARING OF N.86°48'33"W, USING MONUMENTS FOUND ON THE NORTH R/W LINE OF COUNTY ROAD 23-A.
3. MOST OF THIS PARCEL IS IN ZONE "R" AND IS DETERMINED TO BE OUTSIDE THE 500 YEAR FLOOD PLAIN AS PER FLOOD INSURANCE RATE MAP, DATED JULY 16, 1991 (COMMUNITY PANEL NO. 120419 0135B). (BEING OUTSIDE THE 500 YEAR FLOOD PLAIN WOULD ALSO INDICATE BEING OUTSIDE THE 100 YEAR FLOOD PLAIN.)
HOWEVER, FIRM PANELS INDICATE A SMALL PORTION OF THE EASTERLY MOST LOTS MAY HAVE SOME FLOOD ZONE "A" AND MAY BE SUBJECT TO FLOODING. THIS AREA IS WITHIN THE EASTERLY DRAINAGE EASEMENT AND DOES NOT AFFECT THE BUILDABLE PORTION OF THE AFFECTED LOTS.
4. CONTOURS ARE BASED ON FIELD SURVEY DATA, NGVD 29 DATUM AND REPRESENT UTILITIES AND DRAINAGE TO CONSTRUCTION AND DEVELOPMENT OF ROADS, RETENTION PONDS AND OTHER DRAINAGE STRUCTURES.
5. THE UTILITY EASEMENTS ARE 15' WIDE ADJACENT TO ROADWAYS AND 7.5' ON EACH SIDE OF THE INTERIOR LOT LINES (TOTAL 15 FEET).
6. MINIMUM LOT SIZE TO BE 0.50 ACRES ±.
7. WATER SOURCE TO BE INDIVIDUAL WELLS.
8. WASTE WATER DISPOSAL TO BE INDIVIDUAL SEPTIC TANK.
9. LAND IS PRIMARILY OVERGROWN FARMLAND WITH OAKS AND PECANS. STRUCTURES WITHIN 400' CONSIST OF MIXED MOBILE HOMES AND SITE BUILT HOMES.
10. "NOT VALID WITHOUT THE SIGNATURE AND THE ORIGINAL RAISED SEAL OF A FLORIDA LICENSED SURVEYOR AND MAPPER."
11. CLOSURE OF FIELD SURVEY IS BETTER THAN 1/48/796.
12. LAND USE IS RESIDENTIAL ZONE-E.
13. PROPOSED SUBDIVISION CONTAINS 21 LOTS.

THERE ARE NO AREAS OF "HISTORICAL SIGNIFICANCE" IN THIS AREA THAT ARE KNOWN TO THE DEVELOPER OR THAT HAVE BEEN BROUGHT TO THE DEVELOPER'S ATTENTION OR OBVIOUS PHYSICAL EVIDENCE OF SUCH WHICH HAS BEEN OBSERVED.

CERTIFICATE OF COUNTY HEALTH DEPARTMENT.
ONSITE SEWAGE TREATMENT AND DISPOSAL SYSTEMS MAY BE PERMITTED AND INSTALLED, SUBJECT TO CONDITIONS, IN ACCORDANCE WITH FLORIDA STATUTE 381, SECTION 0065, ONSITE SEWAGE TREATMENT AND DISPOSAL SYSTEMS; REGULATION, ONSITE WATER SYSTEMS MAY BE PERMITTED AND INSTALLED, SUBJECT TO CONDITIONS, IN ACCORDANCE WITH FLORIDA STATUTE 381, SECTION 0062, SUPERVISORY PRIVATE AND CERTAIN PUBLIC WATER SYSTEMS.

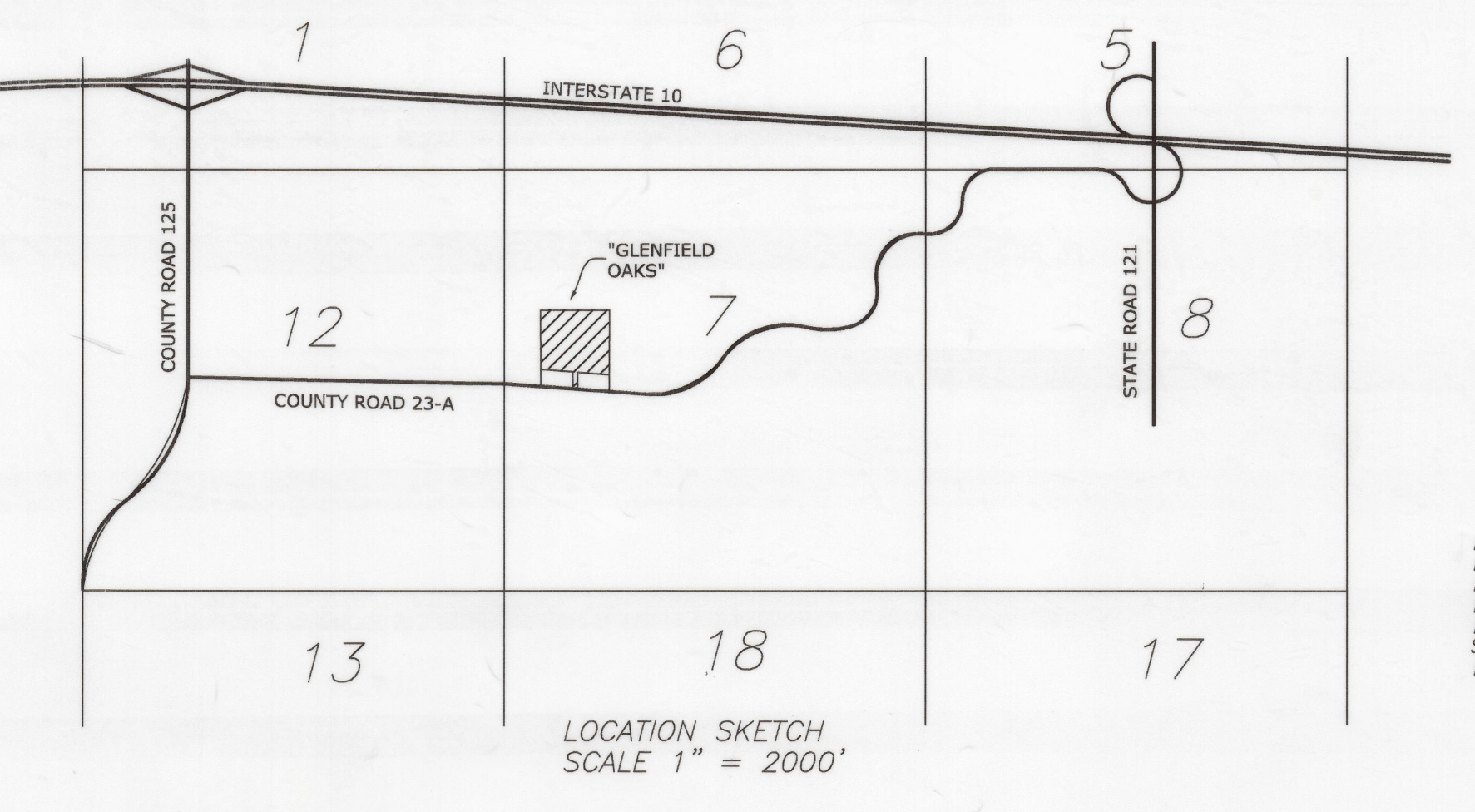
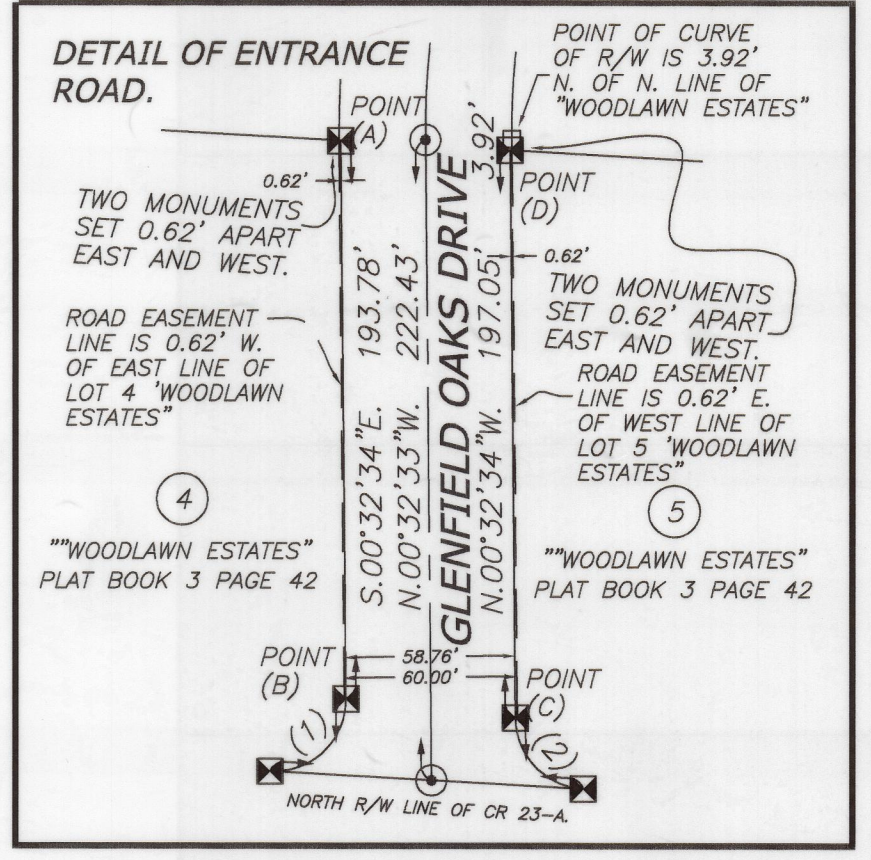
John M. ...
PUBLIC HEALTH OFFICIAL 3-15-04 DATE

CERTIFICATE OF CLERK OF CIRCUIT COURT
I HEREBY CERTIFY THAT I HAVE EXAMINED THE FOREGOING PLAT AND FIND THAT IT COMPLIES IN FORM WITH ALL THE REQUIREMENTS OF CHAPTER 177, FLORIDA STATUTES, AND WAS FILED FOR RECORD IN THE PUBLIC RECORDS OF BAKER COUNTY, FLORIDA.

Al Fraser
FILE NO. **MARCH 22, 2004, MACC. FLA.**

CERTIFICATE OF REVIEWING SURVEYOR.
THIS IS TO CERTIFY THAT ON THIS **15TH** DAY OF **MAR.** **2004**, I, **Arnold J. John**, A FLORIDA REGISTERED SURVEYOR AND MAPPER, REGISTRATION NUMBER, P.L.S. 4422, HAS REVIEWED THIS PLAT FOR CONFORMITY WITH FLORIDA STATUTES, CHAPTER 177 PART 1 FOR THE COUNTY OF BAKER COUNTY, FLORIDA.

SIGNED: *Arnold J. John*



- SYMBOL LEGEND
- CONCRETE MONUMENT FOUND
 - 4"x4" CONCRETE MONUMENT SET, LS 4708
 - IRON PIN OR PIPE FOUND
 - 5/8" IRON ROD SET, LS 4708
 - x- WIRE FENCE
 - e- ELECTRIC UTILITY LINE (OVERHEAD)
 - u- UNDERGROUND UTILITY SERVICE
 - c-v- CABLE TV LINE (OVERHEAD)
 - o- CHAIN LINK FENCE
 - w- WOODEN FENCE
 - m-p- CORRUGATED METAL PIPE
 - l-s- CONCRETE MONUMENT FOUND
 - l-s- LAND SURVEYOR
 - l-b- LICENSED BUSINESS
 - o-r-b- OFFICIAL RECORD BOOK
 - p-r-m- PERMANENT REFERENCE MONUMENT
 - p-c-p- PERMANENT CONTROL POINT
 - ⊙ UTILITY POLE
 - r-w- RIGHT-OF-WAY
 - ⊙ NO IDENTIFICATION
 - ⊙ NO I.D.
 - ⊙ FLA. D.O.T. FLA. DEPT. OF TRANSPORTATION
 - ⊙ CENTERLINE
 - ⊙ 4"x4" CONCRETE MONUMENT, PRIM. LS 4708
 - ⊙ PCP NAIL AND DISC, LS 4708 SET IN ASPHALT

THIS PLAT PREPARED BY
MARK D. DUREN, P.S.M.
LS 4708

1604 SW SISTERS WELCOME RD.
LAKE CITY, FLA. 32025
(386) 758-9831 OFFICE
(386) 758-8010 FAX

WO# **02213FP**

SHEET 1 OF 1