

FOREST GLEN

A PART OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 11,
TOWNSHIP 2 SOUTH, RANGE 21 EAST, BAKER COUNTY, FLORIDA.
BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCE AT THE NORTHEAST CORNER OF SECTION 11, TOWNSHIP 2 SOUTH, RANGE 21 EAST, BAKER COUNTY, FLORIDA AND RUN ALONG THE EAST LINE OF SAID SECTION 11, SOUTH 01°18'24" EAST, 253.66 FEET TO THE POINT OF BEGINNING; THENCE CONTINUE ALONG SAID SECTION LINE, SOUTH 01°18'24" EAST, 1024.57 FEET TO ITS INTERSECTION WITH THE NORTH RIGHT OF WAY LINE OF ODIS YARBOROUGH ROAD, (A 60 FOOT RIGHT OF WAY AS NOW ESTABLISHED); THENCE DEPARTING SAID EAST SECTION LINE RUN ALONG THE NORTH LINE OF SAID RIGHT OF WAY SOUTH 89°50'32" WEST, 1251.84 FEET TO ITS INTERSECTION WITH THE EAST LINE OF A 75 FOOT EASEMENT FOR GEORGIA TRANSMISSION; THENCE DEPARTING SAID NORTH RIGHT OF WAY LINE RUN ALONG THE EAST LINE OF SAID EASEMENT NORTH 00°56'31" WEST, 1024.46 FEET; THENCE DEPARTING SAID EASEMENT LINE RUN NORTH 89°50'32" EAST 1245.32 FEET TO THE POINT OF BEGINNING. CONTAINING 29.36 ACRES, MORE OR LESS.

CERTIFICATE OF APPROVAL BY COUNTY PLANNING AND ZONING DIRECTOR:

THIS IS TO CERTIFY, THAT ON 7/17/03 THE FOREGOING PLAT OR PLAN WAS APPROVED BY THE PLANNING AND ZONING DIRECTOR OF BAKER COUNTY, FLORIDA.
Judy Pittman 7/17/03
PLANNING AND ZONING DIRECTOR DATE

CERTIFICATE OF APPROVAL BY COUNTY ATTORNEY:

EXAMINED AND APPROVED BY: Rob Adams COUNTY ATTORNEY
DATED 7/21/03 A.D., 2003.

CERTIFICATE OF APPROVAL BY COUNTY HEALTH DEPARTMENT:

"ONSITE SEWAGE TREATMENT AND DISPOSAL SYSTEMS MAY BE PERMITTED AND INSTALLED, SUBJECT TO CONDITIONS IN ACCORDANCE WITH FLORIDA STATUTE 381, SECTION 0065, ONSITE SEWAGE TREATMENT AND DISPOSAL SYSTEMS; REGULATION: ONSITE WATER SYSTEMS MAY BE PERMITTED AND INSTALLED, SUBJECT TO CONDITIONS IN ACCORDANCE WITH FLORIDA STATUTE 381, SECTION 0062, SUPERVISION; PRIVATE AND CERTAIN PUBLIC WATER SYSTEMS."
BY: John Hamm 7-9-03
PUBLIC HEALTH OFFICIAL DATE

CERTIFICATE OF APPROVAL OF COUNTY ENGINEER:

EXAMINED AND APPROVED: Arthur P. Badenbaugh COUNTY ENGINEER
DATE 7-17-03

CERTIFICATE OF APPROVAL BY BOARD OF COUNTY COMMISSIONERS:

THIS IS TO CERTIFY THAT THE ABOVE PLAT HAS BEEN APPROVED BY THE BOARD OF COUNTY COMMISSIONERS OF BAKER COUNTY, FLORIDA THIS 11th DAY OF July, 2003, A.D.
James Stoltz
CHAIRMAN, COUNTY COMMISSION

CERTIFICATE OF CLERK OF CIRCUIT COURT:

I HEREBY CERTIFY, THAT I HAVE EXAMINED THE FOREGOING PLAT AND FIND THAT IT COMPLIES IN FORM WITH ALL THE REQUIREMENTS OF CHAPTER 177, FLORIDA STATUTES, AND WAS FILED FOR RECORD ON
July 22, 03 AT **MACC. FL.**
FILE NO. AL FRASER

CERTIFICATE OF REVIEWING SURVEYOR:

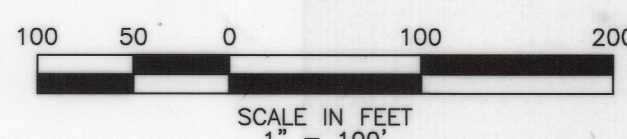
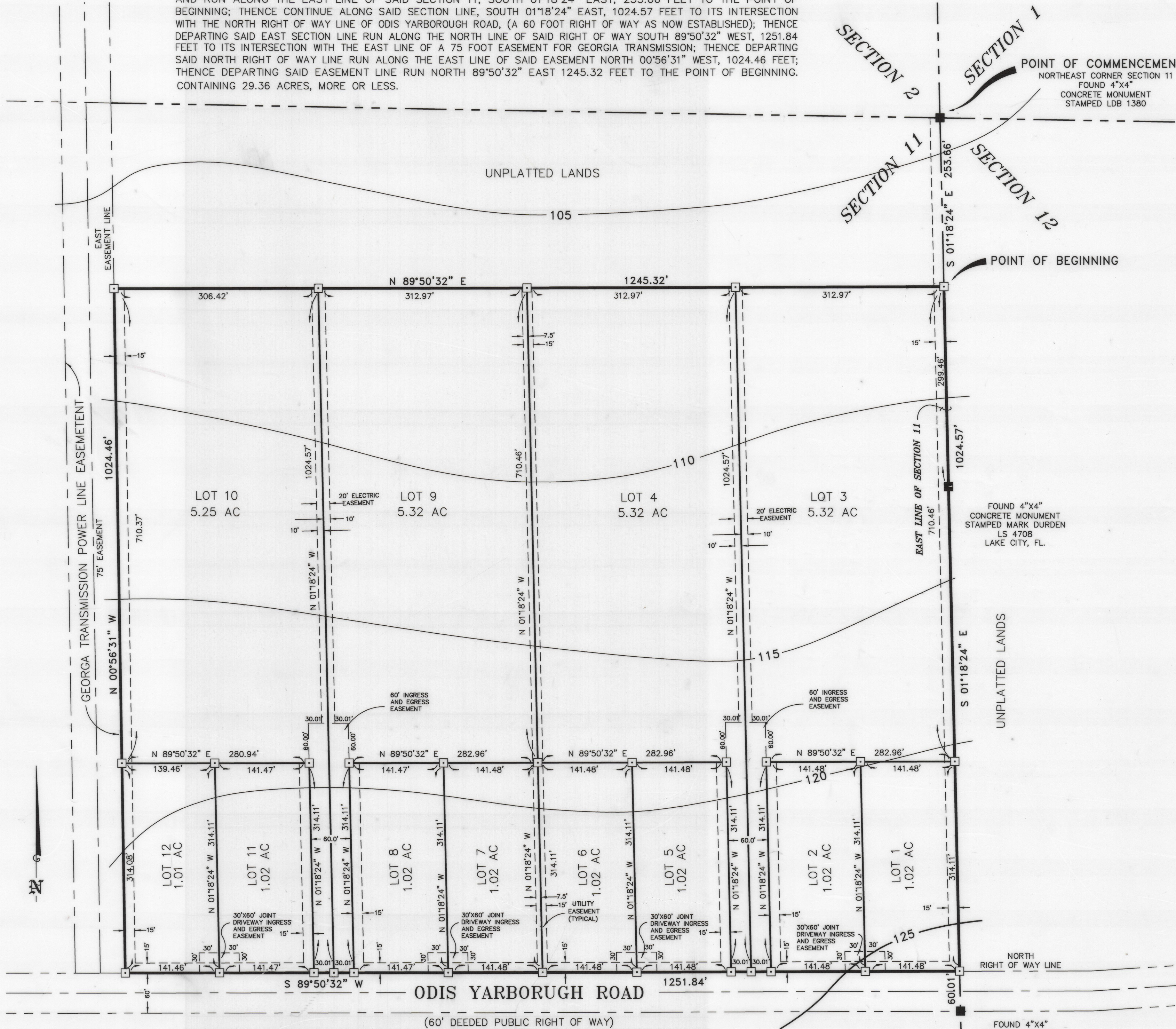
THIS IS TO CERTIFY THAT ON THIS 27th DAY OF JUNE, 2003, A.D., GLENN E. MCGREGOR FLORIDA REGISTERED SURVEYOR AND MAPPER, REGISTRATION NUMBER, 4252, HAS REVIEWED THIS PLAT FOR CONFORMITY WITH FLORIDA STATUTES, CHAPTER 177, PART 1, FOR BAKER COUNTY, FLORIDA.

SIGNED: Glenn E. McGregor

CERTIFICATE OF SURVEYOR:

I HEREBY CERTIFY THAT THIS SURVEY WAS MADE UNDER MY RESPONSIBLE DIRECTION AND SUPERVISION AND IS A CORRECT REPRESENTATION OF THE LAND SURVEYED AND THAT THE PERMANENT REFERENCE MONUMENTS HAVE BEEN SET AND THAT SURVEY DATA AND MONUMENTATION COMPLIES WITH BAKER COUNTY SUBDIVISION ORDINANCE AND CHAPTER 177 OF THE FLORIDA STATUTES.

DATED 6-26-03
SIGNED: Arnold J. Johns
ARNOLD J. JOHNS
FLORIDA REGISTERED SURVEYOR AND MAPPER NO. 4422.



- ABBREVIATIONS**
 CM — CONCRETE MONUMENT
 I.P. — IRON PIPE
 L.B. — LICENSE BUSINESS
 FND — FOUND
 R/W — RIGHT OF WAY
- LEGEND**
 □ — SET 4" x 4" CONCRETE MONUMENT STAMPED L.B. 6888.

DEDICATION:

KNOW ALL MEN BY THESE PRESENT THAT LONG BRANCH FARMS LLP, RICHARD M. DAVIS, MANAGER AND JAMES W. CLOUSE, EXECUTIVE VICE PRESIDENT OF FARM CREDIT OF NORTH FLORIDA, ACA AS MORTGAGEE, HAVE CAUSED THE LANDS HEREON DESCRIBED, TO BE SURVEYED, SUBDIVIDED AND PLATTED, TO BE KNOWN AS "FOREST GLEN", AND THAT ALL EASEMENTS FOR UTILITIES, DRAINAGE AND OTHER PURPOSES INCIDENT THERETO AS SHOWN AND/OR DEPICTED HEREON ARE HEREBY DEDICATED TO THE PERPETUAL USE OF THE PUBLIC.

ATTESTS:

Richard M. Davis
LONG BRANCH FARMS LLP,
RICHARD M. DAVIS, MANAGER
WITNESS AS TO OWNER

James W. Clouse
FARM CREDIT OF NORTH FLORIDA, ACA
JAMES W. CLOUSE, EXECUTIVE VICE PRESIDENT
WITNESS AS TO OWNER

Debbie Conley
WITNESS AS TO MORTGAGEE

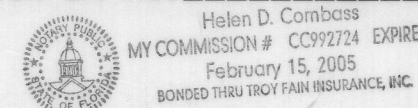
Julius W. ...
WITNESS AS TO MORTGAGEE

STATE OF FLORIDA COUNTY OF BAKER:

THIS IS TO CERTIFY, THAT ON 7-17-03 BEFORE ME, AN OFFICER FULLY AUTHORIZED TO TAKE ACKNOWLEDGMENTS IN THE STATE AND COUNTY AFORESAID, PERSONALLY APPEARED RICHARD M. DAVIS, TO ME KNOWN TO BE THE PERSON DESCRIBED IN AND WHO EXECUTED THE FOREGOING JOINDER AND CONSENT TO DEDICATION AND SEVERALLY ACKNOWLEDGED THE EXECUTION THEREOF TO BE HIS FREE ACT AND DEED FOR THE USES AND PURPOSES THEREIN EXPRESSED.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND SEAL ON THE ABOVE DATE.

Helen D. Combs
NOTARY PUBLIC
MY COMMISSION EXPIRES 2-15-05

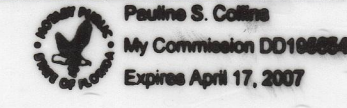


STATE OF FLORIDA COUNTY OF BAKER:

THIS IS TO CERTIFY, THAT ON 7-17-03 BEFORE ME, AN OFFICER FULLY AUTHORIZED TO TAKE ACKNOWLEDGMENTS IN THE STATE AND COUNTY AFORESAID, PERSONALLY APPEARED JAMES W. CLOUSE, TO ME KNOWN TO BE THE PERSON DESCRIBED IN AND WHO EXECUTED THE FOREGOING JOINDER AND CONSENT TO DEDICATION AND SEVERALLY ACKNOWLEDGED THE EXECUTION THEREOF TO BE HIS FREE ACT AND DEED FOR THE USES AND PURPOSES THEREIN EXPRESSED.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND SEAL ON THE ABOVE DATE.

Pauline S. Collins
NOTARY PUBLIC
MY COMMISSION EXPIRES



SURVEYOR'S NOTES:

- 1.) BEARINGS REFER TO THE EAST LINE OF SECTION 11 BETWEEN MONUMENTATION FOUND, BEING S 01°18'24" E.
- 2.) PROPERTY HEREON LIES IN FLOOD ZONE "X" AS SCALED FROM FLOOD INSURANCE RATE MAP 120419 0135, DATED 7/16/91.
- 3.) WATER SOURCE TO BE INDIVIDUAL PRIVATE WELLS AND WASTE WATER DISPOSAL TO BE INDIVIDUAL SEPTIC TANKS.
- 4.) MINIMUM LOT SIZE IS 1.00 ACRES ON EXISTING PAVED ROADS.
- 5.) THE CONTOUR LINES SHOWN ARE SCALED FROM 1:24000 U.S. GEOLOGICAL SURVEY QUADRANGLE MAP, MACCLENNY NW.
- 6.) THERE ARE NO WETLANDS ON THIS SITE AS PER THE NATIONAL WETLANDS INVENTORY MAPS.
- 7.) THE DEVELOPER KNOWS OF NO HISTORIC AND ARCHAEOLOGICAL SITES ON THE PROPERTY SITE, OR WITHIN ONE THOUSAND FEET OF ANY BOUNDARY OF THE SITE.
- 8.) EXISTING SOIL CONDITIONS AS PER U.S.D.A. SOIL SURVEY MAPS FOR BAKER COUNTY, FLORIDA, OCILLA, PANTEGO
- 9.) THE SURROUNDING PROPERTY IS EITHER CUT-OVER OR PINE PLANTATION.
- 10.) PROPERTY IS ZONED: RC1
- 11.) FLAG LOTS (LOTS 3, 4, 9 AND 10) SHALL NOT BE RE-SUBDIVIDED TO FORM ANY ADDITIONAL FLAG LOTS AND THE RELATED ACCESS STRIP SHALL NEVER BE ELIGIBLE FOR ACCEPTANCE OR DEDICATION TO THE COUNTY AS A PUBLIC ROAD OR STREET. (SEE ORDINANCE 2002-45)

EASEMENTS OF FIFTEEN (15) FEET IN WIDTH AND SEVEN AND ONE HALF FEET (7.5) IN WIDTH AS SHOWN HERE ON ARE HEREBY CREATED AND PROVIDED FOR THE PURPOSE OF ACCOMMODATING OVERHEAD, SURFACE AND UNDERGROUND UTILITIES AND DRAINAGE, WHERE AN AREA GREATER THAN ONE LOT IS USED AS A BUILDING SITE, ONLY THE OUTSIDE BOUNDARY OF SAID SITE SHALL BE SUBJECT TO THE LOT LINE EASEMENT.

NOTE:
NO EVIDENCE OF HABITAT OF ENDANGERED OR THREATENED SPECIES HAS COME TO THE ATTENTION OF THE SURVEYOR OR DEVELOPER AT THIS SITE.

ALL PLATTED UTILITY EASEMENTS SHALL PROVIDE THAT SUCH EASEMENTS SHALL ALSO BE FOR THE CONSTRUCTION, INSTALLATION, MAINTENANCE, AND OPERATION OF CABLE TELEVISION SERVICES, PROVIDED, HOWEVER, NO SUCH CONSTRUCTION, INSTALLATION, MAINTENANCE, AND OPERATION OF CABLE TELEVISION SERVICES SHALL INTERFERE WITH THE FACILITIES AND SERVICES OF ELECTRIC, TELEPHONE, GAS, OR OTHER PUBLIC UTILITY. IN THE EVENT THAT A CABLE TELEVISION COMPANY DAMAGES THE FACILITIES OF A PUBLIC UTILITY, IT SHALL BE SOLELY RESPONSIBLE FOR THE DAMAGES.

"NOTICE: THIS PLAT, AS RECORDED IN ITS GRAPHIC FORM, IS THE OFFICIAL DEPICTION OF THE SUBDIVIDED LANDS DESCRIBED HEREIN AND WILL IN NO CIRCUMSTANCES BE SUPPLANTED IN AUTHORITY BY ANY OTHER GRAPHIC OR DIGITAL FORM OF THE PLAT. THERE MAY BE ADDITIONAL RESTRICTIONS THAT ARE NOT RECORDED ON THIS PLAT THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY."

PREPARED BY:

LD BRADLEY
LAND SURVEYORS

5773 NORMANDY BOULEVARD,
JACKSONVILLE, FLORIDA 32205
PHONE (904) 786-6400 FAX (904) 786-1479
LICENSED BUSINESS NO. 6888

W.O. NO.: 03120	SURVEY DATE: 4-8-2003	DRAFTED BY: WF
CHECKED BY: AJ	CAD FILE: 03120.DWG	FB 452/460