PLAT BOOK 3 PAGE 63

SHEET 1 OF 1

"DOE RUN II AT GLEN PLANTATION"

IN

SECTION 10 AND 11, TOWNSHIP 2 SOUTH, RANGE 21 EAST, BAKER COUNTY, FLORIDA

SURVEYOR'S NOTES:
1. BOUNDARY BASED ON MONUMENTATION FOUND IN ACCORDANCE WITH THE RETRACEMENT OF PREVIOUS SURVEYS IN SECTION 10.
2. BEARINGS BASED ON A BEARING OF S.89°48'17"W. USING MONUMENTS FOUND ON THE SOUTH LINE OF ODIS YARBOROUGH ROAD.
3. THIS PARCEL IS IN ZONE "X" AND IS DETERMINED TO BE OUTSIDE THE 500 YEAR FLOOD PLAIN AS PER FLOOD INSURANCE RATE MAP, DATED JULY 16, 1991, COMMUNITY PANEL NO. 120419 0135 B. FLOOD INSURANCE RATE MAPS DO NOT INDICATE POTENTIAL FLOODING. HOWEVER, DWELLING CONSTRUCTION OR OTHER IMPROVEMENTS SHOULD COMPLY WITH BAKER COUNTY BUILDING AND ZONING REGULATIONS. DALE C. JOHNS, PE 45263, HAS ESTABLISHED A 100 YEAR FLOOD ELEVATION OF 90.3 FEET, NGVD 29 DATUM, FOR THIS SUBDIVISION. THE MINIMUM FIRST FLOOR ELEVATION OF RESIDENTIAL STRUCTURES SHALL BE 91.3 FEET.
4. WATER SOURCE TO BE INDIVIDUAL PRIVATE WELLS AND WASTE WATER DISPOSAL TO BE INDIVIDUAL SEPTIC TANKS.
5. MINIMUM LOT SIZE IS 5.00 ACRES ON EXISTING PAVED ROADS.
6. THE CONTOUR LINES SHOWN ARE BASED ON ACTUAL FIELD TOPOGRAPHY USING NGVD 29 DATUM.
7. "NOT VALID WITHOUT THE SIGNATURE AND THE ORIGINAL RAISED SEAL OF A FLORIDA LICENSED SURVEYOR AND MAPPER."
8. CLOSURE OF FIELD SURVEY IS 1/18,871.
9. THIS IS A MINOR SUBDIVISION.

THE IMMEDIATE AREA SURROUNDING THIS PARCEL IS PRIMARILY CUT OVER AGRICULTURAL TIMBER LANDS WITH SOME CYPRESS BAY HAMMOCKS. THERE ARE NO RESIDENTIAL OR DEVELOPED AREAS WITHIN FOUR HUNDRED FEET OF THIS PARCEL AT THIS TIME.
THERE ARE NO AREAS OF "HISTORICAL SIGNIFICANCE" IN THIS AREA THAT ARE KNOWN TO THE DEVELOPER OR THAT HAVE BEEN BROUGHT TO THE DEVELOPERS ATTENTION OR OBVIOUS PHYSICAL EVIDENCE OF SUCH WHICH HAS BEEN OBSERVED.

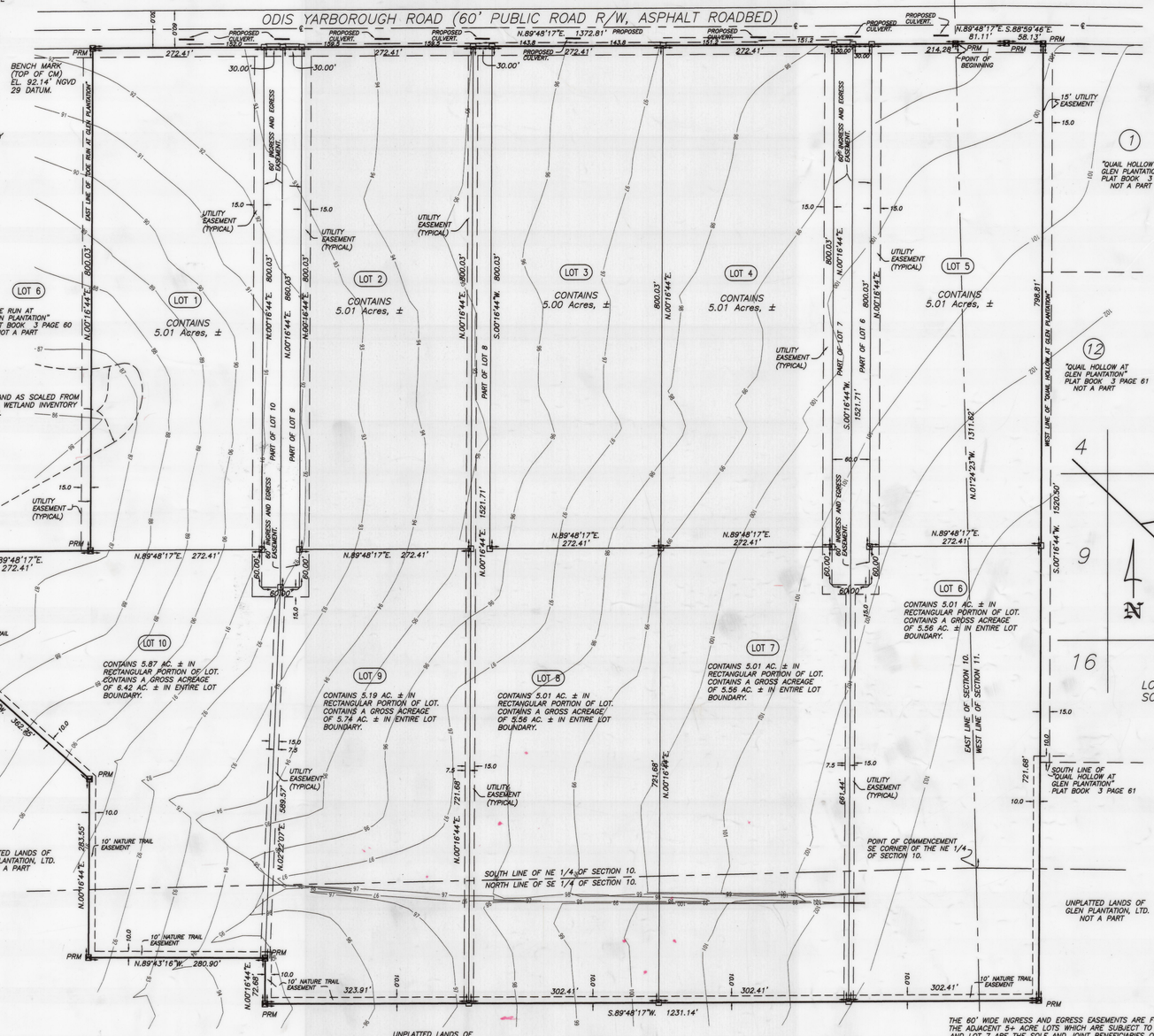
DEVELOPER/OWNER:
JOHN M. CURTIS, PRESIDENT OF GLEN PLANTATION, INC., GENERAL PARTNER, GLEN PLANTATION, LTD.
11635 NW 1ST AVENUE
GAINESVILLE, FL. 32607
(352) 332-0838

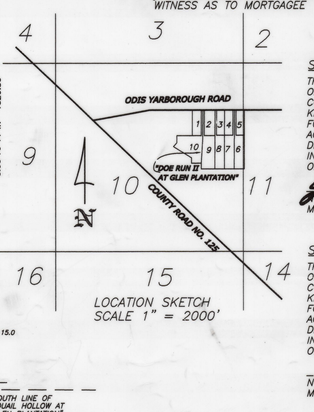
THE UNITED STATES DEPARTMENT OF THE INTERIOR NATIONAL WETLANDS INVENTORY MAPS INDICATE EXISTING WETLANDS ON THIS PROPERTY. THOSE WETLANDS WHICH ARE INDICATED ON THE MAPS ARE SCALED ON THIS PLAT. HOWEVER, OTHER SMALL AREAS OF WETLANDS MAY EXIST WHICH ARE NOT SHOWN ON THESE MAPS.

"PERSONS INTENDING TO ENGAGE IN ACTIVITIES INVOLVING MODIFICATIONS WITHIN OR ADJACENT TO WETLAND AREAS SHOULD SEEK THE ADVICE OF APPROPRIATE FEDERAL, STATE OR LOCAL AGENCIES CONCERNING SPECIFIED AGENCY REGULATORY PROGRAMS AND PROPRIATARY JURISDICTIONS THAT MAY AFFECT SUCH ACTIVITIES."

WETLANDS DESCRIPTION NOTE:
WETLAND TYPE: PFO6/3F
P=PALUSTRINE
FO=FORESTED
6=DECIDUOUS
J=BROAD LEAVED EVERGREEN
F=SEMIPERMANTLEY FLOODED

THE AREAS DESIGNATED AS "WETLANDS" ARE THE ONLY "ENVIRONMENTALLY SENSITIVE AREAS" AND "AREAS OF RESTRICTED DEVELOPEMENT" KNOWN TO THE DEVELOPER.





LOCATION SKETCH
SCALE 1" = 2000'

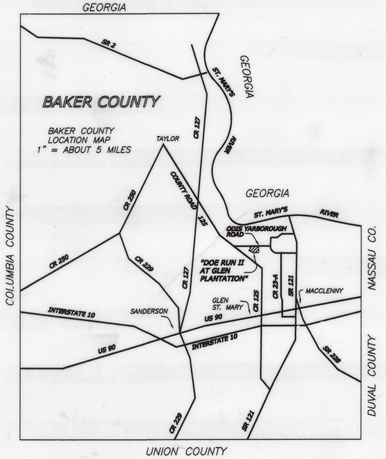
GRAPHIC SCALE
SCALE: 1" = 100'

LAND USE DESIGNATION:
AG ZONE "B"
ZONING CLASSIFICATION AG 7.5

EXISTING SOIL TYPES AS PER USDA SOIL SURVEY OF BAKER COUNTY, FLORIDA:
23—LEON SAND,
24—LEON—EVERGREEN COMPLEX, DEPRESSIONAL,
26—KINGSFERRY AND ALLANTON SOILS,
36—PANTEGO—PAMLICO, LOAMY SUBSTRATUM, COMPLEX, DEPRESSIONAL,
43—POTTSBURG SAND.

EASEMENTS OF FIFTEEN (15) FEET IN WIDTH AND SEVEN AND ONE HALF FEET (7.5) IN WIDTH AS SHOWN HEREON ARE HEREBY CREATED AND PROVIDED FOR THE PURPOSE OF ACCOMMODATING OVERHEAD, SURFACE, AND UNDERGROUND UTILITIES AND DRAINAGE. WHERE AN AREA GREATER THAN ONE LOT IS USED AS A BUILDING SITE, ONLY THE OUTSIDE BOUNDARY OF SAID SITE SHALL BE SUBJECT TO THE LOT LINE EASEMENT.

NOTE:
NO EVIDENCE OF HABITAT OF ENDANGERED OR THREATENED SPECIES HAS COME TO THE ATTENTION OF THE SURVEYOR OR DEVELOPER AT THIS SITE.



ALL PLATTED UTILITY EASEMENTS SHALL PROVIDE THAT SUCH EASEMENTS SHALL ALSO BE FOR THE CONSTRUCTION, INSTALLATION, MAINTENANCE, AND OPERATION OF CABLE TELEVISION SERVICES; PROVIDED, HOWEVER, NO SUCH CONSTRUCTION, INSTALLATION, MAINTENANCE, AND OPERATION OF CABLE TELEVISION SERVICES SHALL INTERFERE WITH THE FACILITIES AND SERVICES OF ELECTRIC, TELEPHONE, GAS, OR OTHER PUBLIC UTILITY. IN THE EVENT THAT A CABLE TELEVISION COMPANY DAMAGES THE FACILITIES OF A PUBLIC UTILITY, IT SHALL BE SOLELY RESPONSIBLE FOR THE DAMAGES.

"NOTICE: THIS PLAT, AS RECORDED IN ITS GRAPHIC FORM, IS THE OFFICIAL DEPICTION OF THE SUBDIVIDED LANDS DESCRIBED HEREIN AND WILL IN NO CIRCUMSTANCES BE SUPPLANTED IN AUTHORITY BY ANY OTHER GRAPHIC OR DIGITAL FORM OF THE PLAT. THERE MAY BE ADDITIONAL RESTRICTIONS THAT ARE NOT RECORDED ON THIS PLAT THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY."

CERTIFICATE OF SURVEYOR

I HEREBY CERTIFY THAT THIS SURVEY WAS MADE UNDER MY RESPONSIBLE DIRECTION AND SUPERVISION AND IS A CORRECT REPRESENTATION OF THE LAND SURVEYED AND THAT THE PERMANENT REFERENCE MONUMENTS HAVE BEEN SET AND THAT SURVEY DATA AND MONUMENTATION COMPLIES WITH BAKER COUNTY SUBDIVISION ORDINANCE AND CHAPTER 177 OF THE FLORIDA STATUTES.
DATED 7 FEB 2003 SIGNED Mark D. Duren
MARK D. DUREN, P.S.M.
FLORIDA CERT. NO. 4708
RT. 18 BOX 555
LAKE CITY, FLA. 32025
(386) 758-9831

DESCRIPTION:
PART OF SECTION 10 AND SECTION 11, TOWNSHIP 2 SOUTH, RANGE 21 EAST, BAKER COUNTY, FLORIDA, MORE PARTICULARY DESCRIBED AS FOLLOWS:
COMMENCE AT THE SE CORNER OF THE NE 1/4 OF SECTION 10, TOWNSHIP 2 SOUTH, RANGE 21 EAST, BAKER COUNTY, FLORIDA, AND THENCE N.01°24'23"W., ALONG THE EAST LINE OF SAID SECTION 10 A DISTANCE OF 1311.62 FEET TO THE SOUTH RIGHT-OF-WAY LINE OF ODIS YARBOROUGH ROAD (A 60 FOOT WIDE PUBLIC RIGHT-OF-WAY) AND THE POINT OF BEGINNING; THENCE N.89°48'17"E., ALONG SAID SOUTH LINE, 81.11 FEET TO A BEND IN SAID RIGHT-OF-WAY LINE; THENCE S.88°59'46"E., 58.13 FEET TO THE NW CORNER OF "QUAIL HOLLOW AT GLEN PLANTATION", A SUBDIVISION ACCORDING TO PLAT THEREOF RECORDED IN PLAT BOOK 3 PAGE 61OF THE PUBLIC RECORDS OF BAKER COUNTY, FLORIDA; THENCE S.00°16'44"W., ALONG THE WEST LINE OF SAID SUBDIVISION AND IT'S SOUTHERLY EXTENSION, A DISTANCE OF 1320.50 FEET; THENCE S.89°48'17"W., 1231.14 FEET; THENCE N.00°16'44"E., 72.68 FEET; THENCE N.89°43'16"W., 280.90 FEET; THENCE N.00°16'44"E., 283.55 FEET; THENCE N.48°23'33"W., 362.75 FEET TO THE SOUTHEASTERLY MOST CORNER OF LOT 5 OF "DOE RUN AT GLEN PLANTATION", A SUBDIVISION AS PER PLAT THEREOF RECORDED IN PLAT BOOK 3 PAGE 60 OF THE PUBLIC RECORDS OF BAKER COUNTY, FLORIDA; THENCE N.00° 16'44"E., ALONG THE EAST LINE OF SAID LOT 5, A DISTANCE OF 121.32 FEET TO THE SW CORNER OF LOT 6 OF SAID SUBDIVISION; THENCE N.89°48'17"E., ALONG THE SOUTH LINE OF SAID LOT 6 A DISTANCE OF 272.41 FEET TO THE SE CORNER OF SAID LOT 6; THENCE N.00°16'44"E., ALONG THE EAST LINE OF SAID LOT 6 A DISTANCE OF 800.03 FEET TO THE SOUTH RIGHT-OF-WAY LINE OF ODIS YARBOROUGH ROAD; THENCE N.89°48'17"E., ALONG SAID SOUTH RIGHT-OF-WAY LINE, 1372.81 FEET TO THE POINT OF BEGINNING.
CONTAINS 53.86 ACRES, MORE OR LESS.

THE 60' WIDE INGRESS AND EGRESS EASEMENTS ARE FOR THE EXCLUSIVE BENEFIT OF THE ADJACENT 5+ ACRE LOTS WHICH ARE SUBJECT TO SAID EASEMENT. TO WIT; LOT 6 AND LOT 7 ARE THE SOLE AND JOINT BENEFICIARIES OF THE 60 FOOT WIDE EASEMENT THEY ARE SUBJECT TO AND LOT 9 AND LOT 10 ARE THE SOLE AND JOINT BENEFICIARIES OF THE 60 FOOT WIDE EASEMENT THEY ARE SUBJECT TO. THERE IS NO RIGHT OF ACCESS GRANTED TO LOTS 1, 2, 3, 4 AND 5 SHOWN HEREON IN THE CREATION OF THESE INGRESS AND EGRESS EASEMENTS.

LOTS 6, 7, 8, 9 AND 10 "SHALL NOT BE RESUBDIVIDED TO FORM ANY ADDITIONAL FLAG LOTS" AND "THE RELATED ACCESS STRIPS SHALL NEVER BE ELIGIBLE FOR ACCEPTANCE OR DEDICATION TO THE COUNTY AS A PUBLIC ROAD OR STREET".

CERTIFICATE OF APPROVAL BY COUNTY ATTORNEY.

EXAMINED AND APPROVED BY: [signature] COUNTY ATTORNEY
DATED March 4, A.D., 2003.

CERTIFICATE OF CLERK OF CIRCUIT COURT

I HEREBY CERTIFY, THAT I HAVE EXAMINED THE FOREGOING PLAT AND FIND THAT IT COMPLIES IN FORM WITH ALL THE REQUIREMENTS OF CHAPTER 177, FLORIDA STATUTES, AND WAS FILED FOR RECORD ON MARCH 14, 2003 AT MACC. FL
FILE NO. AL Fraser

CERTIFICATE OF REVIEWING SURVEYOR

THIS IS TO CERTIFY THAT ON THIS 20 DAY OF Feb, 2003, AD, ARNOLD J. JOHNS, A FLORIDA REGISTERED SURVEYOR AND MAPPER, REGISTRATION NUMBER, P.L.S. 4422, HAS REVIEWED THIS PLAT FOR CONFORMITY WITH FLORIDA STATUTES, CHAPTER 177 PART 1 FOR THE COUNTY OF BAKER COUNTY, FLORIDA.
SIGNED: [signature]

SYMBOL LEGEND

■	CONCRETE MONUMENT FOUND
□	4"x4" CONCRETE MONUMENT SET, LS 4708
●	IRON PIN OR PIPE FOUND
○	5/8" IRON ROD SET, LS 4708
—x—	WIRE FENCE
—E—	ELECTRIC UTILITY LINE (OVERHEAD)
— UGE —	UNDERGROUND ELECTRIC SERVICE
— CTV —	CABLE TV LINE (OVERHEAD)
— o —	CHAIN LINK FENCE
—+—	WOODEN FENCE
CMP	CORRUGATED METAL PIPE
RCP	REINFORCED CONCRETE PIPE
LS	LAND SURVEYOR
LB	LICENSED BUSINESS
ORB	OFFICIAL RECORD BOOK
PRM	PERMANENT REFERENCE MONUMENT
PCP	PERMANENT CONTROL POINT
⊕	UTILITY POLE
R/W	RIGHT-OF-WAY
NO ID.	NO IDENTIFICATION
FLA. D.O.T.	FLA. DEPT. OF TRANSPORTATION
℄	CENTERLINE
■	4"X4" CONCRETE MONUMENT; PRM, LS 4708.
C.M.	CONCRETE MONUMENT
AC.	ACRES
EL.	ELEVATION
NGVD 29	NATIONAL GEODETIC VERTICAL DATUM OF 1929

DEDICATION:
KNOW ALL MEN BY THESE PRESENT THAT JOHN M. CURTIS, PRESIDENT OF GLEN PLANTATION, INC., GENERAL PARTNER, GLEN PLANTATION, LTD, AS OWNER, AND JAMES W. CLOUSE, AS EXECUTIVE VICE-PRESIDENT OF FARM CREDIT OF NORTH FLORIDA, ACA, AS MORTGAGEE, HAVE CAUSED THE LANDS HEREON DESCRIBED, TO BE SURVEYED, SUBDIVIDED AND PLATTED, TO BE KNOWN AS "DOE RUN II AT GLEN PLANTATION", AND THAT ALL EASEMENTS FOR UTILITIES, DRAINAGE AND OTHER PURPOSES INCIDENT THERETO AS SHOWN AND/OR DEPICTED HEREON ARE HEREBY DEDICATED TO THE PERPETUAL USE OF THE PUBLIC.

ATTEST: [signature]
WITNESS AS TO OWNER — Jeannette M. Coulon
WITNESS AS TO OWNER — JOHN M. CURTIS
WITNESS AS TO MORTGAGEE — Pauline Collins
WITNESS AS TO MORTGAGEE — Angela S. Jackson
JAMES W. CLOUSE
EXECUTIVE VICE-PRESIDENT
FARM CREDIT OF NORTH FLORIDA, ACA

STATE OF FLORIDA COUNTY OF BAKER

THIS IS TO CERTIFY, THAT ON Feb 11, 2003, BEFORE ME, AN OFFICER DULY AUTHORIZED TO TAKE ACKNOWLEDGMENTS IN THE STATE AND COUNTY AFORESAID, PERSONALLY APPEARED JOHN M. CURTIS, TO ME KNOWN TO BE THE PERSON DESCRIBED IN AND WHO EXECUTED THE FOREGOING JOINDER AND CONSENT TO DEDICATION AND SEVERALLY ACKNOWLEDGED THE EXECUTION THEREOF TO BE HIS FREE ACT AND DEED FOR THE USES AND PURPOSES THEREIN EXPRESSED.
IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND SEAL ON THE ABOVE DATE.
Jeannette M. Coulon
NOTARY PUBLIC
MY COMMISSION EXPIRES _____
JEANNETTE M. COULON MY COMMISSION # DD 007184 EXPIRES: December 6, 2005 Bonded Thru Federal Insurance Agency

STATE OF FLORIDA COUNTY OF BAKER

THIS IS TO CERTIFY, THAT ON Feb 11, 2003, BEFORE ME, AN OFFICER DULY AUTHORIZED TO TAKE ACKNOWLEDGMENTS IN THE STATE AND COUNTY AFORESAID, PERSONALLY APPEARED JAMES W. CLOUSE, TO ME KNOWN TO BE THE PERSON DESCRIBED IN AND WHO EXECUTED THE FOREGOING JOINDER AND CONSENT TO DEDICATION AND SEVERALLY ACKNOWLEDGED THE EXECUTION THEREOF TO BE HIS FREE ACT AND DEED FOR THE USES AND PURPOSES THEREIN EXPRESSED.
IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND SEAL ON THE ABOVE DATE.
Angela S. Jackson
NOTARY PUBLIC
MY COMMISSION EXPIRES _____
ANGELA S. JACKSON MY COMMISSION # CC 961073 EXPIRES August 24, 2004 Bonded Thru Notary Public Underwriters

CERTIFICATE OF APPROVAL BY COUNTY PLANNING AND ZONING DIRECTOR.

THIS IS TO CERTIFY, THAT ON 2-21-03 THE FOREGOING PLAT OR PLAN WAS APPROVED BY THE PLANNING AND ZONING DIRECTOR OF BAKER COUNTY, FLORIDA.
Judy Pittman 2-21-03
PLANNING AND ZONING DIRECTOR DATE

CERTIFICATE OF APPROVAL BY COUNTY ENGINEER.

EXAMINED AND APPROVED: Arthur N. Baker Jr.
COUNTY ENGINEER
2-21-03
DATE

CERTIFICATE OF APPROVAL BY BOARD OF COUNTY COMMISSIONERS.

THIS IS TO CERTIFY THAT THE ABOVE PLAT HAS BEEN APPROVED BY THE BOARD OF COUNTY COMMISSIONERS, OF BAKER COUNTY, FLORIDA THIS 4th DAY OF March, 2003, A.D.
[signature]
CHAIRMAN, COUNTY COMMISSION

CERTIFICATE OF COUNTY HEALTH DEPARTMENT

"ONSITE SEWAGE TREATMENT AND DISPOSAL SYSTEMS MAY BE PERMITTED AND INSTALLED, SUBJECT TO CONDITIONS, IN ACCORDANCE WITH FLORIDA STATUTE 381, SECTION 0065, ONSITE SEWAGE TREATMENT AND DISPOSAL SYSTEMS; REGULATION. ONSITE WATER SYSTEMS MAY BE PERMITTED AND INSTALLED, SUBJECT TO CONDITIONS, IN ACCORDANCE WITH FLORIDA STATUTE 381, SECTION 0062, SUPERVISION: PRIVATE AND CERTAIN PUBLIC WATER SYSTEMS."
[signature] 2-21-03
PUBLIC HEALTH OFFICIAL DATE

THIS PLAT PREPARED BY
MARK D. DUREN, P.S.M.
LS 4708
RT. 18 BOX 555
SISTERS WELCOME ROAD
LAKE CITY, FLA. 32025
(386) 758-9831 OFFICE
(386) 758-8010 FAX
WO# 02-544FP

SHEET 1 OF 1 (025-1PPLOT)

CIRCUIT COURT * YOUR'S * BAKER COUNTY
CERTIFIED A TRUE, COMPLETE AND CORRECT COPY
BAKER COUNTY CLERK OF THE COURTS
AL Fraser
BY: DEPUTY CLERK