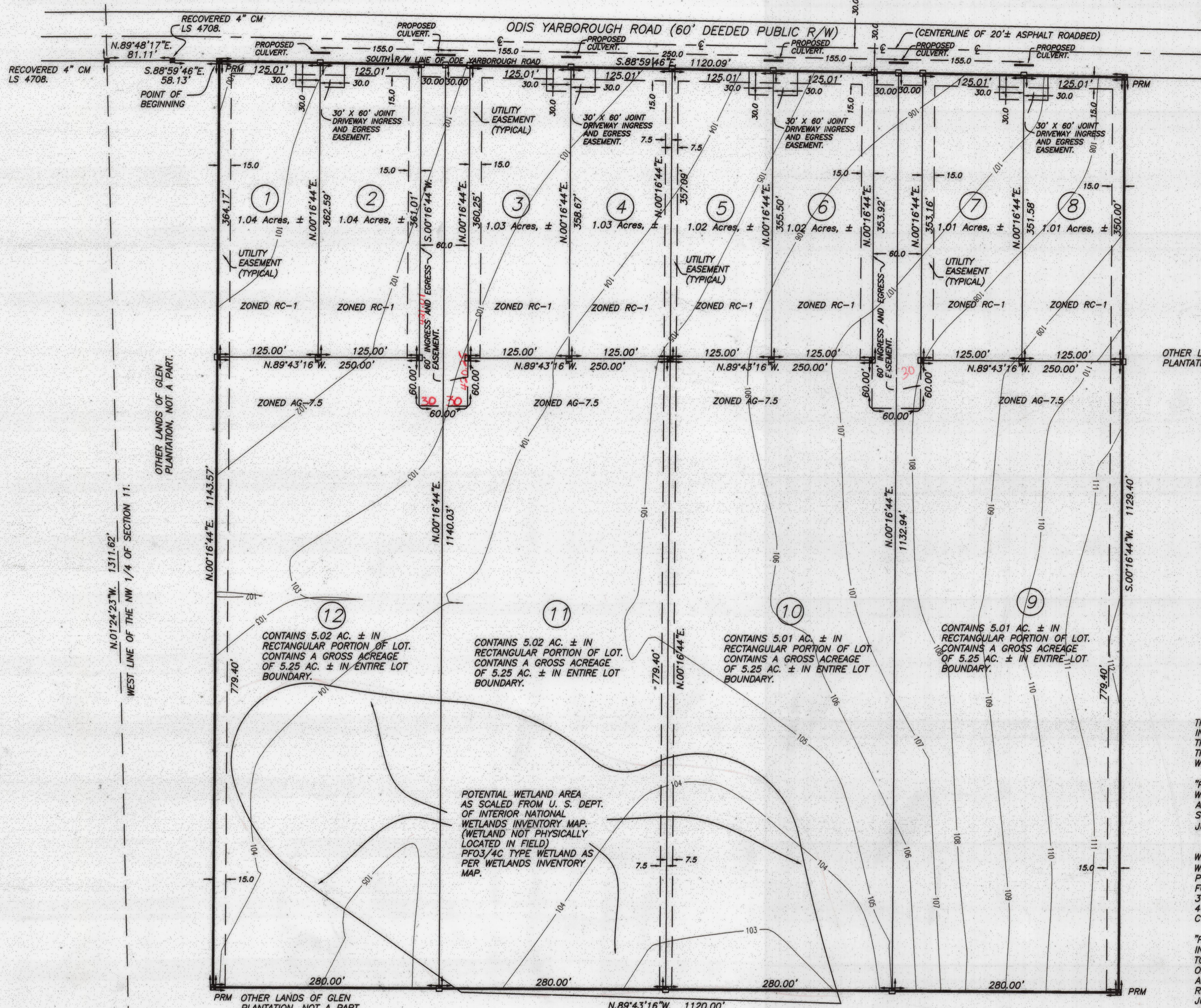
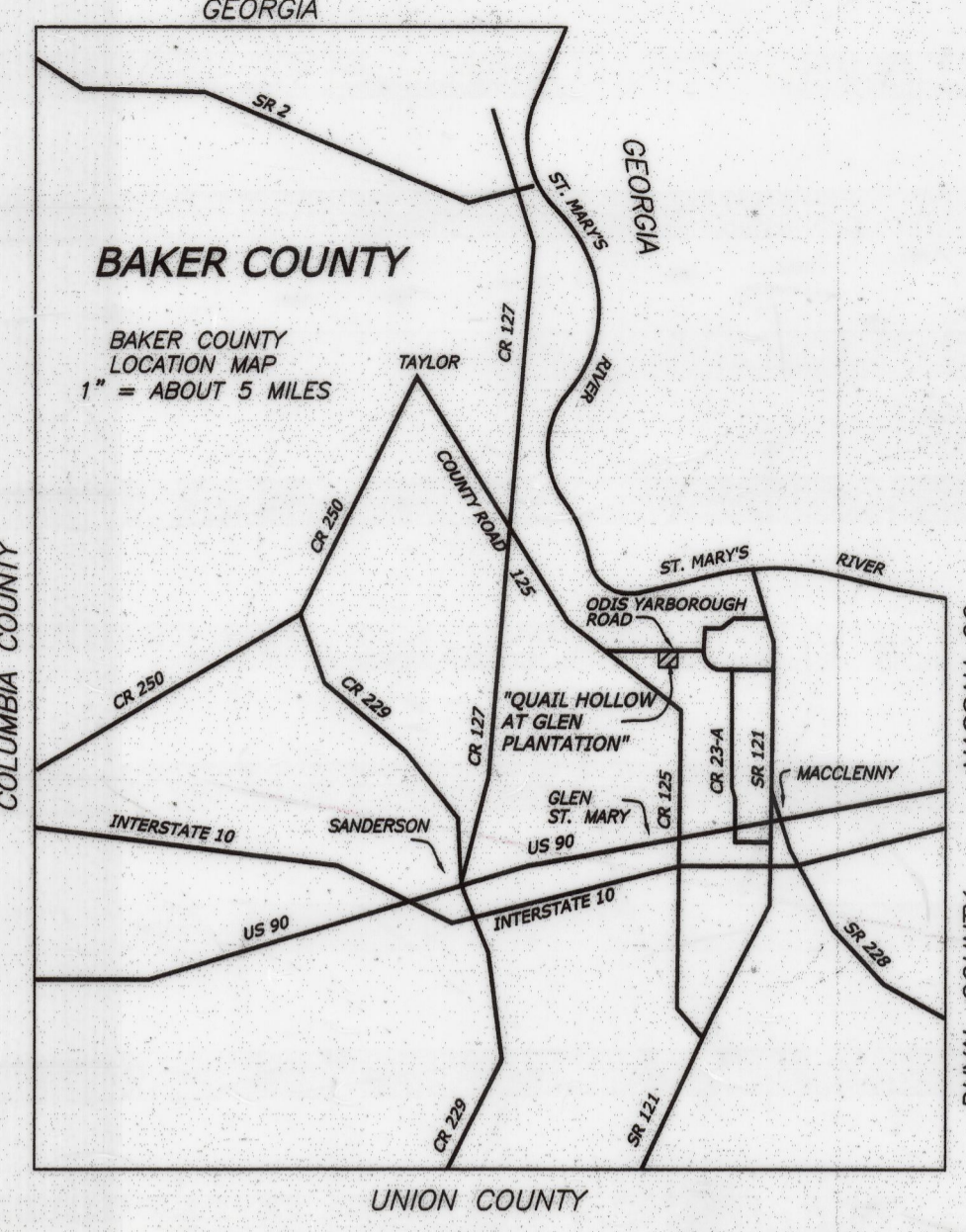


"QUAIL HOLLOW AT GLEN PLANTATION"

SECTION 11, TOWNSHIP 2 SOUTH,
RANGE 21 EAST,
BAKER COUNTY, FLORIDA



CERTIFIED A TRUE, COMPLETE AND CORRECT COPY
 OF THE ORIGINAL SURVEY RECORD OF BAKER COUNTY
 BY **Al Frazer**
 SURVEYOR



DEDICATION:
KNOW ALL MEN BY THESE PRESENT THAT JOHN M. CURTIS, PRESIDENT OF GLEN PLANTATION, INC., GENERAL PARTNER, GLEN PLANTATION, LTD. AS OWNER, AND JAMES W. CLOUSE, AS EXECUTIVE VICE-PRESIDENT OF FARM CREDIT OF NORTH FLORIDA, A.C.A. AS MORTGAGEE, HAVE CAUSED THE LANDS HEREON DESCRIBED, TO BE SURVEYED, SUBDIVIDED AND PLATTED, TO BE KNOWN AS "QUAIL HOLLOW AT GLEN PLANTATION", AND THAT ALL EASEMENTS FOR UTILITIES, DRAINAGE AND OTHER PURPOSES INCIDENT THERETO AS SHOWN AND/OR DEPICTED HEREON ARE HEREBY DEDICATED TO THE PERPETUAL USE OF THE PUBLIC.

WITNESSES:
John M. Curtis WITNESS AS TO OWNER
James W. Clouse WITNESS AS TO OWNER
John M. Curtis EXECUTIVE VICE-PRESIDENT
 FARM CREDIT OF NORTH FLORIDA, A.C.A.
R. C. Clouse WITNESS AS TO MORTGAGEE
John M. Curtis WITNESS AS TO MORTGAGEE
James W. Clouse WITNESS AS TO MORTGAGEE

STATE OF FLORIDA COUNTY OF BAKER
 THIS IS TO CERTIFY, THAT ON October 30, 2002 BEFORE ME, AN OFFICER DULY AUTHORIZED TO TAKE ACKNOWLEDGMENTS IN THE STATE AND COUNTY AFORESAID, PERSONALLY APPEARED JOHN M. CURTIS, TO ME KNOWN TO BE THE PERSON DESCRIBED IN AND WHO EXECUTED THE FOREGOING JOINDER AND CONSENT TO DEDICATION AND SEVERALLY ACKNOWLEDGED THE EXECUTION THEREOF TO BE HIS FREE ACT AND DEED FOR THE USES AND PURPOSES THEREIN EXPRESSED. IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND SEAL ON THE ABOVE DATE.

Joannette M. Coulson
 NOTARY PUBLIC
 MY COMMISSION EXPIRES _____

STATE OF FLORIDA COUNTY OF BAKER
 THIS IS TO CERTIFY, THAT ON October 30, 2002 BEFORE ME, AN OFFICER DULY AUTHORIZED TO TAKE ACKNOWLEDGMENTS IN THE STATE AND COUNTY AFORESAID, PERSONALLY APPEARED JAMES W. CLOUSE, TO ME KNOWN TO BE THE PERSON DESCRIBED IN AND WHO EXECUTED THE FOREGOING JOINDER AND CONSENT TO DEDICATION AND SEVERALLY ACKNOWLEDGED THE EXECUTION THEREOF TO BE HIS FREE ACT AND DEED FOR THE USES AND PURPOSES THEREIN EXPRESSED. IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND SEAL ON THE ABOVE DATE.

Ryan C. Curtis
 NOTARY PUBLIC
 MY COMMISSION EXPIRES _____

CERTIFICATE OF APPROVAL BY COUNTY PLANNING AND ZONING DIRECTOR.
 THIS IS TO CERTIFY, THAT ON 11/4/02 THE FOREGOING PLAT OR PLAN WAS APPROVED BY THE PLANNING AND ZONING DIRECTOR OF BAKER COUNTY, FLORIDA.

Judy Pittman
 PLANNING AND ZONING DIRECTOR
11/4/02 DATE

CERTIFICATE OF APPROVAL BY COUNTY ENGINEER.
 EXAMINED AND APPROVED *Arthur N. Baberbaugh*
 COUNTY ENGINEER
11-4-02 DATE

CERTIFICATE OF APPROVAL BY BOARD OF COUNTY COMMISSIONERS.
 THIS IS TO CERTIFY THAT THE ABOVE PLAT HAS BEEN APPROVED BY THE BOARD OF COUNTY COMMISSIONERS OF BAKER COUNTY, FLORIDA THIS _____ DAY OF _____, 2002, A.D.

Mark Plautky
 CHAIRMAN, COUNTY COMMISSION

DESCRIPTION:
 COMMENCE AT THE SW CORNER OF THE NW 1/4 OF SECTION 11, TOWNSHIP 2 SOUTH, RANGE 21 EAST, BAKER COUNTY, FLORIDA, AND THENCE N.01°24'23"W., ALONG THE WEST LINE OF SAID NW 1/4, A DISTANCE OF 1311.62 FEET TO THE SOUTH RIGHT-OF-WAY LINE OF ODIS YARBOROUGH ROAD; THENCE N.89°48'17"E., ALONG SAID SOUTH RIGHT-OF-WAY LINE 81.11 FEET TO A BEND IN SAID LINE; THENCE S.88°59'46"E., STILL ALONG SAID LINE, 58.13 FEET TO THE POINT OF BEGINNING; THENCE CONTINUE S.88°59'46"E., ALONG SAID SOUTH RIGHT-OF-WAY LINE, 1120.09 FEET; THENCE S.00°16'44"W., NOW DEPARTING FROM SAID SOUTH RIGHT-OF-WAY LINE, 1129.40 FEET; THENCE N.89°43'16"W., 1120.00 FEET; THENCE N.00°16'44"E., 1143.57 FEET TO THE POINT OF BEGINNING. CONTAINS 29.22 ACRES, MORE OR LESS.

THE UNITED STATES DEPARTMENT OF THE INTERIOR NATIONAL WETLANDS INVENTORY MAPS INDICATE EXISTING WETLANDS ON THIS PROPERTY. THOSE WETLANDS WHICH ARE INDICATED ON THE MAPS ARE SCALED ON THIS PLAT. HOWEVER, OTHER SMALL AREAS OF WETLANDS MAY EXIST WHICH ARE NOT SHOWN ON THESE MAPS.

PERSONS INTENDING TO ENGAGE IN ACTIVITIES INVOLVING MODIFICATIONS WITHIN OR ADJACENT TO WETLAND AREAS SHOULD SEEK THE ADVICE OF APPROPRIATE FEDERAL, STATE OR LOCAL AGENCIES CONCERNING SPECIFIED AGENCY REGULATORY PROGRAMS AND PROPRIETARY JURISDICTIONS THAT MAY AFFECT SUCH ACTIVITIES.

WETLANDS DESCRIPTION NOTE:
 WETLAND TYPE: PFO3/4C
 P=PA USTRINE
 F=FORESTED
 J=BROAD-LEAVED EVERGREEN
 4=NEEDLE-LEAVED EVERGREEN
 C=SEASONALLY FLOODED

PERSONS INTENDING TO ENGAGE IN ACTIVITIES INVOLVING MODIFICATIONS WITHIN OR ADJACENT TO WETLAND AREAS SHOULD SEEK THE ADVICE OF APPROPRIATE FEDERAL, STATE OR LOCAL AGENCIES CONCERNING SPECIFIED AGENCY REGULATORY PROGRAMS AND PROPRIETARY JURISDICTIONS THAT MAY AFFECT SUCH ACTIVITIES.

THE 60' WIDE INGRESS AND EGRESS EASEMENTS ARE FOR THE EXCLUSIVE BENEFIT OF THE ADJACENT 5+ ACRE LOTS WHICH ARE SUBJECT TO SAID EASEMENT. TO WIT, LOT 9 AND LOT 10 ARE THE SOLE AND JOINT BENEFICIARIES OF THE 60 FOOT WIDE EASEMENT THEY ARE SUBJECT TO AND LOT 11 AND LOT 12 ARE THE SOLE AND JOINT BENEFICIARIES OF THE 60 FOOT WIDE EASEMENT THEY ARE SUBJECT TO. THERE IS NO RIGHT OF ACCESS GRANTED TO THE 1+ ACRE LOTS SHOWN HEREON IN THE CREATION OF THESE INGRESS AND EGRESS EASEMENTS.

LOTS 9, 10, 11 AND 12 "SHALL NOT BE RESUBDIVIDED TO FORM ANY ADDITIONAL FLAG LOTS" AND "THE RELATED ACCESS STRIPS SHALL NEVER BE ELIGIBLE FOR ACCEPTANCE OR DEDICATION TO THE COUNTY AS A PUBLIC ROAD OR STREET".

THIS IS TO CERTIFY THAT ON THIS 5th DAY OF Nov. 2002, AD, ARNOLD J. JOHNS, A FLORIDA REGISTERED SURVEYOR AND MAPPER, REGISTRATION NUMBER, P.L.S. 4422, HAS REVIEWED THIS PLAT FOR CONFORMITY WITH FLORIDA STATUTES, CHAPTER 177 PART 1 FOR THE COUNTY OF BAKER COUNTY, FLORIDA.

SIGNED: *Arnold J. Johns*

CERTIFICATE OF COUNTY HEALTH DEPARTMENT
 "ONSITE SEWAGE TREATMENT AND DISPOSAL SYSTEMS MAY BE PERMITTED AND INSTALLED, SUBJECT TO CONDITIONS, IN ACCORDANCE WITH FLORIDA STATUTE 381, SECTION 0065, ONSITE SEWAGE TREATMENT AND DISPOSAL SYSTEMS; REGULATION, ONSITE WATER SYSTEMS MAY BE PERMITTED AND INSTALLED, SUBJECT TO CONDITIONS, IN ACCORDANCE WITH FLORIDA STATUTE 381, SECTION 006, SUPERVISOR, PRIVATE AND CERTAIN PUBLIC WATER SYSTEMS."

John M. Curtis 11-1-02
 PUBLIC HEALTH OFFICIAL DATE

ALL PLATTED UTILITY EASEMENTS SHALL PROVIDE THAT SUCH EASEMENTS SHALL ALSO BE FOR THE CONSTRUCTION, INSTALLATION, MAINTENANCE, AND OPERATION OF CABLE TELEVISION SERVICES; PROVIDED, HOWEVER, NO SUCH CONSTRUCTION, INSTALLATION, MAINTENANCE, AND OPERATION OF CABLE TELEVISION SERVICES SHALL INTERFERE WITH THE FACILITIES AND SERVICES OF ELECTRIC, TELEPHONE, GAS, OR OTHER PUBLIC UTILITY. IN THE EVENT THAT A CABLE TELEVISION COMPANY DAMAGES THE FACILITIES OF A PUBLIC UTILITY, IT SHALL BE SOLELY RESPONSIBLE FOR THE DAMAGES.

LAND USE DESIGNATION:
 AG ZONE "B"
 ZONING CLASSIFICATION AG 7.5

SOIL TYPES-
 TYPE NO. 23, LEON SAND
 TYPE NO. 24, LEON-EVERGREEN COMPLEX
 DEPRESSIONAL
 (SOURCE- JSDA SOIL SURVEY OF BAKER COUNTY, FLORIDA)

"NOTICE: THIS PLAT, AS RECORDED IN ITS GRAPHIC FORM, IS THE OFFICIAL DEPICTION OF THE SUBDIVIDED LANDS DESCRIBED HEREIN AND WILL IN NO CIRCUMSTANCES BE SUPPLANTED IN AUTHORITY BY ANY OTHER GRAPHIC OR DIGITAL FORM OF THE PLAT. THERE MAY BE ADDITIONAL RESTRICTIONS THAT ARE NOT RECORDED ON THIS PLAT THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY."

CERTIFICATE OF APPROVAL BY COUNTY ATTORNEY.
 EXAMINED AND APPROVED BY: *James W. Clouse*
 COUNTY ATTORNEY
 DATED 11-3-02 A.D., 2002.

CERTIFICATE OF CLERK OF CIRCUIT COURT
 I HEREBY CERTIFY, THAT I HAVE EXAMINED THE FOREGOING PLAT AND FIND THAT IT COMPLIES IN FORM WITH ALL THE REQUIREMENTS OF CHAPTER 177, FLORIDA STATUTES, AND WAS FILED FOR RECORD ON 11-18-2002 AT MACC. F.I.A.

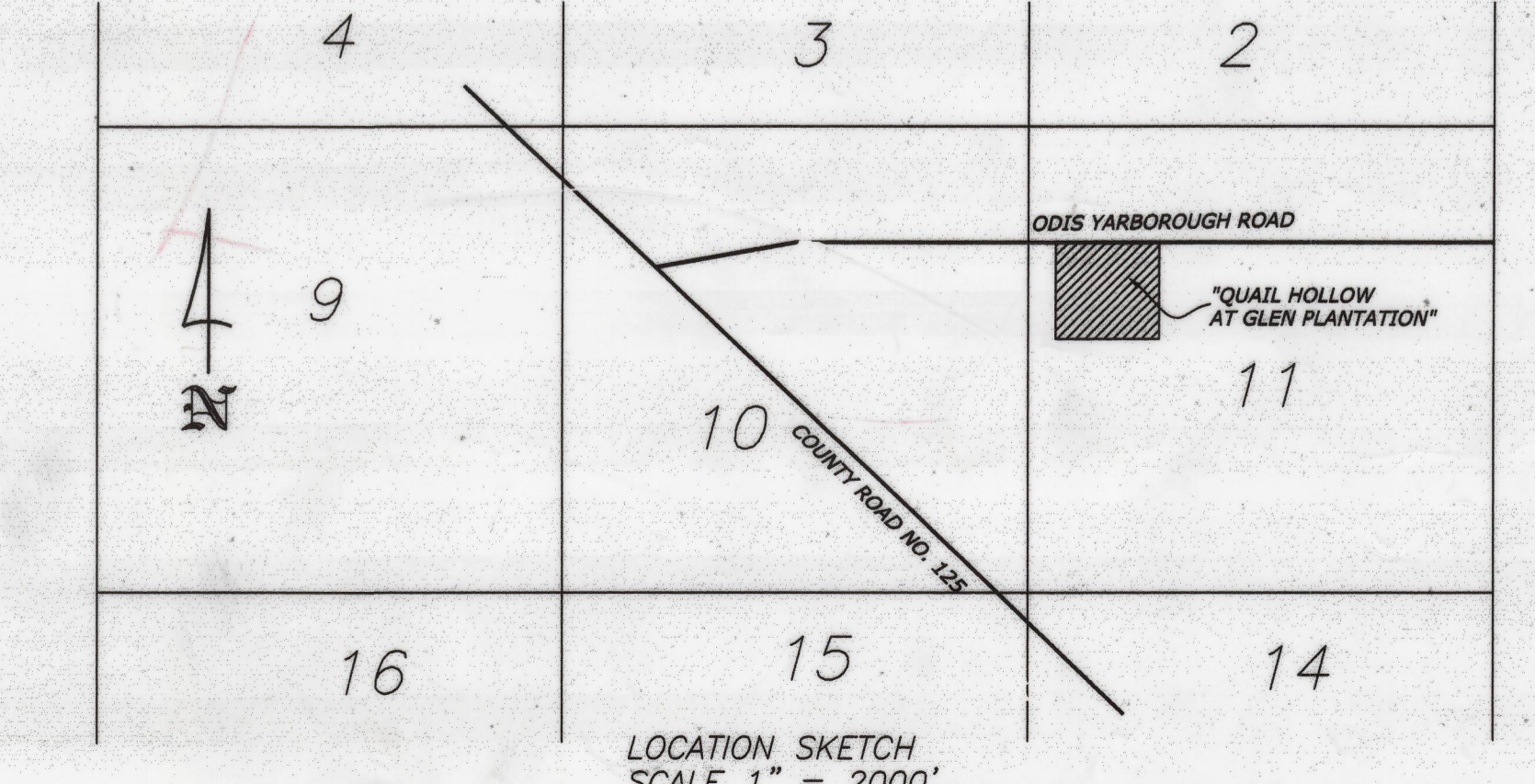
FILE NO. AL Frazer

CERTIFICATE OF SURVEYOR
 I HEREBY CERTIFY THAT THIS SURVEY WAS MADE UNDER MY RESPONSIBLE DIRECTION AND SUPERVISION AND IS A CORRECT REPRESENTATION OF THE LAND SURVEYED AND THAT THE PERMANENT REFERENCE MONUMENTS HAVE BEEN SET AND THAT SURVEY DATA AND MONUMENTATION COMPLIES WITH BAKER COUNTY SUBDIVISION ORDINANCE AND CHAPTER 177 OF THE FLORIDA STATUTES.

DATED 10/29/2002 SIGNED *Mark D. Duren*
 MARK D. DUREN, P.S.M.
 FLORIDA CERT. NO. 4708
 RT. 18 BOX 555
 LAKE CITY, FLA. 32025
 (386) 758-9831

EASEMENTS OF FIFTEEN (15) FEET IN WIDTH AND SEVEN AND ONE HALF FEET (7.5) IN WIDTH AS SHOWN HEREON ARE HEREBY CREATED AND PROVIDED FOR THE PURPOSE OF ACCOMMODATING OVERHEAD, SURFACE, AND UNDERGROUND UTILITIES AND DRAINAGE. WHERE AN AREA GREATER THAN ONE LOT IS USED AS A BUILDING SITE, ONLY THE OUTSIDE BOUNDARY OF SAID SITE SHALL BE SUBJECT TO THE LOT LINE EASEMENT.

NOTE:
 NO EVIDENCE OF HABITAT OF ENDANGERED OR THREATENED SPECIES HAS COME TO THE ATTENTION OF THE SURVEYOR OR DEVELOPER AT THIS SITE.



GRAPHIC SCALE
 SCALE: 1" = 100'

SYMBOL LEGEND

- CONCRETE MONUMENT FOUND
- 4"x4" CONCRETE MONUMENT SET, LS 4708
- IRON PIN OR PIPE FOUND
- 5/8" IRON ROD SET, LS 4708
- WIRE FENCE
- ELECTRIC UTILITY LINE (OVERHEAD)
- UNDERGROUND ELECTRIC SERVICE
- CTV - CABLE TV LINE (OVERHEAD)
- CHAIN LINK FENCE
- WOODEN FENCE
- CORRUGATED METAL PIPE
- RCP REINFORCED CONCRETE PIPE
- LS LAND SURVEYOR
- LB LICENSED BUSINESS
- ORB OFFICIAL RECORD BOOK
- PRM PERMANENT REFERENCE MONUMENT
- PCP PERMANENT CONTROL POINT
- UTILITY POLE
- R/W RIGHT-OF-WAY
- NO ID NO IDENTIFICATION
- FLA. D.O.T. FLA. DEPT. OF TRANSPORTATION
- CL CENTERLINE
- 4"x4" CONCRETE MONUMENT, PRM, LS 4708.

THIS PLAT PREPARED BY
MARK D. DUREN, P.S.M.
 LS 4708
 RT. 18 BOX 555
 SISTERS WELCOME ROAD
 LAKE CITY, FLA. 32025
 (386) 758-9831 OFFICE
 (386) 758-8010 FAX
 WO# 02388FP
 SHEET 1 OF 1