

SmokeRise

PART OF SECTION 23,
TOWNSHIP 3 SOUTH, RANGE
21 EAST, BAKER COUNTY, FL.

ADOPTION AND DEDICATION:

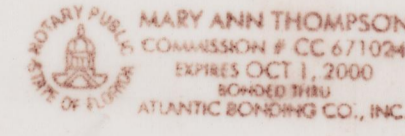
This is to certify that Blair Nurseries, a Florida General Partnership, is the lawful owner of the lands described in the caption above and has caused the same to be surveyed, subdivided and platted and that this plat of "SmokeRise" made in accordance with said survey is hereby adopted as the true and correct plat of said lands. The Road Right-of-way and Drainage Easements are private and not Dedicated to the public.

Signed the _____ day of _____ A.D., 1999

Charles O. Chupp, Managing General Partner
Blair Nurseries, a Florida General Partnership

Witness

Witness my hand seal on the above date.



Notary Public - State of Florida My Commission Expires: 10/1/2000

DESCRIPTION

THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 EXCEPT THAT PART IN COUNTY ROAD NO. 130 AND COUNTY ROAD NO. 125 AND EXCEPT THE EAST 353.35' OF THE NORTH 311.05' OF SAID NORTHEAST 1/4 OF THE SOUTHWEST 1/4; TOGETHER WITH THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 EXCEPT THE WEST 221.0' AND EXCEPT THE EAST 261.96' OF THE NORTH 457.78' THEREOF AND EXCEPT THAT PART IN COUNTY ROAD NO. 130, TOGETHER WITH THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 EXCEPT THAT PART IN COUNTY ROAD NO. 130 TOGETHER WITH THE EAST 1/2 OF THE NORTHWEST 1/4 EXCEPT THAT PART WEST OF ELVIN STARLING ROAD AND THAT PART IN COUNTY ROAD NO. 130 AND EXCEPT THOSE LANDS DESCRIBED IN DEED BOOK 22 PAGE 264 & 265 OF THE PUBLIC RECORDS ALL IN SECTION 23, TOWNSHIP 3 SOUTH, RANGE 21 EAST, BAKER COUNTY, FLORIDA.

ADOPTION AND DEDICATION:

This is to certify that Charles O. Chupp an individual is the lawful owner of the lands described in the Caption above, and that "Farm Credit of North Florida, ACA" is the holder of a mortgage on said lands have caused the same to be surveyed, subdivided and platted and that this plat of "SmokeRise" made in accordance with said survey is hereby adopted as the true and correct plat of said lands. The Road Right-Of-Way and Drainage Easements are Private and not Dedicated to the Public. In witness whereof Charles O. Chupp & Farm Credit have caused these presents to be signed.

Signed the 16th day of Dec A.D., 1994.

Charles O. Chupp, An Individual

Witness

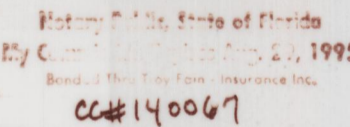
STATE OF FLORIDA - COUNTY OF DUVAL

I hereby certify that on this 16th day of December A.D., 1994, personally appeared before me, Charles O. Chupp, an individual duly authorized to administer oaths and take acknowledgements, to me well known to be the person who executed the foregoing Dedication freely and voluntarily for the uses and purposes therein expressed.

Witness my hand and seal on the above date.

June E. Kirkland
Notary Public - State of Florida

My Commission Expires:



James W. Clouse
Farm Credit Of North Florida, ACA
James W. Clouse, Executive Vice President

Witness

STATE OF FLORIDA - COUNTY OF ALACHUA

I hereby certify that on this 14th day of December A.D., 1994, personally appeared before me, James W. Clouse, Executive Vice President of Farm Credit Of North Florida, ACA an officer duly authorized to administer oaths and take acknowledgements, to me well known to be the person who executed the foregoing Dedication freely and voluntarily for the uses and purposes therein expressed.

Witness my hand and seal on the above date.

Angie S. Jackson
Notary Public - State of Florida

My Commission Expires:



NOTES

- 1.) BEARINGS REFER TO STATE BEARINGS SHOWN ON COUNTY ROAD NO. C-130, BEING N 88°51'25" W.
- 2.) CONTOUR ELEVATION LINES WERE DIGITIZED FROM U.S. GEOLOGICAL SURVEY MAP "MANNING".
- 3.) PROPERTY HEREON LIES WITHIN FLOOD ZONE "X" AS SHOWN ON FLOOD INSURANCE RATE MAP 120419 0210 B, DATED JULY 16, 1991.
- 4.) THERE MAY BE ADDITIONAL RESTRICTIONS THAT ARE NOT RECORDED ON THIS PLAT THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY.

SURVEYOR'S CERTIFICATION:

Know all men by these presents, that the undersigned, being a Licensed and Registered Land Surveyor, does hereby certify that this plat was done and made under my direct supervision and is a true and correct representation of the lands therein described and platted or subdivided. That Permanent Reference Monuments have been placed as shown thereon as required by Chapter 177, Florida Statutes, and that said Land is located in Baker County Florida.

By: Arnold J. Johns
Date: 12-16-94
Arnold J. Johns
Registered Land Surveyor
Florida Cert. No. 4422

ADOPTION AND DEDICATION:

This is to certify that Blair Nurseries, Inc. is the lawful owner of the lands described in the caption above and has caused the same to be surveyed, subdivided and platted and that this plat of "SmokeRise" made in accordance with said survey is hereby adopted as the true and correct plat of said lands. The Road Right-of-way and Drainage Easements are private and not Dedicated to the public.

Signed the _____ day of _____ A.D., 1999

Charles O. Chupp, President
Blair Nurseries, Inc.

Witness

Witness my hand seal on the above date.



Notary Public - State of Florida My Commission Expires: 10/1/2000

CERTIFICATE OF APPROVAL BY COUNTY ENGINEER:

Examined and Approved by: Patricia N. Badenbaugh
County Engineer

Dated: 12-30-94

CERTIFICATE OF APPROVAL BY COUNTY HEALTH DEPARTMENT:

Requirements of use of an on Lot Sewage Disposal and Water Systems have been fulfilled. Each Lot and Systems is subject to approval prior to development or construction:

Signed: Leung D. Graham Dated: 12/30/94
Public Health Official

CERTIFICATE OF APPROVAL BY COUNTY PLANNING AND ZONING DIRECTOR:

This is to certify that on the 30th day of Dec A.D., 1994 the foregoing plat was approved by the Planning and Zoning Director of Baker County, Florida.

Signed: Jan Davis
Planning and Zoning Director

CERTIFICATE OF CLERK OF CIRCUIT COURT:

I hereby certify that I have examined the foregoing plat and find that it complies in form with all the requirements of Chapter 177, Florida Statutes, and was filed for record on the 30th day of Dec A.D., 1994 in Plat Book 3 on pages 6 through 7, inclusive.

Signed: AL FRASER
Clerk of Circuit Court - Baker County, Florida.

CERTIFICATE OF APPROVAL BY COUNTY ATTORNEY:

Examined and approved by: Jan Davis
County Attorney
Date: 1/3/95

ARC SURVEYING AND MAPPING, INC.
5202 SAN JUAN AVENUE
JACKSONVILLE, FLORIDA 32210
(904) 384-8377