

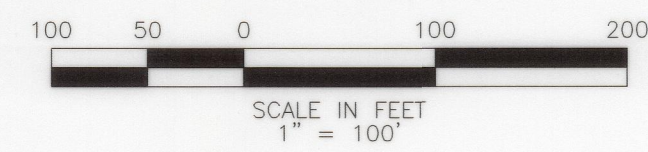
"MARGARETTA STATION"

PART OF THE
SOUTHWEST 1/4 OF THE NORTHWEST 1/4,
AND PART OF THE
NORTHWEST 1/4 OF THE SOUTHWEST 1/4, SECTION 33
TOWNSHIP 2 SOUTH, RANGE 21 EAST,
BAKER COUNTY, FLORIDA.

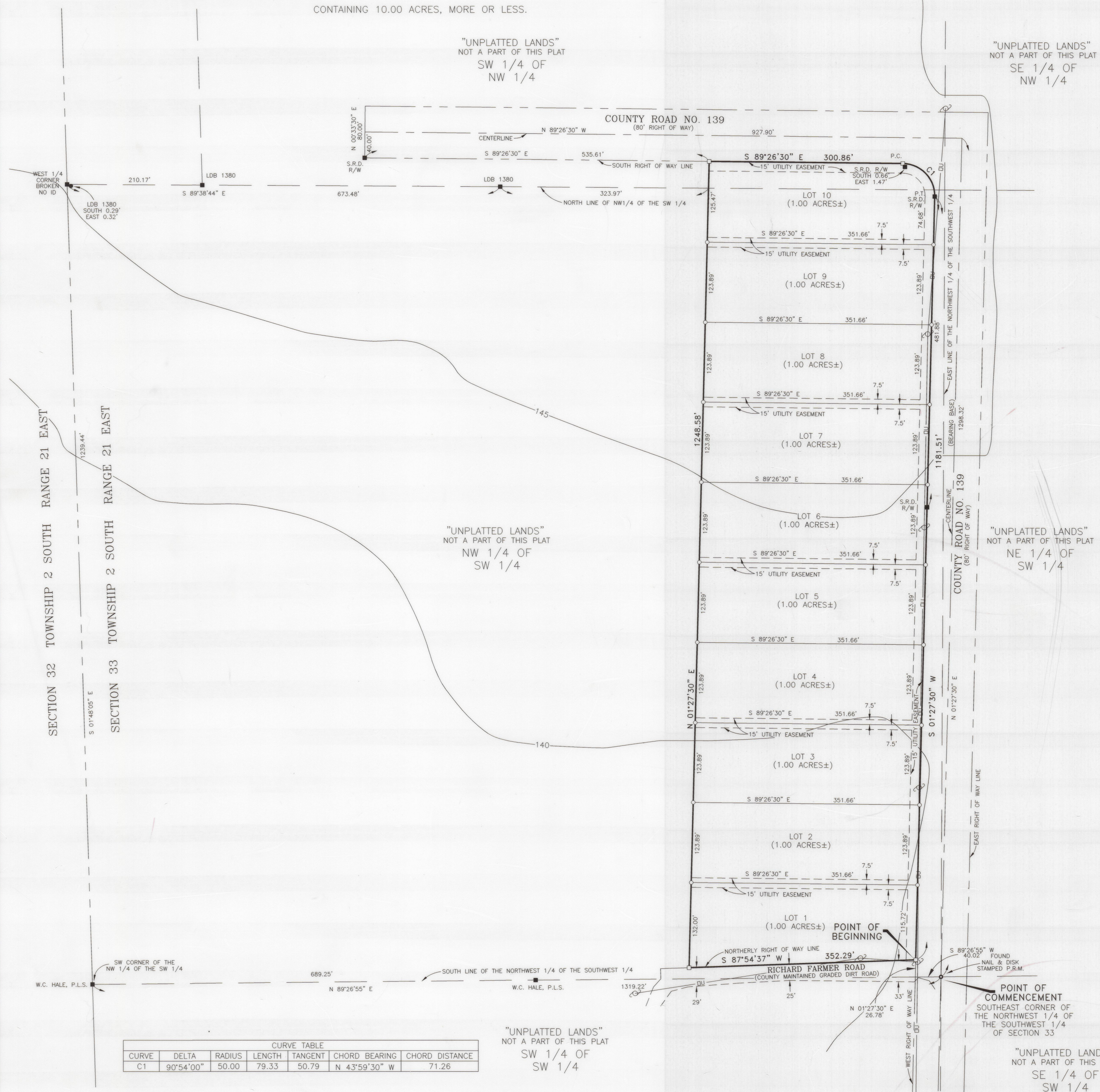
A PART OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 AND PART OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4, SECTION 33, TOWNSHIP 2 SOUTH, RANGE 21 EAST, BAKER COUNTY FLORIDA AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCE AT THE SOUTHEAST CORNER OF SAID NORTHWEST 1/4 OF THE SOUTHWEST 1/4; THENCE SOUTH 89°26'55" WEST, ALONG THE SOUTH LINE OF SAID NORTHWEST 1/4 OF THE SOUTHWEST 1/4 A DISTANCE OF 40.02 FEET TO THE INTERSECTION WITH THE WEST RIGHT OF WAY LINE OF COUNTY ROAD NO. 139 (80' RIGHT OF WAY AS NOW ESTABLISHED); THENCE NORTH 01°27'30" EAST, ALONG SAID WEST RIGHT OF WAY LINE, 26.78 FEET TO THE INTERSECTION WITH THE NORTHERLY RIGHT OF WAY LINE OF RICHARD FARMER ROAD (A COUNTY MAINTAINED GRADED DIRT ROAD) AND THE POINT OF BEGINNING; THENCE SOUTH 87°54'37" WEST, ALONG SAID NORTHERLY RIGHT OF WAY LINE, 352.29 FEET; THENCE NORTH 01°27'30" EAST AND PARALLEL WITH SAID WEST RIGHT OF WAY LINE OF COUNTY ROAD NO. 139 A DISTANCE OF 1248.58 FEET TO THE INTERSECTION WITH THE SOUTH RIGHT OF WAY LINE OF SAID COUNTY ROAD NO. 139; THENCE SOUTH 89°26'30" EAST, ALONG SAID SOUTH RIGHT OF WAY LINE, 300.86 FEET TO THE POINT OF CURVATURE OF A CURVE TO THE RIGHT, CONCAVE SOUTHWEST, HAVING A RADIUS OF 50.00 FEET; THENCE SOUTHEASTERLY ALONG THE SOUTHWESTERLY RIGHT OF WAY LINE OF SAID COUNTY ROAD NO. 139 AND THE ARC OF SAID CURVE, 79.33 FEET, THROUGH A CENTRAL ANGLE OF 90°54'00" AND BEING SUBTENDED BY A CHORD BEARING AND DISTANCE OF SOUTH 43°59'30" EAST, 71.26; THENCE SOUTH 01°27'30" WEST, ALONG SAID WEST RIGHT OF WAY LINE OF COUNTY ROAD NO. 139 A DISTANCE OF 1181.51 FEET TO THE POINT OF BEGINNING.

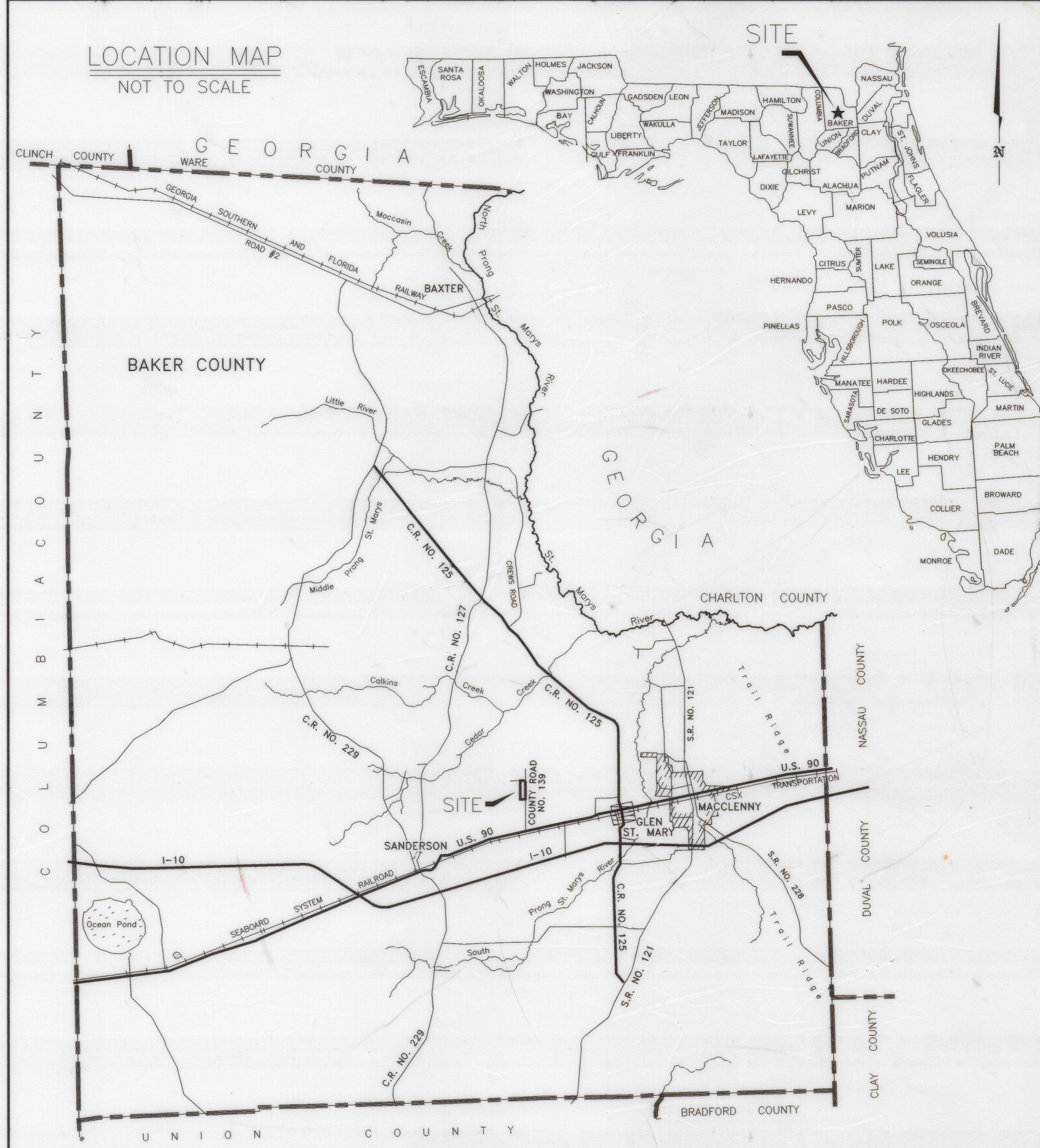
CONTAINING 10.00 ACRES, MORE OR LESS.



CERTIFIED A TRUE, COMPLETE AND CORRECT COPY
BY **AL FRASER**
DEPUTY CLERK



CURVE	DELTA	RADIUS	LENGTH	TANGENT	CHORD BEARING	CHORD DISTANCE
C1	90°54'00"	50.00	79.33	50.79	N 43°59'30" W	71.26



CERTIFICATE OF APPROVAL BY COUNTY PLANNING AND ZONING DIRECTOR:
THIS IS TO CERTIFY, THAT ON 9/12/02 THE FOREGOING PLAT OR PLAN WAS APPROVED BY THE PLANNING AND ZONING DIRECTOR OF BAKER COUNTY, FLORIDA.
Judy Pittman PLANNING AND ZONING DIRECTOR DATED: 9/12/02

CERTIFICATE OF APPROVAL BY COUNTY ATTORNEY:
EXAMINED AND APPROVED BY **Jerry A. Burt** COUNTY ATTORNEY DATED: 9/12/02 A.D., 2002.

CERTIFICATE OF APPROVAL BY COUNTY HEALTH DEPARTMENT:
"ONSITE SEWAGE TREATMENT AND DISPOSAL SYSTEMS MAY BE PERMITTED AND INSTALLED, SUBJECT TO CONDITIONS, IN ACCORDANCE WITH FLORIDA STATUTE 381, SECTION 0065, ONSITE SEWAGE TREATMENT AND DISPOSAL SYSTEMS; REGULATION, ONSITE WATER SYSTEMS MAY BE PERMITTED AND INSTALLED, SUBJECT TO CONDITIONS, IN ACCORDANCE WITH FLORIDA STATUTE 381, SECTION 0062, SUPERVISION, PRIVATE AND CERTAIN PUBLIC WATER SYSTEMS."
BY **Jerry A. Burt** PUBLIC HEALTH OFFICIAL DATED: 9-3-02

CERTIFICATE OF APPROVAL OF COUNTY ENGINEER:
EXAMINED AND APPROVED BY **Arthur H. DeBorja** COUNTY ENGINEER DATED: 9-12-02

CERTIFICATE OF APPROVAL BY BOARD OF COUNTY COMMISSIONERS:
THIS IS TO CERTIFY THAT THE ABOVE PLAT HAS BEEN APPROVED BY THE BOARD OF COUNTY COMMISSIONERS OF BAKER COUNTY, FLORIDA THIS 17 DAY OF SEPT. 2002.
Mark D. Vanthuy CHAIRMAN, COUNTY COMMISSION

CERTIFICATE OF CLERK OF CIRCUIT COURT:
I HEREBY CERTIFY, THAT I HAVE EXAMINED THE FOREGOING PLAT AND FIND THAT IT COMPLIES IN FORM WITH ALL THE REQUIREMENTS OF CHAPTER 177, FLORIDA STATUTES, AND WAS FILED FOR RECORD ON 9-19-02 AT MACC. FIA.
AL FRASER

ADOPTION AND DEDICATION:
KNOW ALL MEN BY THESE PRESENT THAT DAVIS & DAVIS LLP, RICHARD M. DAVIS, MANAGER AND JAMES W. CLOUSE, EXECUTIVE VICE-PRESIDENT OF FARM CREDIT OF NORTH FLORIDA, A CA AS MORTGAGEE, HAVE CAUSED THE LANDS HEREON DESCRIBED, TO BE SURVEYED, SUBDIVIDED AND PLATTED, TO BE KNOWN AS "MARGARETTA STATION".
ATTEST:
Richard Vincent McDuffie NOTARY PUBLIC
WITNESS AS TO OWNER: **Richard M. Davis**
WITNESS AS TO OWNER: **James W. Clouse**
FARM CREDIT OF NORTH FLORIDA, A CA
JAMES W. CLOUSE, EXECUTIVE VICE PRESIDENT
WITNESS AS TO MORTGAGEE: **Angela S. Jackson**
WITNESS AS TO MORTGAGEE: **Deborah Webb**

STATE OF FLORIDA COUNTY OF BAKER:
THIS IS TO CERTIFY, THAT ON Sept. 3rd 2002, BEFORE ME, AN OFFICER FULLY AUTHORIZED TO TAKE ACKNOWLEDGMENTS IN THE STATE AND COUNTY AFORESAID, PERSONALLY APPEARED RICHARD M. DAVIS, MANAGER, TO ME KNOWN TO BE THE PERSON DESCRIBED IN AND WHO EXECUTED THE FOREGOING JOINDER AND CONSENT TO DEDICATION AND SEVERALLY ACKNOWLEDGED THE EXECUTION THEREOF TO BE HIS FREE ACT AND DEED FOR THE USES AND PURPOSES THEREIN EXPRESSED.
IN WITNESS WHEREOF, I HAVE HERETOBY SET MY HAND AND SEAL ON THE ABOVE DATE.
Richard Vincent McDuffie NOTARY PUBLIC
MY COMMISSION EXPIRES: Jul 16, 2003

STATE OF FLORIDA COUNTY OF BAKER:
THIS IS TO CERTIFY, THAT ON Sept. 3rd 2002, BEFORE ME, AN OFFICER FULLY AUTHORIZED TO TAKE ACKNOWLEDGMENTS IN THE STATE AND COUNTY AFORESAID, PERSONALLY APPEARED JAMES W. CLOUSE, TO ME KNOWN TO BE THE PERSON DESCRIBED IN AND WHO EXECUTED THE FOREGOING JOINDER AND CONSENT TO DEDICATION AND SEVERALLY ACKNOWLEDGED THE EXECUTION THEREOF TO BE HIS FREE ACT AND DEED FOR THE USES AND PURPOSES THEREIN EXPRESSED, IN WITNESS WHEREOF, I HAVE HERETOBY SET MY HAND AND SEAL ON THE ABOVE DATE.
Richard Vincent McDuffie NOTARY PUBLIC
MY COMMISSION EXPIRES: Jul 16, 2003

NO EVIDENCE OF HABITATS OF ENDANGERED OR THREATENED SPECIES HAS COME TO THE ATTENTION OF THE SURVEYOR OR DEVELOPER AT THIS SITE.
LAND USE DESIGNATION:
RE ZONE D
RCHM-1
EXISTING SOIL CONDITIONS:
(SOIL TYPE)
11, BOULOGNE SAND, AS PER U.S.D.A. SOIL SURVEY OF BAKER COUNTY, FLORIDA.

"NOTICE: THIS PLAT, AS RECORDED IN ITS GRAPHIC FORM, IS THE OFFICIAL DEPICTION OF THE SUBDIVIDED LANDS DESCRIBED HEREIN AND WILL IN NO CIRCUMSTANCES BE SUPPLANTED IN AUTHORITY BY ANY OTHER GRAPHIC OR DIGITAL FORM OF THE PLAT. THERE MAY BE ADDITIONAL RESTRICTIONS THAT ARE NOT RECORDED ON THIS PLAT THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY."

- LEGEND:
- = FOUND 1/2" IRON PIPE
 - = SET 1/2" IRON PIPE WITH YELLOW CAP STAMPED LB 6888
 - = P.R.M. SET 4"x4" CONCRETE MONUMENT WITH METAL PLATE STAMPED LB 6888
 - = FOUND 4"x4" CONCRETE MONUMENT
 - ⊕ = POWER POLE
 - = OVERHEAD UTILITY LINES
 - P.R.M. = PERMANENT REFERENCE MONUMENT
 - L.D.B. = L.D. BRADLEY
 - P.L.S. = PROFESSIONAL LAND SURVEYOR
 - S.R.D. = STATE ROAD DEPARTMENT
 - R/W = RIGHT OF WAY
 - ± = MORE OR LESS

- SURVEYOR'S NOTES:
- 1.) A BEARING OF N 01°27'30" E WAS ASSUMED ON THE CENTERLINE OF COUNTY ROAD NO. 139 SHOWN HEREON, HOLDING MONUMENTATION SHOWN FOUND IN PLACE.
 - 2.) PROPERTY HEREON LIES IN FLOOD ZONE "X" AND IS DETERMINED TO BE OUTSIDE THE 500 YEAR FLOOD PLAIN AS SCALED FROM FLOOD INSURANCE RATE MAP 120419 0145, DATED 7/16/91. (BEING OUTSIDE THE 500 YEAR FLOOD PLAIN WOULD ALSO INDICATE BEING OUTSIDE THE 100 YEAR FLOOD PLAIN.)
 - 3.) WATER SOURCE TO BE INDIVIDUAL PRIVATE WELLS AND WASTE WATER DISPOSAL TO BE INDIVIDUAL SEPTIC TANKS.
 - 4.) MINIMUM LOT SIZE IS 1.00 ACRES ON EXISTING PAVED ROADS.
 - 5.) THE CONTOUR LINES SHOWN ARE SCALED FROM 1:24000 U.S. GEOLOGICAL SURVEY QUADRANGLE MAP, MACCLENNY WEST.
 - 6.) THE DEVELOPER KNOWS OF NO HISTORIC AND ARCHAEOLOGICAL SITES ON THE PROPERTY SITE, OR WITHIN ONE THOUSAND FEET OF ANY BOUNDARY OF THE SITE.
 - 7.) ALL PLATTED UTILITY EASEMENTS SHALL PROVIDE THAT SUCH EASEMENTS SHALL ALSO BE EASEMENTS FOR THE CONSTRUCTION, INSTALLATION, MAINTENANCE, AND OPERATION OF CABLE TELEVISION SERVICES, PROVIDED, HOWEVER, NO SUCH CONSTRUCTION, INSTALLATION, MAINTENANCE, AND OPERATION OF CABLE TELEVISION SERVICES SHALL INTERFERE WITH THE FACILITIES AND SERVICES OF AN ELECTRIC, TELEPHONE, GAS, OR OTHER PUBLIC UTILITY. IN THE EVENT A CABLE TELEVISION COMPANY DAMAGES THE FACILITIES OF PUBLIC UTILITY, IT SHALL BE SOLELY RESPONSIBLE FOR THE DAMAGES.

CERTIFICATE OF REVIEWING SURVEYOR:
THIS IS TO CERTIFY THAT ON THIS 29th DAY OF August, 2002, A.D., GLENN E. MCGREGOR, FLORIDA REGISTERED SURVEYOR AND MAPPER, REGISTRATION NUMBER, 4252, HAS REVIEWED THIS PLAT FOR CONFORMITY WITH FLORIDA STATUTES, CHAPTER 177, PART 1, FOR BAKER COUNTY, FLORIDA.
SIGNED: **Glenn E. McGregor**

CERTIFICATE OF SURVEYOR:
I HEREBY CERTIFY THAT THIS SURVEY WAS MADE UNDER MY RESPONSIBLE DIRECTION AND SUPERVISION AND IS A CORRECT REPRESENTATION OF THE LAND SURVEYED AND THAT THE PERMANENT REFERENCE MONUMENTS HAVE BEEN SET AND THAT SURVEY DATA AND MONUMENTATION COMPLIES WITH BAKER COUNTY SUBDIVISION ORDINANCE AND CHAPTER 177, PART 1, PLATTING OF THE FLORIDA STATUTES.
DATED: 8-29-02
SIGNED: **L.D. Bradley**
L.D. BRADLEY
FLORIDA REGISTERED SURVEYOR AND MAPPER NO. 4422.

L.D. BRADLEY
LAND SURVEYORS

5773 NORMANDY BOULEVARD,
JACKSONVILLE, FLORIDA 32205
PHONE (904) 786-6400 FAX (904) 786-1479
LICENSED BUSINESS NO. 6888

W.O. NO.: 02-207 SURVEY DATE: 7/25/02 DRAFTED BY: DHB
CHECKED BY: AJJ CAD FILE: 02207-2.DWG FB 401 PG 26-34