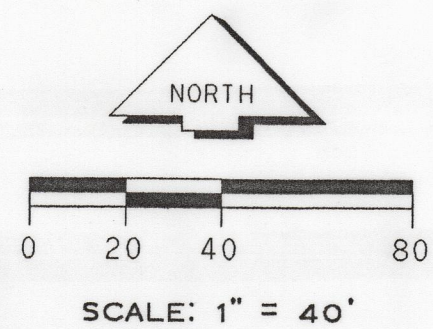


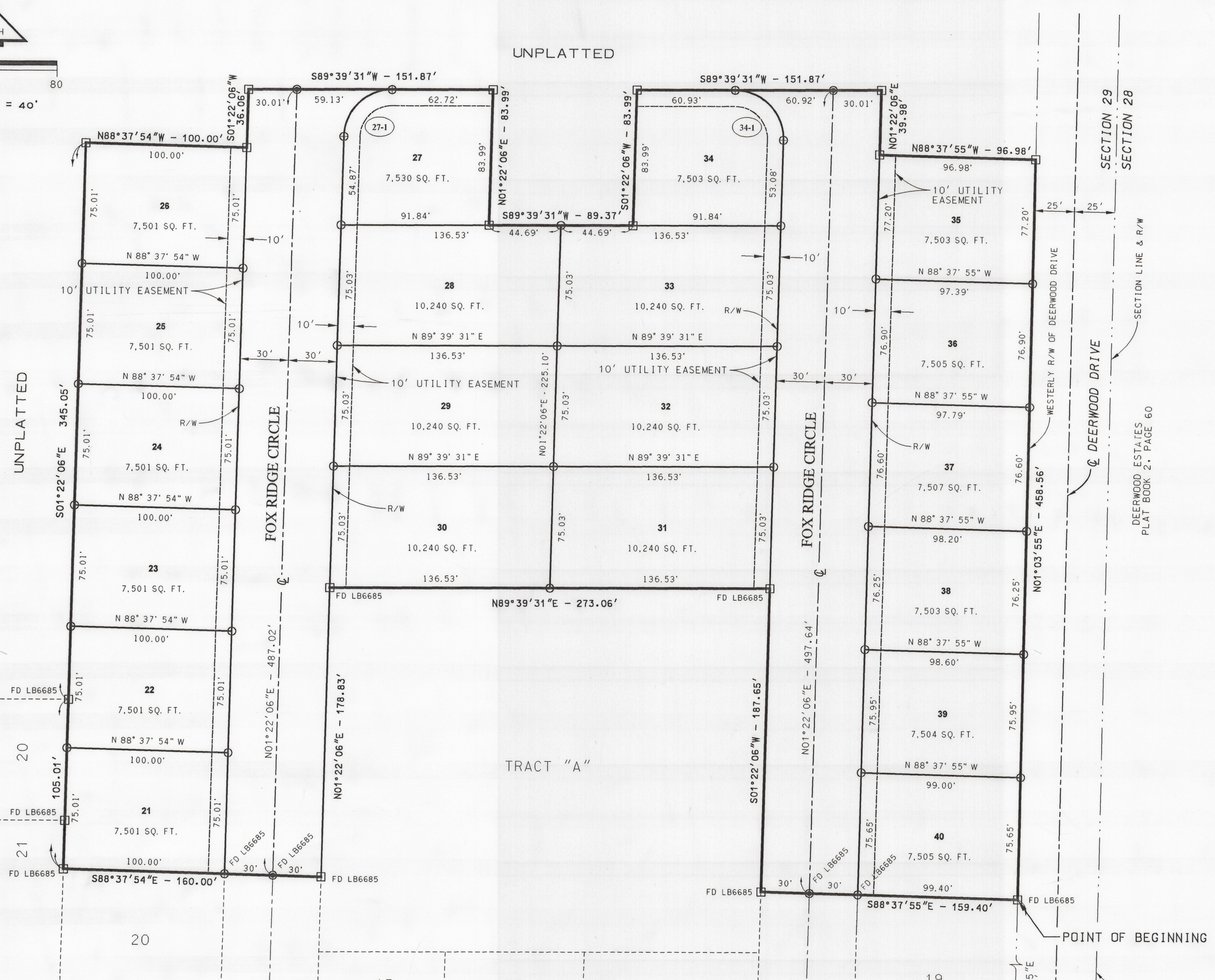
**BAILEY BISHOP & LANE, INC.**  
 484 SW COMMERCE DRIVE, SUITE 130  
 P. O. BOX 3717  
 LAKE CITY, FL 32056-3717  
 PH. (386) 752-5640 FAX (386) 755-7771  
 Eng. Lic. 7362 Survey Lic. LB-0006685

**FOX RIDGE ESTATES, PHASE TWO**

A SUBDIVISION  
 IN  
 SECTION 29, TOWNSHIP 02 SOUTH, RANGE 22 EAST  
 CITY OF MACCLENNY  
 BAKER COUNTY, FLORIDA



CERTIFIED TRUE, CORRECT AND COMPLETE COPY  
 BAKER COUNTY CLERK, BAKER COUNTY  
 BY **Al Fasser**  
 DEPUTY CLERK

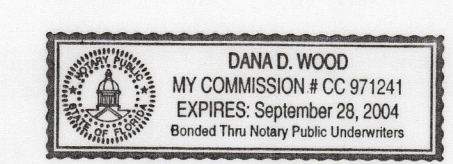


MORTGAGEE(S):  
 BY: Richard H. Davis  
 RICHARD H. DAVIS  
 BY: Faye C. Davis  
 FAYE C. DAVIS  
 BY: James C. Hodges  
 JAMES C. HODGES, ASSISTANT VICE PRESIDENT  
 CNB NATIONAL BANK  
 A NATIONAL BANKING ASSOCIATION

WITNESS Tina L. Smith  
 TINA L. SMITH  
 WITNESS Amy M. Cox  
 AMY M. COX  
 WITNESS Tina L. Smith  
 TINA L. SMITH  
 WITNESS Amy M. Cox  
 AMY M. COX  
 WITNESS Dana D. Wood  
 DANA D. WOOD  
 WITNESS Cheryl Cochran  
 CHERYL COCHRAN

ACKNOWLEDGEMENT:  
 STATE OF FLORIDA, COUNTY OF BAKER  
 THE FOREGOING DEDICATION WAS ACKNOWLEDGED BEFORE ME THIS  
5th DAY OF September, 2002 BY RICHARD H. DAVIS  
 AND FAYE C. DAVIS, RESPECTIVELY HUSBAND AND WIFE.  
 THEY ARE PERSONALLY KNOWN TO ME OR HAVE PRODUCED  
 AS IDENTIFICATION.  
 SIGNED: Tina L. Smith  
 NOTARY PUBLIC  
 MY COMMISSION EXPIRES: January 4, 2004

ACKNOWLEDGEMENT:  
 STATE OF FLORIDA, COUNTY OF BAKER  
 THE FOREGOING DEDICATION WAS ACKNOWLEDGED BEFORE ME THIS  
5th DAY OF September, 2002 BY JAMES C. HODGES,  
 ASSISTANT VICE-PRESIDENT, CNB NATIONAL BANK, A NATIONAL  
 BANKING ASSOCIATION. HE IS PERSONALLY KNOWN TO ME OR HAS  
 PRODUCED AS IDENTIFICATION.  
 SIGNED: Dana D. Wood  
 NOTARY PUBLIC  
 MY COMMISSION EXPIRES: September 28, 2004



CURVE DATA					
CURVE NO.	RADIUS	DELTA	ARC LENGTH	CHORD DIST.	CHORD BEARING
27-1	30.00'	88° 17' 25"	46.23'	41.79'	N 45° 30' 48" E
34-1	30.00'	91° 42' 35"	48.02'	43.05'	S 44° 29' 12" E

**LEGEND**

- DENOTES 5/8" IRON ROD & CAP LB6685
- DENOTES 4"x 4" PERMANENT REFERENCE MONUMENT LB6685
- ⊙ DENOTES NAIL AND PLATE PERMANENT CONTROL POINT LB6685
- FD DENOTES FOUND
- ⊕ DENOTES CENTERLINE
- NO ID DENOTES NO IDENTIFICATION
- R/W DENOTES RIGHT OF WAY
- Ⓢ DENOTES A LOT CURVE NUMBER

- NOTES:**
- BEARINGS ARE BASED ON FOR THE NORTHERLY R/W OF "NORTH BOULEVARD EAST" BEING S 79° 34' 40" W.
  - MINIMUM BUILDING SETBACKS ARE AS FOLLOWS:  
 FRONT = 25'  
 SIDE = 10'  
 REAR = 10'
  - SUBJECT PROPERTY LIES IN ZONE "X" (UN-SHADED). PER FLOOD INSURANCE RATE MAP COMMUNITY PANEL NO. 120590 0001 B. LAST REVISION FEBRUARY 1, 1987.

**SPECIAL NOTE:**  
 NOTICE: THIS PLAT, AS RECORDED IN ITS GRAPHIC FORM, IS THE OFFICIAL DEPICTION OF THE SUBDIVIDED LANDS DESCRIBED HEREIN AND WILL IN NO CIRCUMSTANCES BE SUPPLANTED IN AUTHORITY BY ANY OTHER GRAPHIC OR DIGITAL FORM OF THE PLAT. THERE MAY BE ADDITIONAL RESTRICTIONS THAT ARE NOT RECORDED ON THIS PLAT THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY.

**SPECIAL NOTE:**  
 NOTICE: ALL PLATTED UTILITY EASEMENTS SHALL PROVIDE THAT SUCH EASEMENTS SHALL ALSO BE EASEMENTS FOR THE CONSTRUCTION, INSTALLATION, MAINTENANCE AND OPERATION OF CABLE TELEVISION SERVICES; PROVIDED, HOWEVER, NO SUCH CONSTRUCTION, INSTALLATION, MAINTENANCE, AND OPERATION OF CABLE TELEVISION SERVICES SHALL INTERFERE WITH THE FACILITIES AND SERVICES OF ELECTRIC, TELEPHONE, GAS, OR OTHER PUBLIC UTILITY. IN THE EVENT THAT A CABLE TELEVISION COMPANY DAMAGES THE FACILITIES OF A PUBLIC UTILITY, IT SHALL BE SOLELY RESPONSIBLE FOR THE DAMAGES.