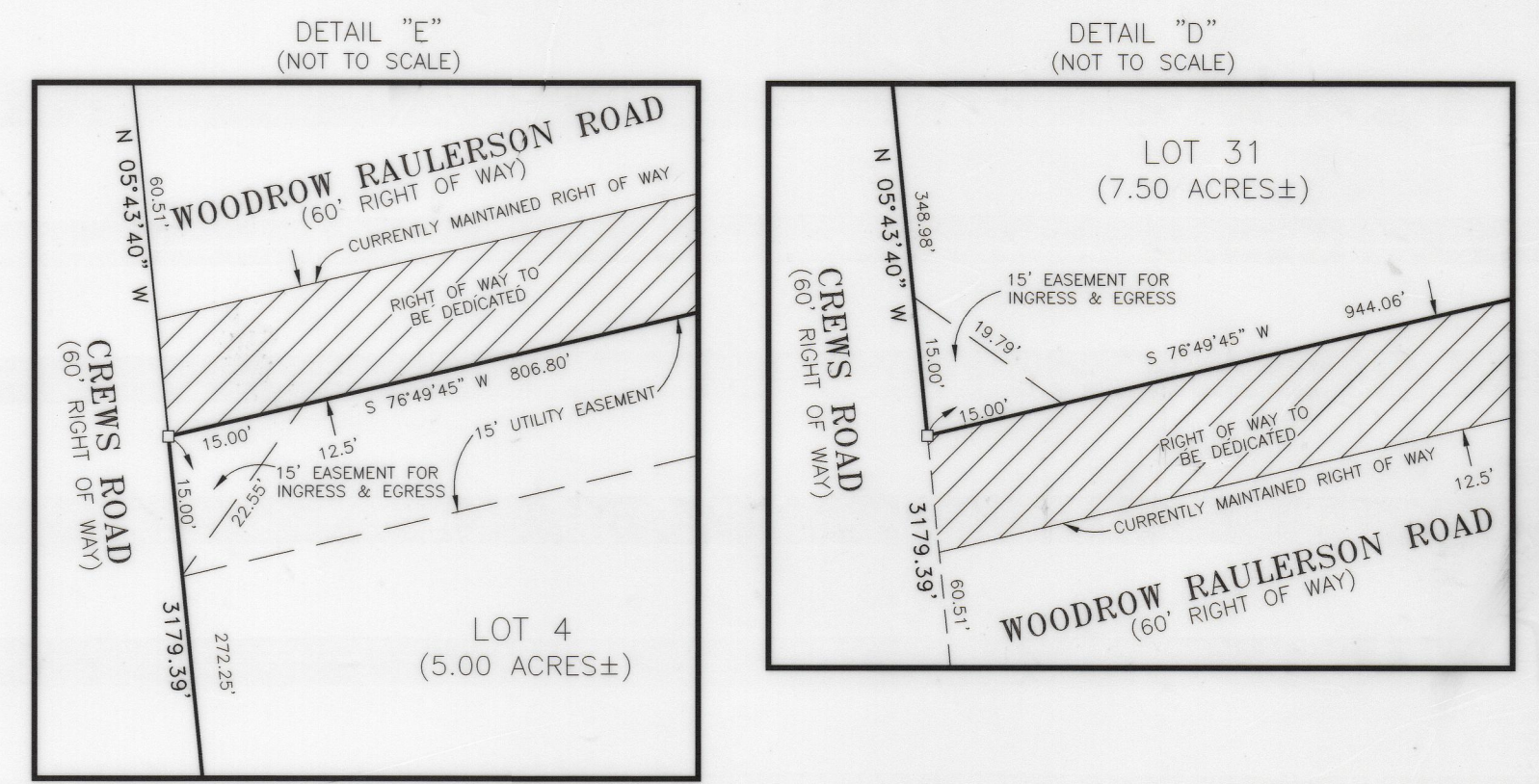
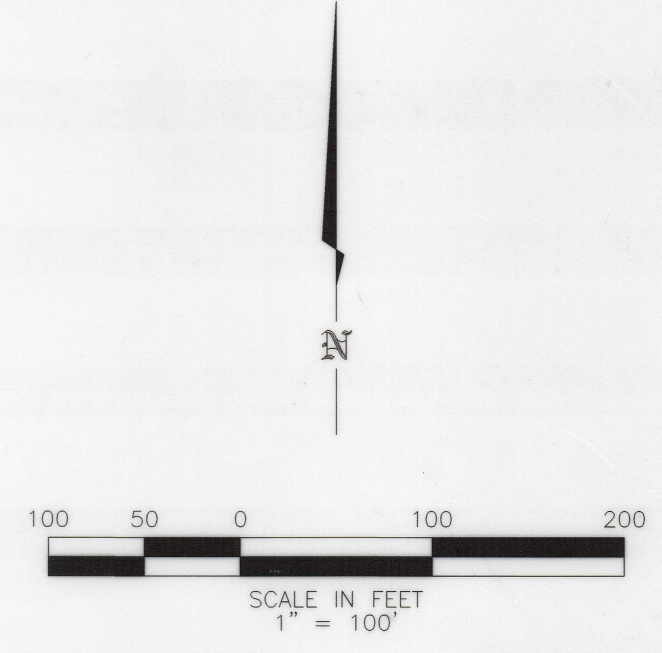


"LONGBRANCH"

PART OF SECTIONS 28 AND 33, TOWNSHIP 1 SOUTH, RANGE 21 EAST BAKER COUNTY, FLORIDA.



CURVE TABLE						
CURVE	DELTA	RADIUS	LENGTH	TANGENT	CHORD BEARING	CHORD DISTANCE
C5	68°28'57"	121.09	144.73	82.42	N 42°35'17" E	136.27
C6	68°28'57"	61.09	73.02	41.58	S 42°35'17" W	68.75
C16	68°28'57"	75.66	90.44	51.50	N 42°35'17" E	85.15
C17	68°28'57"	111.20	132.91	75.69	N 42°35'17" E	125.14

- LEGEND:
- = FOUND 1/2" IRON ROD
 - = FOUND 1/2" IRON PIPE UNLESS OTHERWISE NOTED
 - = SET 1/2" IRON PIPE WITH YELLOW CAP STAMPED LB 6888
 - ◻ = P.R.M. SET 4"x4" CONCRETE MONUMENT WITH METAL PLATE STAMPED LB 6888
 - = FOUND 4"x4" CONCRETE MONUMENT UNLESS OTHERWISE NOTED
 - ⊙ = POWER POLE
 - x — = FENCE
 - OU — = OVERHEAD UTILITY LINES
 - P.L.S. = PROFESSIONAL LAND SURVEYOR
 - L.S. = LICENSED SURVEYOR
 - R.L.S. = REGISTERED LAND SURVEYOR
 - P.R.M. = PERMANENT REFERENCE MONUMENT

- SURVEYOR'S NOTES:
- 1.) A BEARING OF N 11°15'48" W WAS ASSUMED ON THE WEST LINE OF THE EAST 1/2 OF SECTION 28 SHOWN HEREON, HOLDING MONUMENTATION SHOWN FOUND IN PLACE.
 - 2.) PROPERTY HEREON LIES IN FLOOD ZONE "X" AND IS DETERMINED TO BE OUTSIDE THE 500 YEAR FLOOD PLAIN AS SCALED FROM FLOOD INSURANCE RATE MAP 120419 0135, DATED 7/15/91, (BEING OUTSIDE THE 500 YEAR FLOOD PLAIN WOULD ALSO INDICATE BEING OUTSIDE THE 100 YEAR FLOOD PLAIN).
 - 3.) WATER SOURCE TO BE INDIVIDUAL PRIVATE WELLS AND WASTE WATER DISPOSAL TO BE INDIVIDUAL SEPTIC TANKS.
 - 4.) MINIMUM LOT SIZE IS 5.00 ACRES ON EXISTING PAVED ROADS, 7.5 ACRES ON COUNTY MAINTAINED GRADED ROADS.
 - 5.) THE CONTOUR LINES SHOWN ARE SCALED FROM 1:24000 U.S. GEOLOGICAL SURVEY QUADRANGLE MAP, MACLENNY WEST AND MACLENNY NW.
 - 6.) WETLANDS SHOWN WERE TAKEN FROM THE NATIONAL WETLANDS INVENTORY MAPS.
 - 7.) THE DEVELOPER KNOWS OF NO HISTORIC AND ARCHAEOLOGICAL SITES ON THE PROPERTY SITE, OR WITHIN ONE THOUSAND FEET OF ANY BOUNDARY OF THE SITE.

SHEET 7 OF 7

LD BRADLEY
LAND SURVEYORS

5773 NORMANDY BOULEVARD,
JACKSONVILLE, FLORIDA 32205
PHONE 786-6400 FAX (904) 786-1479
LICENSED BUSINESS NO. 6888

W.O. NO.: 02-162	SURVEY DATE: 5/24/02	DRAFTED BY: DHB
CHECKED BY: AJJ	CAD FILE: 02162.DWG	FB 393 PG 25-73

MATCH LINE SEE SHEET 6 OF 7

MATCH LINE SEE SHEET 3 OF 7

SEE SHEET 1 FOR LEGAL DESCRIPTIONS
THIS MAP IS NOT COMPLETE WITHOUT SHEETS 1 THROUGH 7

CERTIFIED A TRUE, COMPLETE AND CORRECT COPY
 BY **ALBERT**
 COUNTY CLERK

