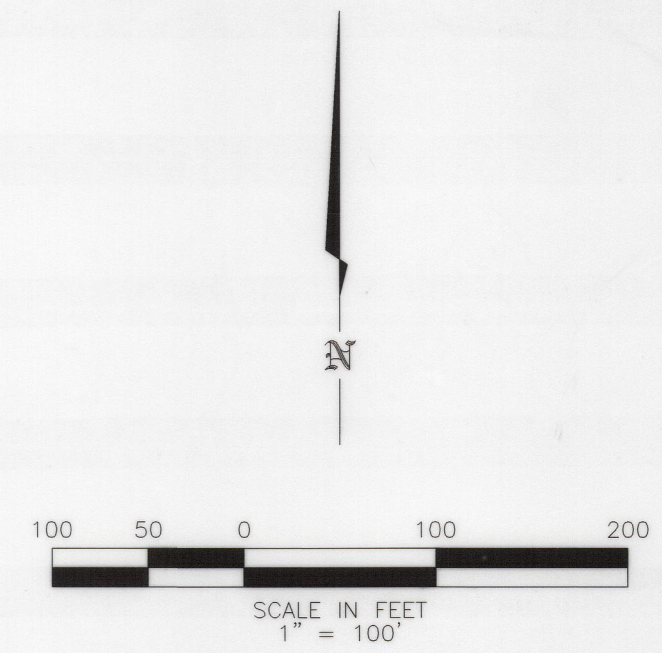


# "LONGBRANCH"

PART OF SECTIONS 28 AND 33, TOWNSHIP 1 SOUTH, RANGE 21 EAST BAKER COUNTY, FLORIDA.



CURVE TABLE						
CURVE	DELTA	RADIUS	LENGTH	TANGENT	CHORD BEARING	CHORD DISTANCE
C5	68°28'57"	121.09	144.73	82.42	N 42°35'17" E	136.27
C6	68°28'57"	61.09	73.02	41.56	S 42°35'17" W	68.75
C16	68°28'57"	75.66	90.44	51.50	N 42°35'17" E	85.15
C17	68°28'57"	111.20	132.91	75.69	N 42°35'17" E	125.14

- LEGEND:
- ⊙ = FOUND 1/2" IRON ROD
  - = FOUND 1/2" IRON PIPE UNLESS OTHERWISE NOTED
  - = SET 1/2" IRON PIPE WITH YELLOW CAP STAMPED LB 6888
  - = P.R.M. SET 4"x4" CONCRETE MONUMENT WITH METAL PLATE STAMPED LB 6888
  - = FOUND 4"x4" CONCRETE MONUMENT UNLESS OTHERWISE NOTED
  - ⊕ = POWER POLE
  - x — = FENCE
  - OU — = OVERHEAD UTILITY LINES
- P.L.S. = PROFESSIONAL LAND SURVEYOR  
 L.S. = LICENSED SURVEYOR  
 R.L.S. = REGISTERED LAND SURVEYOR  
 P.R.M. = PERMANENT REFERENCE MONUMENT

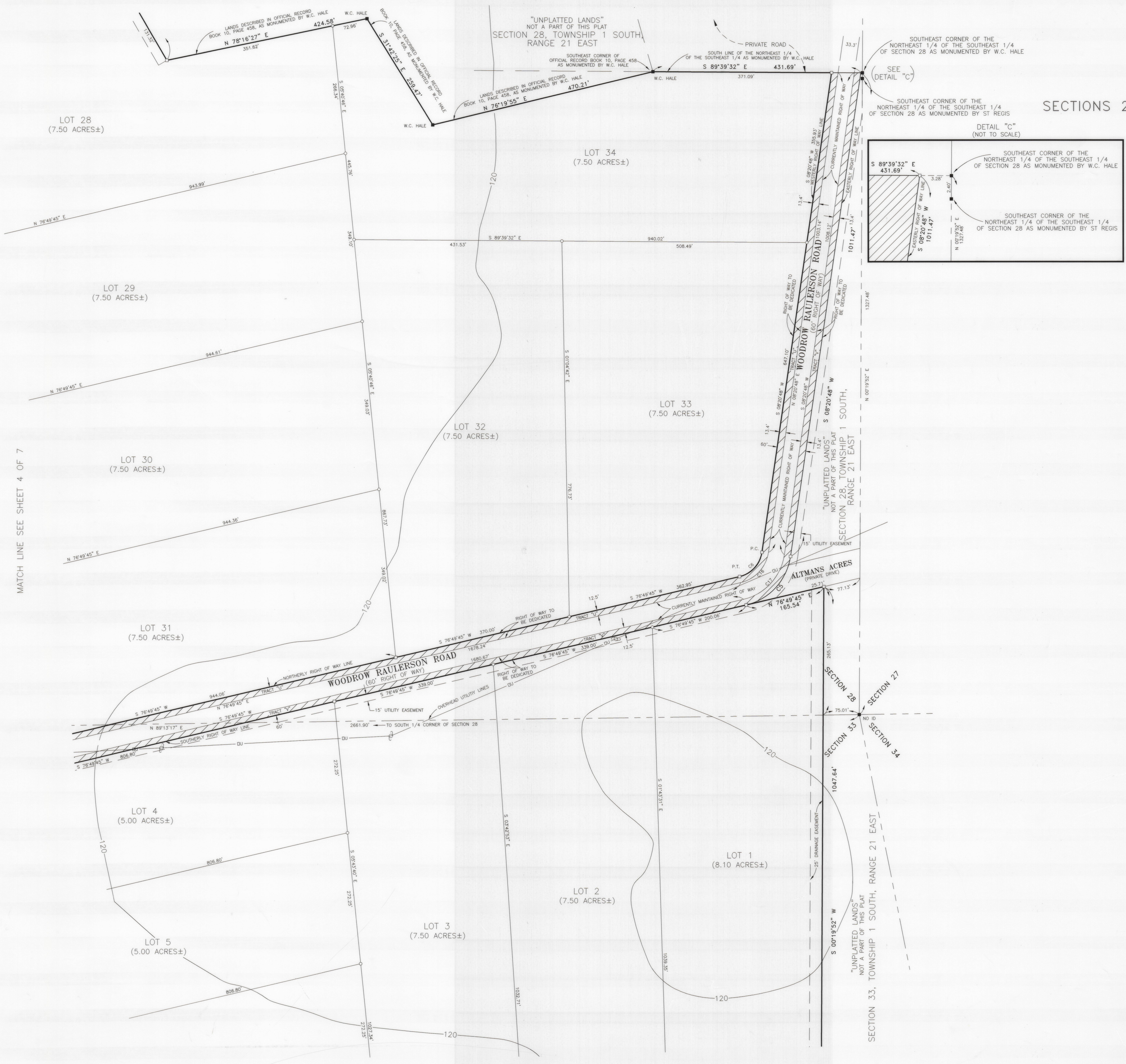
- SURVEYOR'S NOTES:
- 1.) A BEARING OF N 11°15'48" W WAS ASSUMED ON THE WEST LINE OF THE EAST 1/2 OF SECTION 28 SHOWN HEREON, HOLDING MONUMENTATION SHOWN FOUND IN PLACE.
  - 2.) PROPERTY HEREON LIES IN FLOOD ZONE "X" AND IS DETERMINED TO BE OUTSIDE THE 500 YEAR FLOOD PLAIN AS SCALED FROM FLOOD INSURANCE RATE MAP 120419 0135, DATED 7/16/91. (BEING OUTSIDE THE 500 YEAR FLOOD PLAIN WOULD ALSO INDICATE BEING OUTSIDE THE 100 YEAR FLOOD PLAIN.)
  - 3.) WATER SOURCE TO BE INDIVIDUAL PRIVATE WELLS AND WASTE WATER DISPOSAL TO BE INDIVIDUAL SEPTIC TANKS.
  - 4.) MINIMUM LOT SIZE IS 5.00 ACRES ON EXISTING PAVED ROADS, 7.5 ACRES ON COUNTY MAINTAINED GRADED ROADS.
  - 5.) THE CONTOUR LINES SHOWN ARE SCALED FROM 1:24000 U.S. GEOLOGICAL SURVEY QUADRANGLE MAP, MACCLENNY WEST AND MACCLENNY NW.
  - 6.) WETLANDS SHOWN WERE TAKEN FROM THE NATIONAL WETLANDS INVENTORY MAPS.
  - 7.) THE DEVELOPER KNOWS OF NO HISTORIC AND ARCHAEOLOGICAL SITES ON THE PROPERTY SITE, OR WITHIN ONE THOUSAND FEET OF ANY BOUNDARY OF THE SITE.

SHEET 6 OF 7

**LD BRADLEY**  
LAND SURVEYORS

**5773 NORMANDY BOULEVARD,  
JACKSONVILLE, FLORIDA 32205**  
PHONE **786-6400** FAX (904) 786-1479  
LICENSED BUSINESS No. 6888

W.O. NO.: 02-162	SURVEY DATE: 5/24/02	DRAFTED BY: DHB
CHECKED BY: AJJ	CAD FILE: 02162.DWG	FB 393 PG 25-73



MATCH LINE SEE SHEET 4 OF 7

MATCH LINE SEE SHEET 7 OF 7

SEE SHEET 1 FOR LEGAL DESCRIPTIONS.  
 THIS MAP IS NOT COMPLETE WITHOUT SHEETS 1 THROUGH 7

CERTIFIED A TRUE, COMPLETE AND CORRECT COPY  
 BY **AL BRADLEY**  
 LAND SURVEYOR