

# "DAVIS PARK"

PART OF THE SE 1/4 OF THE SW 1/4 OF SECTION 25, TOWNSHIP 2 SOUTH, RANGE 21 EAST, BAKER COUNTY, FLORIDA.

**DEDICATION:**  
KNOW ALL MEN BY THESE PRESENTS THAT GEORGE KNABB, JR. AND LEIGH KNABB, HIS WIFE, AS OWNERS, AND JOHN D. KENNEDY, AS PRESIDENT OF THE EASTERN DIVISION OF CNB NATIONAL BANK, AS MORTGAGEE, HAVE CAUSED THE LANDS HEREOF DESCRIBED, TO BE SURVEYED, SUBDIVIDED AND PLATTED, TO BE KNOWN AS "DAVIS PARK", AND THAT ALL EASEMENTS FOR UTILITIES, DRAINAGE AND OTHER PURPOSES INCIDENT THERETO AS SHOWN AND/OR DEPICTED HEREOF ARE HEREBY DEDICATED TO THE PERPETUAL USE OF THE PUBLIC.

**ATTEST:**  
 Judy F. Long, Notary Public  
 Regina A. Mills, Witness  
 George Knabb, Jr., Owner  
 Leigh Knabb, Owner  
 John D. Kennedy, President of Eastern Division

**STATE OF FLORIDA COUNTY OF BAKER**  
 THIS IS TO CERTIFY, THAT ON \_\_\_\_\_ BEFORE ME, AN OFFICER DULY AUTHORIZED TO TAKE ACKNOWLEDGMENTS IN THE STATE AND COUNTY AFORESAID, PERSONALLY APPEARED GEORGE KNABB, JR., TO ME KNOWN TO BE THE PERSON DESCRIBED IN AND WHO EXECUTED THE FOREGOING JOINDER AND CONSENT TO DEDICATION AND SEVERALLY ACKNOWLEDGED THE EXECUTION THEREOF TO BE HIS FREE ACT AND DEED FOR THE USES AND PURPOSES THEREIN EXPRESSED. IN WITNESS WHEREOF, I HAVE HERETO SET MY HAND AND SEAL ON THE ABOVE DATE.

Judy F. Long  
 Notary Public  
 My Commission Expires \_\_\_\_\_

**STATE OF FLORIDA COUNTY OF BAKER**  
 THIS IS TO CERTIFY, THAT ON \_\_\_\_\_ BEFORE ME, AN OFFICER DULY AUTHORIZED TO TAKE ACKNOWLEDGMENTS IN THE STATE AND COUNTY AFORESAID, PERSONALLY APPEARED LEIGH KNABB, TO ME KNOWN TO BE THE PERSON DESCRIBED IN AND WHO EXECUTED THE FOREGOING JOINDER AND CONSENT TO DEDICATION AND SEVERALLY ACKNOWLEDGED THE EXECUTION THEREOF TO BE HER FREE ACT AND DEED FOR THE USES AND PURPOSES THEREIN EXPRESSED. IN WITNESS WHEREOF, I HAVE HERETO SET MY HAND AND SEAL ON THE ABOVE DATE.

Judy F. Long  
 Notary Public  
 My Commission Expires \_\_\_\_\_

**STATE OF FLORIDA COUNTY OF BAKER**  
 THIS IS TO CERTIFY, THAT ON \_\_\_\_\_ BEFORE ME, AN OFFICER DULY AUTHORIZED TO TAKE ACKNOWLEDGMENTS IN THE STATE AND COUNTY AFORESAID, PERSONALLY APPEARED JOHN D. KENNEDY, TO ME KNOWN TO BE THE PERSON DESCRIBED IN AND WHO EXECUTED THE FOREGOING JOINDER AND CONSENT TO DEDICATION AND SEVERALLY ACKNOWLEDGED THE EXECUTION THEREOF TO BE HIS FREE ACT AND DEED FOR THE USES AND PURPOSES THEREIN EXPRESSED. IN WITNESS WHEREOF, I HAVE HERETO SET MY HAND AND SEAL ON THE ABOVE DATE.

Judy F. Long  
 Notary Public  
 My Commission Expires \_\_\_\_\_

**CERTIFICATE OF APPROVAL BY COUNTY PLANNING AND ZONING DIRECTOR.**  
 THIS IS TO CERTIFY, THAT ON 11-22-02 THE FOREGOING PLAT OR PLAN WAS APPROVED BY THE PLANNING AND ZONING DIRECTOR OF BAKER COUNTY, FLORIDA.

Judy Pottman  
 Planning and Zoning Director  
 DATE: 11-22-02

**CERTIFICATE OF APPROVAL BY COUNTY HEALTH DEPARTMENT.**  
 REQUIREMENTS FOR USE OF ON-LOT SEWAGE DISPOSAL (AND WATER) SYSTEMS HAVE BEEN FULFILLED. EACH LOT AND SYSTEM IS SUBJECT TO APPROVAL PRIOR TO DEVELOPMENT AND CONSTRUCTION.

Judy Pottman  
 Public Health Official  
 DATE: 1-22-02

**CERTIFICATE OF APPROVAL BY COUNTY ENGINEER.**  
 EXAMINED AND APPROVED: Arthur M. Babonburgh  
 COUNTY ENGINEER  
 DATE: 1-22-02

**CERTIFICATE OF APPROVAL BY BOARD OF COUNTY COMMISSIONERS.**  
 THIS IS TO CERTIFY THAT THE ABOVE PLAT HAS BEEN APPROVED BY THE BOARD OF COUNTY COMMISSIONERS OF BAKER COUNTY, FLORIDA THIS \_\_\_\_\_ DAY OF January, 2002, A.D.

John D. Kennedy  
 Chairman, County Commission

**SYMBOL LEGEND**  
 ■ CONCRETE MONUMENT FOUND  
 ■ 4"x4" CONCRETE MONUMENT SET, LS 4708  
 ○ IRON PIN OR PIPE FOUND  
 ○ 5/8" IRON ROD SET, LS 4708  
 --- WIRE FENCE  
 --- ELECTRIC UTILITY LINE (OVERHEAD)  
 --- UNDERGROUND ELECTRIC SERVICE  
 --- CABLE TV LINE (OVERHEAD)  
 --- CHAIN LINK FENCE  
 --- WOODEN FENCE  
 --- CMP CORRUGATED METAL PIPE  
 --- RCP REINFORCED CONCRETE PIPE  
 LS LAND SURVEYOR  
 LB LICENSED BUSINESS  
 ORB OFFICIAL RECORD BOOK  
 PRM PERMANENT REFERENCE MONUMENT  
 PCP PERMANENT CONTROL POINT  
 ○ UTILITY POLE  
 R/W RIGHT-OF-WAY  
 NO ID. NO IDENTIFICATION  
 FLA. D.O.T. FLA. DEPT. OF TRANSPORTATION  
 E CENTERLINE

THIS PLAT PREPARED BY  
**MARK D. DUREN, P.S.M.**  
 LS 4708  
 RT. 18 BOX 555  
 SISTERS WELCOME ROAD  
 LAKE CITY, FLA. 32025  
 (386) 758-9831 OFFICE  
 (386) 758-8010 FAX

WO# 01-079FP  
 SHEET 1 OF 1

**DESCRIPTION:**  
 PART OF THE SW 1/4 OF THE SE 1/4 OF THE SW 1/4 AND PART OF THE NW 1/4 OF THE SE 1/4 OF SECTION 25, TOWNSHIP 2 SOUTH, RANGE 21 EAST, BAKER COUNTY, FLORIDA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:  
 BEGIN AT THE INTERSECTION OF THE SOUTH LINE OF SAID SW 1/4 OF THE SE 1/4 OF THE SW 1/4 AND THE EAST RIGHT-OF-WAY LINE OF COUNTY ROAD NO. 125 (A 100 FOOT WIDE RIGHT-OF-WAY AS PRESENTLY ESTABLISHED); THENCE N.00°17'30"W., ALONG SAID EAST RIGHT-OF-WAY LINE, A DISTANCE OF 512.31 FEET; THENCE N.89°42'30"E., 217.85 FEET; THENCE N.00°17'30"W., 200.72 FEET TO A POINT ON THE SOUTH RIGHT-OF-WAY LINE OF MADISON DRIVE (A 50 FOOT WIDE PUBLIC ROAD RIGHT-OF-WAY AS PER DESCRIPTION RECORDED IN OFFICIAL RECORDS BOOK 1996 PAGE 115505 OF THE OFFICIAL RECORDS OF BAKER COUNTY, FLORIDA); THENCE S.87°18'53"E., ALONG THE SOUTH LINE OF SAID MADISON DRIVE, 389.84 FEET TO A POINT ON THE EAST LINE OF SAID NW 1/4 OF THE SE 1/4 OF THE SW 1/4; THENCE S.00°23'21"E., ALONG SAID EAST LINE, 3.36 FEET TO THE NE CORNER OF THE AFOREMENTIONED SW 1/4 OF THE SE 1/4 OF THE SW 1/4; THENCE S.87°33'36"W., 10.00 FEET; THENCE S.00°23'21"E., 50.00 FEET; THENCE N.87°33'36"E., 10.00 FEET TO A POINT ON THE EAST LINE OF SAID SW 1/4 OF THE SE 1/4 OF THE SW 1/4; THENCE S.00°23'21"E., ALONG SAID EAST LINE, 240.81 FEET; THENCE S.89°36'39"W., 110.00 FEET; THENCE N.00°23'21"W., 300.08 FEET TO THE SOUTH RIGHT-OF-WAY LINE OF SAID MADISON DRIVE; THENCE N.87°18'53"W., ALONG SAID SOUTH RIGHT-OF-WAY LINE, 50.07 FEET; THENCE S.00°23'21"E., 424.43 FEET; THENCE N.82°07'23"W., 229.24 FEET; THENCE S.00°17'30"E., 300.00 FEET TO THE SOUTH LINE OF THE AFOREMENTIONED SW 1/4 OF THE SE 1/4 OF THE SW 1/4 OF SECTION 25, BAKER COUNTY, FLORIDA, CONTAINING 5.48 ACRES, MORE OR LESS.

**SURVEYOR'S NOTES:**  
 1. BOUNDARY BASED ON MONUMENTATION FOUND IN ACCORDANCE WITH THE RETRACEMENT OF PREVIOUS SURVEYS OF SECTION 25.  
 2. BEARINGS BASED ON AN ASSUMED BEARING OF N.87°18'33"E. USING MONUMENTS FOUND ON THE SOUTH LINE OF THE SW 1/4 OF SECTION 25.  
 3. THIS PARCEL IS IN ZONE "X" AND IS DETERMINED TO BE OUTSIDE THE 500 YEAR FLOOD PLAIN AS PER FLOOD INSURANCE RATE MAP, DATED JULY 16, 1991, COMMUNITY PANEL NO. 120419 0145 B. FLOOD INSURANCE RATE MAPS DO NOT INDICATE POTENTIAL FLOODING. HOWEVER, DWELLING CONSTRUCTION OR MOBILE HOME SET-UPS SHOULD COMPLY WITH BAKER COUNTY BUILDING AND ZONING REGULATIONS.  
 4. WATER SOURCE TO BE INDIVIDUAL PRIVATE WELLS AND WASTE WATER DISPOSAL TO BE INDIVIDUAL SEPTIC TANKS.  
 5. MINIMUM LOT SIZE IS 0.50 ACRES.  
 6. THE 130 FOOT CONTOUR LINE SHOWN IS SCALED FROM 1:24000 U.S. GEOLOGICAL SURVEY QUADRANGLE MAP, MACCLENNY WEST, FLA. - GA.  
 7. "NOT VALID WITHOUT THE SIGNATURE AND THE ORIGINAL RAISED SEAL OF A FLORIDA LICENSED SURVEYOR AND MAPPER."  
 8. CLOSURE OF FIELD SURVEY IS 1/60,950.  
 9. THIS IS A MINOR SURVEY.

NOTICE: THERE MAY BE ADDITIONAL RESTRICTIONS THAT ARE NOT RECORDED ON THIS PLAT THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY.

ALL PLATTED UTILITY EASEMENTS SHALL PROVIDE THAT SUCH EASEMENTS SHALL ALSO BE FOR THE CONSTRUCTION, INSTALLATION, MAINTENANCE, AND OPERATION OF CABLE TELEVISION SERVICES; PROVIDED, HOWEVER, NO SUCH CONSTRUCTION, INSTALLATION, MAINTENANCE, AND OPERATION OF CABLE TELEVISION SERVICES SHALL INTERFERE WITH THE FACILITIES AND SERVICES OF ELECTRIC, TELEPHONE, GAS, OR OTHER PUBLIC UTILITY. IN THE EVENT THAT A CABLE TELEVISION COMPANY DAMAGES THE FACILITIES OF A PUBLIC UTILITY, IT SHALL BE SOLELY RESPONSIBLE FOR THE DAMAGES.

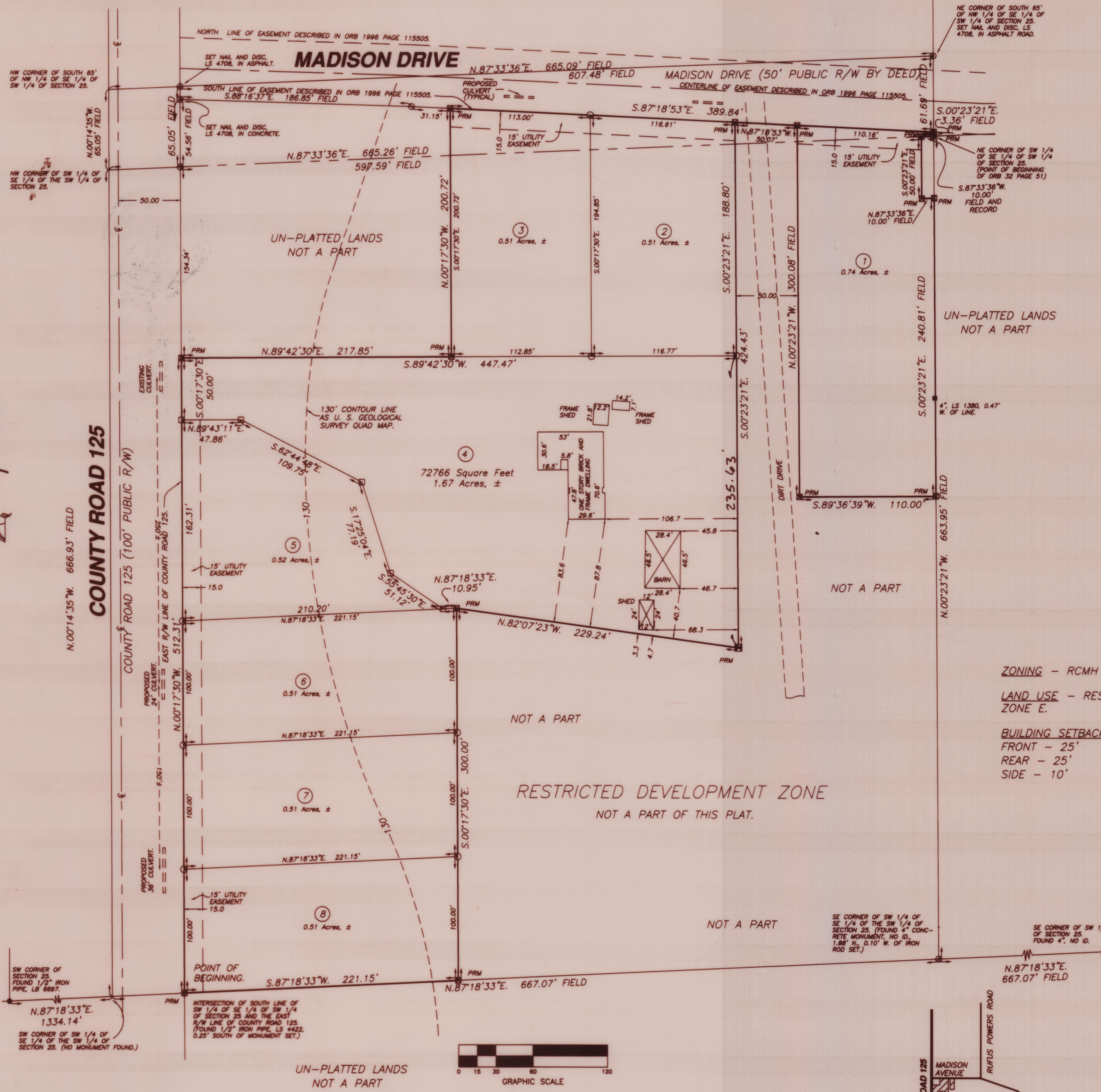
LAND USE DESIGNATION:  
 RESIDENTIAL ZONE E.  
 ZONING CLASSIFICATION RCMH.5

EXISTING SOIL CONDITIONS:  
 SOIL TYPE 22, LEETFIELD.  
 SOIL TYPE 32, OCILLA.  
 SOIL TYPE 37, PELHAM.  
 AS PER U.S.D.A. SOIL SURVEY MAPS OF BAKER COUNTY, FLORIDA.

NOTICE: THIS PLAT, AS RECORDED IN ITS GRAPHIC FORM, IS THE OFFICIAL DEPICTION OF THE SUBDIVIDED LANDS DESCRIBED HEREIN AND WILL IN NO CIRCUMSTANCES BE SUPPLANTED IN AUTHORITY BY ANY OTHER GRAPHIC OR DIGITAL FORM OF THE PLAT. THERE MAY BE ADDITIONAL RESTRICTIONS THAT ARE NOT RECORDED ON THIS PLAT THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY.

**CERTIFICATE OF APPROVAL BY COUNTY ATTORNEY.**  
 EXAMINED AND APPROVED BY: Jeanne B. ...  
 COUNTY ATTORNEY  
 DATED 1-22-02 A.D., 2002.

**CERTIFICATE OF CLERK OF CIRCUIT COURT.**  
 I HEREBY CERTIFY THAT I HAVE EXAMINED THE FOREGOING PLAT AND FIND THAT IT COMPLIES IN FORM WITH ALL THE REQUIREMENTS OF CHAPTER 177, FLORIDA STATUTES, AND WAS FILED FOR RECORD ON 2-07-2002 AT AL FRAZER



CERTIFIED A TRUE, COMPLETE AND CORRECT MAP  
 BAKER COUNTY CLERK OF THE CIRCUIT COURT  
 BY AL FRAZER  
 DEPUTY CLERK

**CERTIFICATE OF SURVEYOR**  
 I HEREBY CERTIFY THAT THIS SURVEY WAS MADE UNDER MY RESPONSIBLE DIRECTION AND SUPERVISION AND IS A CORRECT REPRESENTATION OF THE LAND SURVEYED AND THAT THE PERMANENT REFERENCE MONUMENTS HAVE BEEN SET AND THAT SURVEY DATA AND MONUMENTATION COMPLEX WITH BAKER COUNTY SUBDIVISION ORDINANCE AND CHAPTER 177 OF THE FLORIDA STATUTES.  
 DATED: 1/18/2002 SIGNED: Mark D. Duren  
 MARK D. DUREN, P.S.M.  
 FLORIDA CERT. NO. 4708  
 RT. 18 BOX 555  
 LAKE CITY, FLA. 32025  
 (386) 758-9831

THIS IS TO CERTIFY THAT ON THIS 22<sup>ND</sup> DAY OF JAN, 2002, A.D. Arnold J. Jones FLORIDA REGISTERED SURVEYOR AND MAPPER, REGISTRATION NUMBER, P.L.S. 4427, HAS REVIEWED THIS PLAT FOR CONFORMITY WITH FLORIDA STATUTES, CHAPTER 177 PART 1 FOR THE COUNTY OF BAKER COUNTY, FLORIDA.  
 SIGNED: Arnold J. Jones

