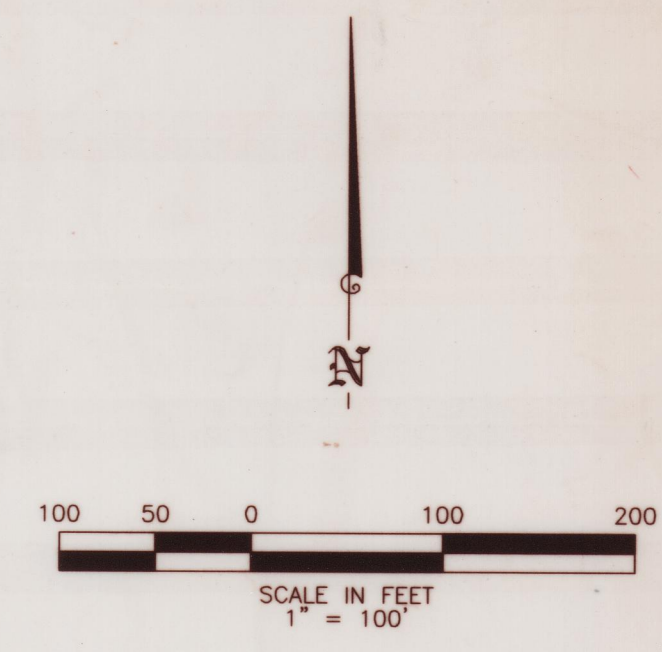


COPPER CREEK HILLS - UNIT 2

PART OF THE SOUTHWEST 1/4 AND PART OF THE SOUTHEAST 1/4 OF SECTION 19, AND
PART OF THE NORTHEAST 1/4 OF SECTION 30,
TOWNSHIP 2 SOUTH; RANGE 22 EAST, BAKER COUNTY, CITY OF MACCLENNY, FLORIDA.



CURVE	DELTA ANGLE	RADIUS	LENGTH	TANGENT	CHORD	CHORD DIRECTION
C1	48°11'23"	25.00	21.03	11.18	25.41	N84°12'30"W
C2	87°09'06"	50.00	78.05	47.57	65.93	S88°41'30"W
C3	51°30'17"	50.00	44.54	28.97	43.08	N87°12'48"W
C4	34°22'58"	50.00	35.97	15.50	28.45	N14°58'21"W
C5	88°24'58"	50.00	65.89	37.94	75.71	N81°58'59"W
C6	27°18'08"	50.00	4.64	2.32	4.64	N84°38'31"W
C7	48°11'23"	25.00	21.03	11.18	25.41	S48°38'31"W
C8	88°24'58"	25.00	39.22	24.95	35.32	S48°21'59"W
C9	90°07'17"	25.00	39.32	25.05	35.39	N48°28'51"W
C10	90°07'17"	25.00	39.32	25.05	35.39	S48°28'51"W
C11	88°24'58"	25.00	39.22	24.95	35.32	S48°21'59"W
C12	48°11'23"	125.00	14.03	7.05	14.03	N88°44'48"W
C13	38°46'28"	125.00	85.77	48.23	85.04	N88°22'45"W
C14	18°31'47"	125.00	34.24	17.25	34.14	N87°38'37"W
C15	61°53'58"	100.00	108.94	59.97	102.80	N87°44'44"W
C16	61°53'58"	75.00	81.03	45.54	77.14	S88°44'48"W
C17	18°31'47"	125.00	28.55	14.88	27.99	N88°22'45"W
C18	18°31'47"	100.00	22.44	11.27	22.99	N88°22'45"W
C19	18°31'47"	75.00	16.83	8.45	16.79	S88°22'45"W
C20	18°31'47"	474.88	84.25	44.15	84.15	N88°22'45"W
C21	18°30'48"	474.88	128.59	64.69	128.50	S84°31'37"W
C22	18°18'38"	499.98	115.83	58.18	115.57	S88°22'45"W
C23	18°24'58"	499.98	108.22	54.52	108.41	S88°22'45"W
C24	8°38'11"	584.88	63.86	31.97	63.82	S88°22'45"W
C25	101°24'38"	25.00	44.10	30.37	38.60	N88°27'39"W
C26	11°15'48"	75.00	14.74	7.39	14.72	N88°27'39"W
C27	48°11'23"	25.00	21.03	11.18	25.41	S87°28'45"W
C28	88°24'58"	50.00	71.81	43.89	65.89	N84°31'48"W
C29	71°31'40"	50.00	62.45	38.01	58.41	S14°38'36"W
C30	88°24'58"	50.00	74.90	46.54	68.13	S88°24'58"W
C31	38°29'48"	50.00	21.99	10.57	21.45	N88°24'58"W
C32	48°11'23"	25.00	21.03	11.18	25.41	S87°18'24"W
C33	27°48'07"	100.00	48.47	24.72	47.99	N74°38'34"W
C34	28°12'11"	125.00	48.51	24.56	48.50	N77°18'11"W
C35	78°19'24"	25.00	34.61	20.73	31.91	N74°08'47"W
C36	77°07'41"	584.88	65.31	32.70	65.27	S88°22'45"W
C37	17°00'12"	584.88	9.19	4.60	9.19	S48°22'45"W
C38	42°27'58"	475.00	37.82	18.52	37.81	S44°50'54"W
C39	77°38'44"	475.00	65.73	32.95	65.88	S81°18'44"W
C40	18°25'40"	500.00	108.19	54.29	107.90	S48°24'48"W
C41	2°35'18"	585.00	23.70	11.85	23.70	S48°24'34"W
C42	8°48'27"	585.00	48.87	24.54	48.78	S88°24'34"W
C43	5°50'47"	170.00	17.55	8.68	17.54	S88°24'34"W
C44	8°38'21"	290.00	33.47	16.78	33.43	S88°22'03"W
C45	12°17'54"	290.00	48.97	24.78	48.27	S87°43'18"W

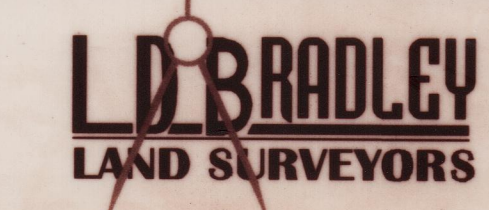
SURVEYOR'S NOTES:

- BEARINGS BASED ON THE WEST LINE OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 2 SOUTH, RANGE 22 EAST AS SHOWN ON PLAT OF COPPER CREEK HILLS - UNIT 1, PLAT BOOK 2 PAGES 110 - 111, BAKER COUNTY, FLORIDA, BEING N01°34'23"W.
- SITE IS ZONED RS1.
- BUILDING SETBACK REQUIREMENTS: FRONT = 30', SIDE = 10', REAR = 15'.
- A 10 FOOT EASEMENT FOR ELECTRIC PURPOSES IS RESERVED OVER THAT 10 FOOT OF EACH LOT BORDERING ON A RIGHT OF WAY FOR THE USE OF THE OKFENOCKEE RURAL ELECTRIC MEMBERSHIP CORPORATION.
- NOTICE: THIS PLAT, AS RECORDED IN ITS GRAPHIC FORM, IS THE OFFICIAL DEPICTION OF THE SUBDIVIDED LANDS DESCRIBED HEREIN AND WILL IN NO CIRCUMSTANCES BE SUPPLANTED IN AUTHORITY BY ANY OTHER GRAPHIC OR DIGITAL FORM OF THE PLAT. THERE MAY BE ADDITIONAL RESTRICTIONS THAT ARE NOT RECORDED ON THIS PLAT THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY.
- JURISDICTIONAL WETLAND LINE WAS FIELD LOCATED AS ESTABLISHED BY OTHERS.
- AS SCALED FROM COMMUNITY PANEL NO. 120419-0074, A PART OF 16, 17 AND 23 THROUGH 31, ARE IN FLOOD ZONE 4 AND ARE SUBJECT TO THE 100 YEAR FLOOD PLAN: FLOOD ELEVATION 100.0 FEET.
- ALL LOT CORNERS, POINTS OF INTERSECTION, AND CHANGES OF DIRECTION OF LINES WITHIN THE SUBDIVISION WHICH DO NOT REQUIRE A PERMANENT REFERENCE MONUMENT OR A PERMANENT CONTROL POINT HAVE A 1/2" IRON PIPE WITH CAP STAMPED LB # 6888 SET IN PLACE.

LEGEND AND ABBREVIATIONS:

- DENOTES CORNER FOUND IN PLACE IDENTIFIED ON PLAT.
- DENOTES 4" x 4" CONCRETE MONUMENT, STAMPED P.R.M. LB # 6888 SET WHERE SHOWN.
- DENOTES PERMANENT CONTROL POINT STAMPED P.C.P. LB # 6888 SET WHERE SHOWN.
- R/W — DENOTES RIGHT OF WAY
- NR — DENOTES NON RADIAL
- R — DENOTES RADIUS.

SHEET 2 OF 2 SHEETS



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LICENSED BUSINESS No. 6888

