

MAP SHOWING SPECIFIC PURPOSE SURVEY OF:
WEST GLEN ESTATES PHASE III:

"An Unrecorded Subdivision"

In
 SECTIONS 20 & 29, TOWNSHIP 2 SOUTH, RANGE 21 EAST
 BAKER COUNTY, FLORIDA
 (FOR LEGAL DESCRIPTION OF THE OVERALL AREA OF
 THIS UNRECORDED SUBDIVISION SEE SHEETS 2 AND 3.)

NOTE: Additional fixed improvements may exist, but were not observed.
 NOTE: Physical access to all parcels not yet established.
 NOTE: Individual parcel legal descriptions furnished on separate sheets, by reference made part hereof.
 NOTE: This map does not conform to Chapter 177, Florida Statutes.
 NOTE: This map consists of multiple sheets and is not complete without all sheets.

PROFESSIONAL SURVEYOR AND MAPPER'S NOTES:

- 1.) Unless stated otherwise, this survey prepared without benefit of abstract of title.
- 2.) The lands described herein or hereon are subject to existing Easements, Rights-of-way, Restrictions and Setbacks, whether or not disclosed or recorded.
- 3.) Unless stated otherwise, jurisdictional areas, if any, are not located.
- 4.) Unless shown or stated otherwise buried objects have not been located.
- 5.) Unless shown or stated otherwise foundations beneath the surface have not been located, thereby precluding the extent of violations caused by encroachments of such foundations, if any exists, of a deed, easement, setback, or right-of-way line, from being stated or shown herein or hereon. (RE: Florida Administrative Code Chapter 61G17-6.0031(3)(e))
- 6.) Unless shown or stated otherwise the determination of boundaries by this survey is based strictly and solely on the legal description shown herein or hereon, and the representation of such boundaries (or boundary) herein or hereon is not in any way intended to represent any boundary of any other lot, block, parcel or tract of land, unless or except such other boundaries (or boundary) in fact coincide and are the same. (RE: Florida Administrative Code Chapter 61G17-6.0031(3)(b))
- 7.) Unless shown or stated otherwise this survey does not purport to show conflicting boundary lines or boundaries of adjoining which could or would be produced on the ground by reference to any adjoining property record legal description. (RE: Florida Administrative Code Chapter 61G17-6.0031(3)(b))
- 8.) This office has not caused to be researched chain of title or deeds of adjoiners and has no opinion as to overlapping descriptions, hiatuses, excess or deficiency, junior or senior rights, or any other title matter, fact or inconsistency which an accurate and thorough search of the title record of adjoiners may reveal. Facts may exist in the record, or which may otherwise be affirmed through other valid basis for establishing any real and actual ownership right, which this office is not aware of, has not attempted to discover and does not make any claim to have attempted to discover, but which if otherwise known, discovered, revealed or established would constitute or disclose a boundary inconsistency. (RE: Florida Administrative Code Chapter 61G17-6.0031(3)(b))
- 9.) Unless shown or stated otherwise underground utilities have not been located.
- 10.) This survey does not reflect or determine ownership. (i.e. For questions regarding title, a title opinion of an attorney at law licensed in Florida or a certification by an abstractor or a title company, should be sought.)
- 11.) Unless depicted herein or hereon information, pertaining to easements or rights-of-way of record, has not been furnished to this office.

PROJECT NOTES:

- 1.) The specific purpose of this survey and map is to satisfy Baker County requirements related to "Unrecorded Subdivisions".
- 2.) This map does not satisfy Florida Statutes Chapter 177 requirements, and is not intended to represent a Chapter 177 document. (e.g. there is not certificate of approval from the Clerk of Circuit Court, Permanent Reference Monuments are not required and were not set, Permanent Control Points are not required and were not set.)
- 3.) Water source to be individual private wells and waste water disposal to be individual septic tanks.
- 4.) The developer knows of no endangered or threatened species on site.
- 5.) The developer knows of no historic or archaeological sites located on site.
- 6.) Land use is currently Residential AG10 for mobile homes and homes.
- 7.) Wetland lines depicted hereon are 25' buffer line and not actual wetland line as aerial interpreted and field determined by LPG Environmental & Permitting Services, Inc.

SOIL TYPES:

According to the United States Department of Agriculture Soil Survey of Baker County, Florida, the area referenced hereon is composed of the following soil types:

- 11 - Boulogne Sand:
Poorly drained, nearly level soil.
- 23 - Leon Sand:
Poorly drained, nearly level soil.
- 36 - Pantego-Pamlico, loamy substratum, complex, depressionai:
Very poorly drained, nearly level soil.
- 39 - Plummer Fine Sand:
Poorly drained, nearly level soil.
- 43 - Pottsburg Sand:
Poorly drained, nearly level soil.
- 47 - Sapelo Fine Sand:
Poorly drained, nearly level soil.
- 54 - Albany Fine Sand, 0 to 5 Percent Slopes:
Somewhat poorly drained, nearly level or gently sloping soil.

THE UNITED STATES DEPARTMENT OF THE INTERIOR NATIONAL WETLANDS INVENTORY MAPS INDICATE EXISTING WETLANDS ON THIS PROPERTY. THOSE WETLANDS WHICH ARE INDICATED ON THE MAPS ARE SCALED ON THIS MAP. HOWEVER, OTHER SMALL AREAS OF WETLAND MAY EXIST WHICH ARE NOT SHOWN ON THESE MAPS.

"PERSONS INTENDING TO ENGAGE IN ACTIVITIES INVOLVING MODIFICATIONS WITHIN OR ADJACENT TO WETLAND LOCAL AGENCIES SHOULD SEEK THE ADVICE OF APPROPRIATE FEDERAL, STATE OR LOCAL AGENCIES CONCERNING SPECIFIED AGENCY REGULATORY PROGRAMS AND PROPRIETARY JURISDICTIONS THAT MAY AFFECT SUCH ACTIVITIES."

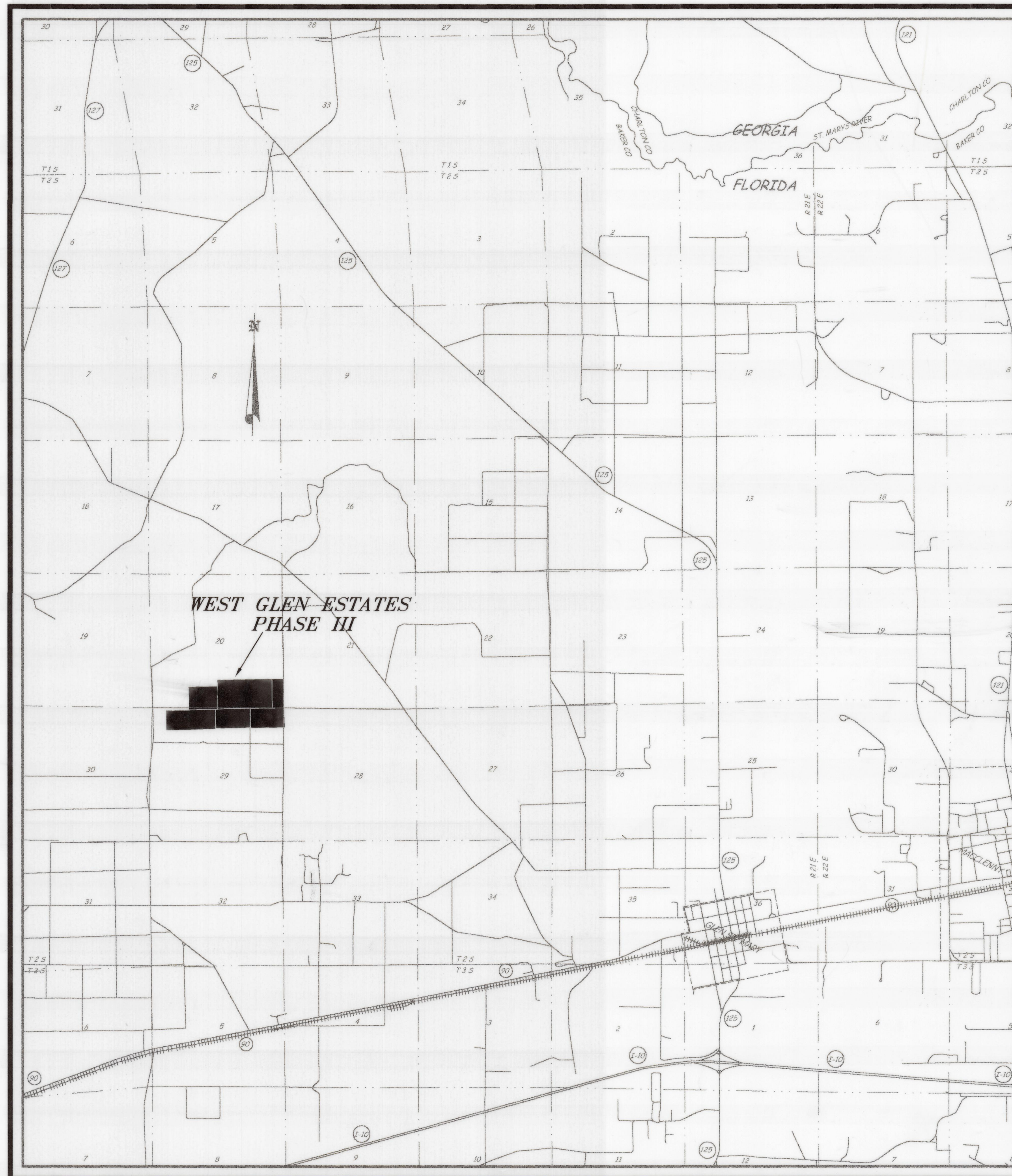
DATES: (including revisions)

Date of "FIELD SURVEY": June 5, 2003
 Drawing date: March 16, 2004

Daniel A. Dukes
 Daniel A. Dukes, P.S.M.
 Professional Surveyor & Mapper No. 5673
 State of Florida

Date of signature: 7/1/04

Note: Not valid without the signature and the original raised seal of a Florida licensed surveyor and mapper.



LOCATION MAP NOT TO SCALE

STATE OF FLORIDA COUNTY OF LEVY

THIS IS TO CERTIFY THAT ON _____, BEFORE ME, AN OFFICER DULY AUTHORIZED TO TAKE ACKNOWLEDGMENTS IN THE STATE AND COUNTY AFORESAID, PERSONALLY APPEARED G. FRANK ETHERIDGE, TO ME KNOWN TO BE THE PERSON DESCRIBED IN AND WHO EXECUTED THE FOREGOING JOINDER AND CONSENT TO DEDICATION AND SEVERALLY ACKNOWLEDGED THE EXECUTION THEREOF TO BE HIS FREE ACT AND DEED FOR THE USES AND PURPOSES THEREIN EXPRESSED. IN WITNESS THEREOF, I HAVE HEREUNTO SET MY HAND AND SEAL ON THE ABOVE DATE.

NOTARY PUBLIC

MY COMMISSION EXPIRES _____

STATE OF FLORIDA COUNTY OF BAKER

THIS IS TO CERTIFY THAT ON July 1, 2004, BEFORE ME, AN OFFICER DULY AUTHORIZED TO TAKE ACKNOWLEDGMENTS IN THE STATE AND COUNTY AFORESAID, PERSONALLY APPEARED GREG A. BOREE, TO ME KNOWN TO BE THE PERSON DESCRIBED IN AND WHO EXECUTED THE FOREGOING JOINDER AND CONSENT TO DEDICATION AND SEVERALLY ACKNOWLEDGED THE EXECUTION THEREOF TO BE HIS FREE ACT AND DEED FOR THE USES AND PURPOSES THEREIN EXPRESSED. IN WITNESS THEREOF, I HAVE HEREUNTO SET MY HAND AND SEAL ON THE ABOVE DATE.

Judith A. Gullips
 NOTARY PUBLIC

Judith A. Gullips
 MY COMMISSION # 00859177 EXPIRES
 October 1, 2005

MY COMMISSION EXPIRES _____

STATE OF FLORIDA COUNTY OF BAKER

THIS IS TO CERTIFY THAT ON July 1, 2004, BEFORE ME, AN OFFICER DULY AUTHORIZED TO TAKE ACKNOWLEDGMENTS IN THE STATE AND COUNTY AFORESAID, PERSONALLY APPEARED DANIEL DUKES, TO ME KNOWN TO BE THE PERSON DESCRIBED IN AND WHO EXECUTED THE FOREGOING JOINDER AND CONSENT TO DEDICATION AND SEVERALLY ACKNOWLEDGED THE EXECUTION THEREOF TO BE HIS FREE ACT AND DEED FOR THE USES AND PURPOSES THEREIN EXPRESSED. IN WITNESS THEREOF, I HAVE HEREUNTO SET MY HAND AND SEAL ON THE ABOVE DATE.

Judith A. Gullips
 NOTARY PUBLIC

Judith A. Gullips
 MY COMMISSION # 00859177 EXPIRES
 October 1, 2005

MY COMMISSION EXPIRES _____

CERTIFICATE OF APPROVAL BY COUNTY ENGINEER:

EXAMINED AND APPROVED Arthur N. Bedenbaugh
 COUNTY ENGINEER
8-25-04
 DATE

CERTIFICATE OF APPROVAL BY COUNTY PLANNING AND ZONING MANAGER:

THIS IS TO CERTIFY THAT ON August 27, 2004 THE FOREGOING PLAN WAS APPROVED BY THE PLANNING AND ZONING DIRECTOR OF BAKER COUNTY, FLORIDA.
Cathy Rhoden
 PLANNING AND ZONING DIRECTOR
8-27-2004
 DATE

DEDICATION:

KNOW ALL MEN BY THESE PRESENT THAT GREG A. BOREE AND DANIEL A. DUKES, AS MANAGERS OF GLEN FOREST, LLC, AS OWNERS, AND G. FRANK ETHERIDGE, AS PRESIDENT OF PERKINS STATE BANK, AS MORTGAGEE, HAVE CAUSED THE LANDS HEREON DESCRIBED, TO BE SURVEYED AND SUBDIVIDED TO BE KNOWN AS "WEST GLEN ESTATES PHASE III", AN UNRECORDED SUBDIVISION, AND THAT ALL EASEMENTS FOR INGRESS, EGRESS, DRAINAGE AND OTHER PURPOSES INCIDENT THERETO AS SHOWN AND/OR DEPICTED HEREON ARE HEREBY DEDICATED TO THE PERPETUAL USE OF THE HOMEOWNERS ASSOCIATION.

ATTESTS:

Jina L. Smith
 WITNESS AS TO MANAGER

Amy H. Conner
 WITNESS AS TO MANAGER

Greg A. Boree
 GREG A. BOREE, MANAGER

Jina L. Smith
 WITNESS AS TO MANAGER

Amy H. Conner
 WITNESS AS TO MANAGER

Daniel A. Dukes
 DANIEL A. DUKES, MANAGER

WITNESS AS TO MORTGAGEE

WITNESS AS TO MORTGAGEE

G. FRANK ETHERIDGE
 PRESIDENT
 "PERKINS STATE BANK"

CERTIFICATE OF COUNTY HEALTH DEPARTMENT:

"ONSITE SEWAGE TREATMENT AND DISPOSAL SYSTEMS MAY BE PERMITTED AND INSTALLED, SUBJECT TO CONDITIONS, IN ACCORDANCE WITH FLORIDA STATUTE 381, SECTION 0065, ONSITE SEWAGE TREATMENT AND DISPOSAL SYSTEMS; REGULATION. ONSITE WATER SYSTEMS MAY BE PERMITTED AND INSTALLED, SUBJECT TO CONDITIONS, IN ACCORDANCE WITH FLORIDA STATUTE 381, SECTION 0062, SUPERVISION; PRIVATE AND CERTAIN PUBLIC WATER SYSTEMS."

Lucy Graham
 PUBLIC HEALTH OFFICIAL

9-1-04
 DATE

CERTIFICATE OF APPROVAL BY COUNTY ATTORNEY:

EXAMINED AND APPROVED BY:

Janet P.
 COUNTY ATTORNEY

DATED 9-21- A.D., 2004.

151 Inc.
 Certificate of Authorization Number: (LB) 6995
 PLANNING - SURVEYING & MAPPING - PRECISE GPS
 ENVIRONMENTAL CONSULTING - PHOTOGRAMMETRY
 GEOGRAPHIC INFORMATION SYSTEMS DEVELOPMENT
 (phone)386.496.3107 (fax)386.496.3132
 30 South Lake Avenue, Post Office Box 186, Lake Butler, Florida 32054
For: Glen Forest, LLC.

DATE: 03/10/2004	SHEET 1 of 3 SHEETS	JOB NUMBER: 04543
SCALE: NO SCALE		MAP NUMBER: 2669-01